

## **“A Flying Scroll” Zechariah 5 & 6 12/27/20**

To Online Word's people, *through MP3 or YouTube*, on the earth, we'd like to suggest the 3 Questions. ( [Maranatha Worship Songs](#). Videos are seeable upon the click on the website )

Q3. In verse 6:1, “Then I turned and raised my eyes and looked, and behold, four chariots *were* coming from between two mountains, and the mountains *were* mountains of bronze,” what does the “four chariots” mean in the context? And what can we learn from here?

When Persia conquered Babylon in 536 BC, Cyrus king allowed Jews to return to Judah and rebuild their temple in Jerusalem. So, Zerubbabel (Governor) & Joshua (Priest) returned in the 1<sup>st</sup> return with about 5,000 to rebuild the temple, but they were ceased for 14 years (from 534 BC to 520 BC) by adversaries. As of 520 BC, Haggai & Zechariah the prophets encouraged them to finish the rebuilding it, putting God 1<sup>st</sup> or best before any others. Zechariah's 1<sup>st</sup> prophecy was delivered in the 2 months after Haggai's 1<sup>st</sup> prophecy. In *Haggai 1:1,4*, "1In the second year of King Darius, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,<sup>4</sup>Why are you living in luxurious houses while my house lies in ruins?" Haggai explained that part of their reason for their hard times to rebuild the temple was that they had put God second and the work of the Lord second, but they had put their own interest first above their interest for God. Upon the encouraging prophets, the temple now was able to be finished for 4 years – from the 2<sup>nd</sup> year to the 6<sup>th</sup> year of Darius in Ezra 6:14-15, "So the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished *it*, according to the commandment of the God of Israel, and according to the command of Cyrus, Darius, and Artaxerxes king of Persia. <sup>15</sup>Now the temple was finished on the third day of the month of Adar, which was in the sixth year of the reign of King Darius."

Here, Zachariah the prophet had the 9 divine visions, which are often cryptic or mysterious.

1. The Horsemen among the Myrtle Trees (1:7-17)
2. The 4 Horns and 4 Craftsmen (1:18-21)
3. A Man with the Measuring Line of Jerusalem (2:1-13)
4. Joshua the High Priest before the Angel of the Lord (3:1-10)
5. A Lampstand and 2 Olive Trees (4:1-14)
6. A Flying Scroll (5:1-4)
7. A Woman in the Basket (5:5-11)
8. 4 Chariots (6:1-8)
9. The Crowning of Joshua (6:9-15)

Now, we keep on seeing the left 4 visions.

In the last time, in Zechariah 4:14, “So he said, “These are the two anointed ones, who stand beside the Lord of the whole earth,” Zechariah saw the vision of 2 witnesses, a lampstand, and 2 olive trees as the 2 witnesses might be (1) Zerubbabel and Joshua, or in the context of Revelation 11, (2) Elijah and Moses, (3) Elijah and Enoch, or (4) Elijah and John the Baptist

