

**“The Least of These” Matthew 25:1-46 1/14/24**

Today, we'd like to see the title of "The Least of These" in Matthew 25:1-46.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, \_\_\_\_\_ Videos are watchable upon the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In verse 3, "Those who *were* foolish took their lamps and took no oil with them," what does it mean in the context? And how can we apply it to our lives?

Q2. In verse 40, "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me'," what does it mean in the context? And what can we learn from here?

Q3. In verse 46, "And these will go away into everlasting punishment, but the righteous into eternal life," what does it mean? And how can we apply it to our present lives?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time of Matthew 24:46-51, "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?<sup>46</sup>Blessed is that servant whom his master, when he comes, will find so doing. <sup>47</sup> Assuredly, I say to you that he will make him ruler over all his goods. <sup>48</sup> But if that evil servant says in his heart, 'My master is delaying his coming,' <sup>49</sup> and begins to beat *his* fellow servants, and to eat and drink with the drunkards, <sup>50</sup> the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, <sup>51</sup> and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth." Lord is returning unexpectedly. Jesus's warning purpose --- for us as faithful and wise servants of Christ, today like great wickedness days of Noah --- is not to calculate a precise date of His return but always to watch for and to be ready for His return.

A parable is a story to explain an issue. We might get all kinds of fanciful truths out of the parable by symbolizing with the symbols even not stated in the Scripture, but many times we lose the basic meaning of the Scripture. So, we adopt the literal interpretation for the basic meaning unless any symbols are stated in the Scripture.

**TEXT: NKJV [KJV]**

Inductive **Explanation** in context & syntax

<p><sup>1</sup> "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. <sup>2</sup> Now five of them were wise, and five <i>were</i> foolish.</p> <p><sup>3</sup> Those who <i>were</i> foolish took their lamps and took no oil with them,</p>	<p><b>18</b> (1-13 = The parable of the 10 virgins with lamps)</p> <p>1-2= (The kingdom of heaven is like 5 wise virgins and 5 foolish virgins to meet the bridegroom)</p> <p>3=Q1 (When the 10 virgins came back, did they now have the oil and were their lamps burning? The main purpose of the parable is just to be watchful and ready anytime for His return. The wisdom of the wise virgins, who have holy fear of the Lord, is the applicable understood known word of God. The</p>
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<sup>4</sup>but the wise took oil in their vessels with their lamps. <sup>5</sup>But while the bridegroom was delayed, they all slumbered and slept. <sup>6</sup>“And at midnight a cry was *heard*: ‘Behold, the bridegroom is coming; go out to meet him!’ <sup>7</sup>Then all those virgins arose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us *some* of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ <sup>10</sup>And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. <sup>11</sup>“Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ <sup>12</sup>But he answered and said, ‘Assuredly, I say to you, I do not know you.’<sup>13</sup>“Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

<sup>14</sup>“For *the kingdom of heaven* is like a man traveling to a far country, *who* called his own servants and delivered his goods to them.

<sup>15</sup>And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. <sup>16</sup>Then he who had received the five talents went and traded with them, and made another five talents. <sup>17</sup>And likewise he who *had received* two gained two more also. <sup>18</sup>But he who had received one went and dug in the ground, and hid his lord’s money.

one who practices lawlessness the violation of His word is foolish. The “oil” is symbol of the Holy Spirit, the anointing oil. So, the foolish virgins were neither watchful nor ready anytime for His return, i.e., not by living in the Spirit. So we need to be walking in the Spirit, be living in the Spirit, be led by the Spirit that He really provides for us – “Not by might nor by power, but by My Spirit,” being watchful and ready anytime for His return according to His word. *Prov 9:10; Mat 7:21-24; Zech 4:2-6*<sup>1</sup>)

4-13= (The 5 wise virgins, who were watchful & ready with the lamps filled with oil for the bridegroom’s coming, met Him at the unexpected time, here at midnight,” while the other 5 foolish virgins were too late to meet Him when they bought the oil.)

(14-30= The parable of the talents)

14= (An owner entrusted his own goods to his own servants during his travel. The servants and goods were owned by the owner in the first place. Servants of Christ requires faithfulness as good stewards of the manifold grace of God *1 Cor 4:1-2; Col 1:25; 1 Peter 4:10*<sup>2</sup>)

15-18= (The given 5 talent one was to 10 talents in his own ability, 2 talent one to 4 talents in his own ability, and 1 talent one to 1 talent in the dug ground. The first two servants handled or managed the entrusted goods well for double portion gain. The talents represent any resources given by God, such as goods, ability, life, time, gift, and other resources in the 1<sup>st</sup> place.)

<sup>1</sup> *Prov 9:10*The fear of the LORD *is* the beginning of wisdom, And the knowledge of the Holy One *is* understanding; *Mat 7:21-24* “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup> Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ <sup>23</sup> And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’ <sup>24</sup> “Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock.; *Zech 4:2-6* And he said to me, “What do you see?” So I said, “I am looking, and there *is* a lampstand of solid gold with a bowl on top of it, and on the *stand* seven lamps with seven pipes to the seven lamps. <sup>3</sup> Two olive trees *are* by it, one at the right of the bowl and the other at its left.” <sup>4</sup> So I answered and spoke to the angel who talked with me, saying, “What *are* these, my lord?” <sup>5</sup> Then the angel who talked with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.” <sup>6</sup> So he answered and said to me: “This *is* the word of the LORD to Zerubbabel: ‘Not by might nor by power, but by My Spirit,’ Says the LORD of hosts.

