

This morning/afternoon we'd like to see the book of Exodus 9:1-35 under the title of “5, 6, 7th Plagues.”

Q1. In verse 1, “Then the LORD said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me,” what do we learn Moses’ obedience to the Lord in this 5th time?”

Q2. In verse 16, “But indeed for this *purpose* I have raised you up, that I may show My power in you, and that My name may be declared in all the earth,” what does the phrase of “show My power” mean?

Q3. In verse 31, “Now the flax and the barley were struck, for the barley *was* in the head and the flax *was* in bud,” when did this hail plague occur?

(Background) The Lord did the 10 plagues in the land of Egypt for the Israelites’ exodus from Egypt to be allowed by Pharaoh in the hardened heart until the 14th day of the 1st month, the feast of Passover. God showed in Exodus 7:5a “the Egyptians shall know that I am the Lord.” The 10 Plagues are described in the Book of Exodus from chapters 7 through 12 – 1. Blood (7), 2. Frogs (8), 3. Lice(8), 4. Flies(8), 5. Livestock’s Pestilence(9). 6. Boils(9), 7. Hails (9), 8. Locusts(10), 9. Darkness(10), and 10. Death of Firstborn(11-12).

In this chapter 9, 5th Pestilence upon livestock (verses 1 through 7); 6th Boils (verses 8 through 12); 7th Hails & fire (verses 13 through 35) are covered.

The 5th Livestock’s Pestilence Plague

¹ Then the LORD said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me.” ² For if you refuse to let *them* go, and still hold them, ³ behold, the hand of the LORD will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence. ⁴ And the LORD will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all *that* belongs to the children of Israel.”” ⁵ Then the LORD appointed a set time, saying, “Tomorrow the LORD will do this thing in the land.”

⁶ So the LORD did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the

1=Q1 Go in to Pharaoh and tell him... Let My people go, that they may serve Me (Moses did so in the 5th time to hostile Pharaoh, full obedience – Never give up what you do know for what you don’t know ¹Heb 11:6

5= the LORD appointed a set time (His time),

¹Heb 11:6 But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

children of Israel, not one died.

⁷ Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.

The 6th Boil Plague

⁸ So the LORD said to Moses and Aaron, “Take for yourselves handfuls of ashes from a furnace, and let Moses scatter it toward the heavens in the sight of Pharaoh.⁹ And it will become fine dust in all the land of Egypt, and it will cause boils that break out in sores on man and beast throughout all the land of Egypt.”¹⁰ Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered *them* toward heaven. And *they* caused boils that break out in sores on man and beast.¹¹ And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians.

¹² But the LORD hardened the heart of Pharaoh; and he did not heed them, just as the LORD had spoken to Moses.

The 7th Hail Plague

¹³ Then the LORD said to Moses, “Rise early in the morning and stand before Pharaoh, and say to him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me,¹⁴ for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that *there is* none like Me in all the earth.¹⁵ Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.¹⁶ But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all

7= the heart of Pharaoh became hard (Pharaoh exercised his free will to resist God’s commandment)

11= the boils were on the magicians (magicians were helpless to Pharaoh)

12= the LORD hardened the heart of Pharaoh (God confirmed verse 7, allowed 7 firm, gave up him² *Rom 1:26*; did not heed them, just as the LORD had spoken to Moses (foreknowledge of God)

16=Q2 show My power in you (sovereign almighty God – we might understand it with His pre-knowledge character, pre-destination appears – ³*Rom 9:13-15*; *John 6:37*; *Phil 2:13*; My name may be declared in all the earth (indeed for this purpose)

² *Romans 1:26* For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

³ *Rom 9:13-15* As it is written, “Jacob I have loved, but Esau I have hated.”¹⁴ What shall we say then? *Is there* unrighteousness with God? Certainly not!¹⁵ For He says to Moses, “I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.”; *John 6:37* All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ; *Phil 2:13* for it is God who works in you both to will and to do for *His* good pleasure.

the earth.

¹⁷ As yet you exalt yourself against My people in that you will not let them go. ¹⁸ Behold, tomorrow about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now. ¹⁹ Therefore send now *and* gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die.”””

²⁰ He who feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee to the houses. ²¹ But he who did not regard the word of the LORD left his servants and his livestock in the field.

²² Then the LORD said to Moses, “Stretch out your hand toward heaven, that there may be hail in all the land of Egypt—on man, on beast, and on every herb of the field, throughout the land of Egypt.” ²³ And Moses stretched out his rod toward heaven; and the LORD sent thunder and hail, and fire darted to the ground. And the LORD rained hail on the land of Egypt. ²⁴ So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation. ²⁵ And the hail struck throughout the whole land of Egypt, all that *was* in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field. ²⁶ Only in the land of Goshen, where the children of Israel *were*, there was no hail.

²⁷ And Pharaoh sent and called for Moses and Aaron, and said to them, “I have sinned this time. The LORD *is* righteous, and my people and I are wicked. ²⁸ Entreat the LORD, that there may be no *more* mighty thundering and hail, for *it is* enough. I will let you go, and you shall stay no longer.”

²⁹ So Moses said to him, “As soon as I have gone out of

18= very heavy hail (7th seal judg – 1st Trumpet + 7th Trumpet; 7th bowl/vial jdug in Great Tribulation ⁴Rev 8:7; 11:19; 16:21 (1 talent=75 ib=34kg)

20= He who feared the word of the LORD among the servants of Pharaoh (believers are saved from their death & livestock in the shelters of home, not in the field, stuck by hails & fire)

27= I have sinned this time (confession; for its truth, see 34, proved by his consequent work, see 34)

28=. I will let you go (promise; for its truth, proved by his consequent performance, see 35)

⁴ Rev 8:7 The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.; 11:19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.; 16:21 And great hail from heaven fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

the city, I will spread out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that the earth is the LORD's.³⁰ But as for you and your servants, I know that you will not yet fear the LORD God.”

³¹ Now the flax and the barley were struck, for the barley was in the head and the flax was in bud.³² But the wheat and the spelt were not struck, for they *are* late crops.

³³ So Moses went out of the city from Pharaoh and spread out his hands to the LORD; then the thunder and the hail ceased, and the rain was not poured on the earth.³⁴ And when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he hardened his heart, he and his servants.³⁵ So the heart of Pharaoh was hard; neither would he let the children of Israel go, as the LORD had spoken by Moses.

31= Q3 the flax and the barley (early harvest, 1/16 Jewish lunar calendar, our calendar about April) in the head... in bud (a little one month earlier than the early harvest, 12th month or March); wheat and spelt (Late crop begins on 3/6, Pentecost, or June)⁵*The Feasts*

34= he sinned yet more (false confession (27))

35= neither would he let the children of Israel go (false promise (28))

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⁵ **The Feasts** (Leviticus 23)

Jewish Month	Old Testament(OT)	New Testament(NT)
1/14 (23:5)	Passover (lamb's blood)	J's crucifixion
1/15-1/21 (23:6)	Unleavened Bread	
1/16 (23:14)	First Fruits (Barley Harvest, early crop; late rains)	
3/6 (23:16) (50 days from 1/15)	Pentecost (Wheat Harvest or late crop begins – Barley Harvest ends) in Weeks	The Holy Spirit came upon Christians (Acts 2:1-4)
7/1 (23:24)	Trumpets (New Year's Day; early rains)	
7/10 (23:27)	Day of Atonement (Yom Kippur)	
7/15-21 (23:34)	Tabernacle (Sukkot; To remind God's protection & guidance in the wilderness)	

Gregorian Calendar (our calendar)