**Text: NKJV [KJV]**

**Explanation**

<p><b>5</b>  <sup>1</sup> <u>Then I</u> turned and raised my eyes, and saw there a flying scroll.</p> <p><sup>2</sup> And <u>he</u> said to me, “What do you see?” So I answered, “I see <u>a flying scroll. Its length is twenty cubits and its width ten cubits.</u>” <sup>3</sup> Then he said to me, “<u>This is the curse that goes out over the face of the whole earth: ‘Every thief shall be expelled,’ according to this side of the scroll; and, ‘Every perjurer shall be expelled,’ according to that side of it.</u>”  <sup>4</sup> “<u>I will send out the curse,</u>” says the LORD of hosts;          “It shall enter the house of <u>the thief</u> And the house of the one who <u>swears falsely by My name. It shall remain in the midst of his house</u> And <u>consume it, with its timber and stones.</u>”</p>	<p>1= Then I... saw there a flying scroll (6<sup>th</sup> vision of Zechariah)</p> <p>2= Q1 he (an angel)... a flying scroll, its length is 20 cubits and its width 10 cubit (1 cubit is 18 inches or 50 cm, so the flying scroll is 30 feet x 15 feet or 10 m x 5 m See the following verses continually for its context)</p> <p>3= ....This is the curse....over....the whole earth (this is the judgment or punishment over the earth); ‘Every thief shall be expelled,’ (it regards the relationship with neighbors like 8<sup>th</sup> commandment <i>Ex 20:15</i><sup>1</sup>) according to this side (here is one side of the two sides, like two stones of the 10 commandments – from 1<sup>st</sup> to 4<sup>th</sup> commandments regards the relationship with God, and from 5<sup>th</sup> to 10<sup>th</sup> regards the relationship with neighbors -- which are the words of God); “Every perjurer (whoever swears falsely, see in verse 4, “swears falsely by My name”) shall be expelled,’ (it regards the relationship with God like 3<sup>rd</sup> commandment <i>Ex 20:7</i><sup>2</sup>) according to that side (according to the other side of the 2 sides)</p> <p>4= I will send out the curse....the thief (the 8<sup>th</sup> commandment)....swears falsely by My name (takes God’s name in vain like the 3<sup>rd</sup> commandment); It shall remain (the curse, the judgment, or punishment shall remain)....his house (the house of the violator, trespasser, or sinner)...consume it (the house), with its timber and stones (the house’s timber and stones; so, God is just or righteous although He is love and merciful <i>Rom 1:18-19; Psa 50:18-21</i><sup>3</sup>)</p>
---	---

<sup>1</sup> *Ex 20:15* You shall not steal.

<sup>2</sup> *Ex 20:7* You shall not take the name of the LORD your God in vain, for the LORD will not hold *him* guiltless who takes His name in vain.

<sup>3</sup> *Rom 1:18-19* For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men,

<p><sup>5</sup> Then <u>the angel</u> who talked with me came out and <u>said to me</u>, “Lift your eyes now, and <u>see what</u> <u>this is</u> that goes forth.”</p> <p><sup>6</sup> So I asked, “What <u>is</u> it?” And he said, “It <u>is a basket</u> that is going forth.”</p> <p>He also said, “This <u>is their resemblance</u> throughout the earth:</p> <p><sup>7</sup> Here <u>is a lead disc</u> lifted up, and <u>this is a woman</u> sitting inside the <u>basket</u>”; <sup>8</sup> then he said, “<u>This is Wickedness!</u>” And he <u>thrust her</u> down into the basket, and <u>threw the lead cover</u> over its mouth. <sup>9</sup> Then I raised my eyes and looked, and there <u>were two women</u>, coming with the <u>wind in their wings</u>; for they had wings like the wings of a stork, and <u>they lifted up the basket</u> between earth and <u>heaven</u>.</p> <p><sup>10</sup> So I said to the angel who talked with me, “<u>Where are they carrying the basket?</u>”</p>	<p>5= the angel....said to me....see what (the angle told Zechariah to see what it is)</p> <p>6=....a basket [an ephah] (Hebrew merchants used the basket to measure dry things such as wheats, flour, or various grains with the unit of Ephah, which is 6 gallons or 22 liters; So, a basket or an ephah is a symbol of commercialism).....their resemblance throughout the earth (“Israel in Commercialism” -- the basket or the ephah is likeness of the earth; all the earth is controlled by or interfered with commercialism, rather than by God or God’s word; e.g. a church or ministry controlled by commercialism – leans on rather than responds to people &amp; money or members &amp; offerings -- rather than by the words of God or the truth <i>Mat 21:12-13</i><sup>4</sup> e.g., in the kingdom age, we’ll not have commercialism but just share the needy things <i>Isaiah 55:1</i><sup>5</sup>)</p> <p>7=Q2.... A lead disc lifted up...this is a woman sitting inside the basket ( a lead disc is like flying; a woman in the basket is like a person or Israel controlled by or interfered with commercialism; See the following verses for the context)</p> <p>8= This is Wickedness (this vision of a woman sitting inside the basket lifted up by the lead disc is wickedness)...he trusts her down into the basket, and threw the lead cover over its mouth (the angel puts her into the basket and covered the basket with the lead disc)</p> <p>9= two women, coming with the wind in their wings...they lifted up the basket between earth and heaven (the basket is flying by the 2 women from the earth to heaven)</p> <p>10=....Where are they carrying the basket? (Where are the 2 women carrying the basket?)</p>
--	---

who suppress the truth in unrighteousness, <sup>19</sup> because what may be known of God is manifest in them, for God has shown *it* to them; *Psa 50:18-21* When you saw a thief, you consented with him, And have been a partaker with adulterers. <sup>19</sup> You give your mouth to evil, And your tongue frames deceit. <sup>20</sup> You sit *and* speak against your brother; You slander your own mother’s son. <sup>21</sup> These *things* you have done, and I kept silent; You thought that I was altogether like you; *But* I will rebuke you, And set *them* in order before your eyes.

<sup>4</sup> *Mat 21:12-13* Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. <sup>13</sup> And He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you have made it a ‘den of thieves.’”

<sup>5</sup> *Isaiah 55:1* Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price.

<p><sup>11</sup> And he said to me, <u>“To build a house for it in the land of Shinar; when it is ready, <i>the basket</i> will be set there on its base.”</u></p> <p><b>6</b></p> <p><sup>1</sup>Then I turned and raised my eyes and looked, and behold, <u>four chariots were coming from between two mountains, and the mountains were mountains of bronze.</u></p> <p><sup>2</sup> With <u>the first chariot were red horses, with the second chariot black horses,</u></p> <p><sup>3</sup> with <u>the third chariot white horses, and with the fourth chariot dappled horses—strong steeds.</u></p> <p><sup>4</sup> Then I answered and said to the angel who talked with me, <u>“What are these, my lord?”</u></p>	<p>11= ....To build a house for it in the land of Shinar (Shinar is another name of Babylon <i>Gen 11:2</i><sup>6</sup>; to build a house for the basket in the land of Babylon); the basket will be set there on its base (then, many Jews did not want to return with Joshua to Jerusalem but to reside and enjoy the commercialism in Babylon base ruled by Persia; likeness of the future commercial Babylon in the Great Tribulation; sadly even today <i>Rev 18:1-3,10-11</i><sup>7</sup>)</p> <p><b>6</b></p> <p>1=Q3 ....four chariots (four chariots with horses are similar to four living creatures, angels, spiritual beings, or here “spirits” in <i>Rev 6:1,2, 4, 5, 8</i><sup>8</sup>; See infra for the context) were coming from between 2 mountains....mountains of bronze (bronze is a symbol of judgment; the bronze altar of the temple of God on mount Moriah; So, 2 mountains would be the mount Moriah with either the mount of Olives or mount Zion)</p> <p>2=...the 1<sup>st</sup> chariot...red horses (red is a symbol of bloodshed or war); the 2<sup>nd</sup> ...black horses (black is a symbol of famine);</p> <p>3= the 3<sup>rd</sup> ...white horses (white is a symbol of power. The antichrist is coming with power); dappled horses [grisled] (dappled or spot; grisled or gray; or pale is a symbol of death)—strong steeds [and bay horses] (strong steeds or strong horses available for riding; bay or reddish-brown color is a symbol of strength)</p> <p>4= ...what are these (these 4 chariots with horses?)</p>
--	---

<sup>6</sup> *Gen 11:2* And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.

<sup>7</sup> *Rev 18:1-3,10-11* <sup>1</sup>After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. <sup>2</sup> And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!” <sup>3</sup> For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.” <sup>10</sup> standing at a distance for fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.’ <sup>11</sup> “And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore:

<sup>8</sup> *Rev 6:1, 2,4, 5, 8* <sup>1</sup>Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.” <sup>2</sup> And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer. <sup>4</sup> Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that *people* should kill one another; and there was given to him a great sword. <sup>5</sup> When He opened the third seal, I heard the third living creature say, “Come and see.” So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. <sup>8</sup> So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

<p><sup>5</sup> And the angel answered and said to me, “These <u>are four spirits of heaven</u>, who go out from <u>their station</u> before the Lord of all the earth.</p> <p><sup>6</sup> <u>The one with the black horses</u> is going to the north country, <u>the white</u> are going <u>after them</u>, and <u>the dappled</u> are going <u>toward the south country</u>.” <sup>7</sup> Then <u>the strong steeds</u> went out, eager to go, that they might <u>walk to and fro throughout the earth</u>. And He said, “Go, walk to and fro throughout the earth.” So <u>they walked to and fro throughout the earth</u>. <sup>8</sup> And He called to me, and spoke to me, saying, “See, <u>those who go toward the north country</u> have given <u>rest to My Spirit in the north country</u>.”</p> <p><sup>9</sup> Then <u>the word of the LORD</u> came to me, saying: <sup>10</sup> “Receive <u>the gift from the captives</u>—from Heldai, Tobijah, and Jedaiah, who have <u>come from Babylon</u>—and go the same day and enter the house of Josiah the son of Zephaniah.</p>	<p>5= ...4 spirits of heaven (we are not really given much information about spirits but we know in the scripture that we have body, soul, and spirit. 2/3 angels are good angels to minister God and His sheep <i>Ps 91:11; Heb 1:7</i><sup>9</sup>; 1/3 angels are likely evil angels or devils <i>Rev 12:4</i><sup>10</sup>; There are many kinds of angels <i>Eph 6:12; Rev 9:13-15</i><sup>11</sup>; As long as we live after the Spirit of God, who teaches all things, all good 2/3 angels will work for us, neither be confused nor tempted with various evil 1/3 angels <i>Gal 2:20; John 14:26; Rom 8:4; 1 Peter 5:8</i><sup>12</sup>)</p> <p>6= The one with the black horses (the one chariot with the black horses; judgment for famine); ...to the north country; the white...after them (the white, the power or powerful destruction after the famine); the dappled...toward the south country (the death in the south country)</p> <p>7= ...strong steeds (strength)...walk to and fro throughout the earth (cover back and forth on the earth or cover whole earth)...they walked to and fro throughout the earth (the spirits did according to the words of God because our God is just judge <i>Psa 7:11-12</i><sup>13</sup>)</p> <p>8= those who go forward the north country....rest to My Spirit in the north country (after the just judgment against the north country, Babylon, causes the rest to God the Spirit there)</p> <p>9= ...the word of the Lord.... to me (God’s word to Zechariah)</p> <p>10= ..the gift from the captives....come from Babylon (the gift from returned captives from Babylon by Cyrus king in Persia).....</p>
---	---

<sup>9</sup> *Ps 91:11* For He shall give His angels charge over you, To keep you in all your ways; *Heb 1:7* And of the angels He says: “Who makes His angels spirits And His ministers a flame of fire.”

<sup>10</sup> *Rev 12:4* His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

<sup>11</sup> *Eph 6:12* For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*; *Rev 9:13-15* Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, <sup>14</sup> saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.” <sup>15</sup> So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

<sup>12</sup> *Gal 2:20* I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me; *John 14:26* But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you; *Rom 8:4* that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit; *1 Peter 5:8* Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

<sup>13</sup> *Psa 7:11-12* God is a just judge, And God is angry *with the wicked* every day.<sup>12</sup> If he does not turn back, He will sharpen His sword; He bends His bow and makes it ready.



<p><b>11</b> Take <u>the silver and gold</u>, <u>make an elaborate crown</u>, and <u>set it on</u> <u>the head of Joshua</u> the son of <u>Jehozadak</u>, the high priest.</p> <p><b>12</b> Then speak to him, saying, ‘Thus says the <u>LORD</u> of hosts, saying:</p> <p>“Behold, <u>the Man whose</u> <u>name is the BRANCH!</u> From His place He shall branch out, And <u>He shall build the temple of</u> <u>the LORD</u>;</p> <p><b>13</b> Yes, He <u>shall build the temple of</u> <u>the LORD</u>. He shall <u>bear the glory</u>, And <u>shall sit and rule on His throne</u>; So He shall be a priest on His throne, And <u>the counsel of peace</u> shall be <u>between them both.</u>” ’</p> <p><b>14</b> “<u>Now the elaborate crown</u> shall be <u>for</u> <u>a memorial in the temple of</u> <u>the LORD</u> for Helem, Tobijah, Jedaiah, and <u>Hen</u> the son of Zephaniah.</p>	<p>11= ...the silver and gold ....make an elaborate crown ...set it on the head of Joshua....the high priest (a decorative crown with silver and gold is put on Joshua’s head – Joshua the English Word rooted from YESHUA <u>יְהוֹשֻׁעַ</u> Hebrew word is Jesus the English word rooted from IEZOUS <u>Ἰησοῦς</u> the Greek word --- means “The Lord is salvation”; so Joshua is a type of Jesus the Messiah)</p> <p>12= ...the Lord of hosts, saying...the Man whose name is the BRANCH (the branch of Jesse is Joshua or Jesus <i>Isaiah 11:1; Deut 18:15<sup>14</sup></i>); He shall build the temple of the Lord (As Joshua rebuilt the temple, Jesus will build the temple in the kingdom age throughout the great tribulation and Armageddon war <i>Dan 9:27; Rev 3:12<sup>15</sup></i>)</p> <p>13= ...shall build the temple of the Lord....bear the glory....shall sit and rule on His throne (He or this branch the Lord Jesus Christ the Savior as King rules His kingdom; He is going to come again, and establish God’s kingdom upon the earth, and shall sit upon the throne of David, and order the earth in righteousness, in justice, from henceforth, even for ever <i>Rev 1:5; Rev 19:16<sup>16</sup></i>); So He shall be a priest on His throne (He also is high priest, i.e., Jesus the Messiah is the king of kings and the high priest forever. <i>Heb 6:20<sup>17</sup></i> ); the counsel of peace....between them both (the counsel of peace is between the king of kings and the high priest both <i>Isaiah 9:6<sup>18</sup></i>)</p> <p>14= Now the elaborate crown (the decorative crown)...for a memorial in the temple of the Lord (for the following captives who returned to Jerusalem, who are); for Helem, Tobijah, Jedaiah, and Hen (those returning captives are the type of Jews believers in the kingdom age)</p>
---	--

<sup>14</sup> *Isaiah 11:1* There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots; *Deut 18:15* The LORD your God will raise up for you a Prophet like me (like Moses) from your midst, from your brethren. Him you shall hear,

<sup>15</sup> *Dan 9:27* Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.; *Rev 3:12* (to Philadelphia church) He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

<sup>16</sup> *Rev 1:5* and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood; *Rev 19:16* And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

<sup>17</sup> *Heb 6:20* where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

<sup>18</sup> *Isaiah 9:6* For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

<p><u>15 Even those from afar shall come and build the temple of the LORD. Then you shall know that the LORD of hosts has sent Me to you. And <i>this</i> shall come to pass if you diligently obey the voice of the LORD your God.</u></p>	<p>15= Even those from afar (the Gentile believers...) ...build the temple of the Lord (the Gentile believers also will join in the temple of the Lord); Then you shall know that the Lord of hosts sent Me to you (then, Israel shall know God the Lord of hosts sent Jesus the Messiah to the Jews, the 144,000 Jews, after 3 ½ years in the Great Tribulation <i>Rom 11:25, Rev 12:6<sup>19</sup></i>); <i>this</i> shall come to pass if you diligently obey the voice of the LORD your God (this is a pre-conditional promise; if you obey God's word, this will occur. Otherwise, it won't occur or you won't be within the sealed 144,000 Jews. E.g. whoever loves God loves His word. Even in Covid-19 situation, he or she still loves His word, so that he or she would not leave from the 1<sup>st</sup> priority for God <i>Mat 6:33; 2 Tim 4:2; 2 Cor 1:8-9<sup>20</sup></i>)</p>
---	--

Note: Most Christians say the Bible is important, but rarely study every word in the Bible. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jeremiah 23:28).

**Thank you everybody. Come to Jesus!**

**All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.**

**© Copyright 2020 by Wayne Kim. All rights reserved. No part of this material may be reproduced in any forms or by any means without the prior written permission of the publisher, except for brief quotations in critical articles or reviews.**

**Truth matters, regardless of online, offline, indoor, or outdoor services.**



**Whoever desires to know God more can access to online service anytime or anywhere.**

<sup>19</sup> *Rom 11:25* For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in; *Rev 12:6* Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.

<sup>20</sup> *Mat 6:33* But seek first the kingdom of God and His righteousness, and all these things shall be added to you.; *2 Tim 4:2* Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching; *2 Cor 2:8-9* For we do not want you to be ignorant, brethren, of our trouble which came to us in Asia: that we were burdened beyond measure, above strength, so that we despaired even of life. <sup>9</sup> Yes, we had the sentence of death in ourselves, that we should not trust in ourselves but in God who raises the dead,