<sup>2</sup> *1 Cor 4:1-2*Let a man so consider us, as servants of Christ and stewards of the mysteries of God. <sup>2</sup> Moreover it is required in stewards that one be found faithful; *Col 1:25*of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God; *1 Peter 4:10*As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

<sup>19</sup> After a long time the lord of those servants came and settled accounts with them. <sup>20</sup> “So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’ <sup>21</sup> His lord said to him, ‘Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

<sup>22</sup> He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’ <sup>23</sup> His lord said to him, ‘Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

<sup>24</sup> “Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. <sup>25</sup> And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is yours*.’

19-21=(After a long time, the servants were required to give an account to the lord for what the lord had given to them. The given 5 talent one was commended for 5 more for the double portion gain as “well done, good and faithful servant” by the lord, as how much well he managed, not how much he had. The lord promised to make him ruler over many things and to enter into the joy of your lord. Here, we the servants of Christ will be required to give an account to the Lord for what we have done, through fire, with what God had given to us before the judgment seat of Christ. So we should walk by faith and manage well whatever given things faithfully to please the Lord. That’s good in the sight of the Lord. Then, the Lord will entrust more things to us who may join joyfully in the kingdom of God 2 Cor 5:6-10; Rom 14:8-12; 1 Cor 3:12-15; Rom 14:17<sup>3</sup>)

22-23=(The given 2 talent one was given the same commendation for 2 more as the given 5 talent one for 5 more, as how much well they managed, each double portion gain, like a poor widow for 2 mites offering. Not issue of bountiful or abundant gain. Luke 21:2-3; 2 Cor 9:6<sup>4</sup>)

24-25=(The given 1 talent one had excused his laziness on the basis of a fearful misconception of the Lord by blaming Him as a hard man. Jesus’ yoke is easy and His burden -- his responsibility to manage 1 talent well owed to Him -- is light and so He is gentle, not hard, and lowly in heart or humble. Once you trust Him, He or His spirit works in you both to will and to do for His good pleasure. You’re just doing

<sup>3</sup> 2 Cor 5:6-10 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. <sup>7</sup> For we walk by faith, not by sight. <sup>8</sup> We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. <sup>9</sup> Therefore we make it our aim, whether present or absent, to be well pleasing to Him. <sup>10</sup> For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. <sup>9</sup> Therefore we make it our aim, whether present or absent, to be well pleasing to Him. <sup>10</sup> For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad; Rom 14:8-12 For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord’s. <sup>9</sup> For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. <sup>10</sup> But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. <sup>11</sup> For it is written: “As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God.” <sup>12</sup> So then each of us shall give account of himself to God; 1 Cor 3:12-15 Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, <sup>13</sup> each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is. <sup>14</sup> If anyone’s work which he has built on *it* endures, he will receive a reward. <sup>15</sup> If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire; Rom 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

<sup>4</sup> Luke 21:2-3 and He saw also a certain poor widow putting in two mites. <sup>3</sup> So He said, “Truly I say to you that this poor widow has put in more than all; 2 Cor 9:6 But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

<p>26 “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 So take the talent from him, and give <i>it</i> to him who has ten talents. 29 ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.</p> <p>30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’</p> <p>31 “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides <i>his</i> sheep from the goats.</p> <p>33 And He will set the sheep on His right hand, but the goats on the left. 34 Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ 37 “Then the righteous will answer Him, saying, ‘Lord, when did we see You</p>	<p>what’s delightful, it’s not hard. <i>Mat 11:29-30; Phil 2:13<sup>5</sup></i>)</p> <p>26-29 = (The given 1 talent one was rebuked by the lord, “You wicked and lazy servant,” because he justified his nonfeasance due to laziness – no gathering where a seed not sown --by blaming his lord as a hard lord. Laziness or slothfulness causes great destruction, suffering hunger, or dislike to bring the prepared food back to his mouth with excuse of appearing lions in the streets. <i>Prov 18:9; Prov 19:15; Prov 26:13-15<sup>6</sup></i>)</p> <p>30= (He was cast into “the outer darkness” the place for “weeping and gnashing of teeth” or the place for despair. That would be hell or ultimately the lake of fire the Gehenna <i>Mat 8:12; Mat 22:13<sup>7</sup></i>)</p> <p>(31-46= The Son of Man to Judge the Nations)</p> <p>31-32= (The Lord will come again to judge all the nations with holy angels. Then He separates them between sheep and goats or believers and unbelievers. Sheep and goats together grow on the pasture but are separated at shearing time. In Ezekiel also, this kind of separation was used <i>Ezekiel 34:17<sup>8</sup></i>)</p> <p>33-40=Q2 (The sheep or believers obeyed the 2<sup>nd</sup> greatest commandment to love their neighbors the people in need –hungry, thirsty, naked, sick, and in prison, here especially brothers in Christ first, in verse 45 to all in need -- as themselves They were rewarded to inherit the kingdom of heaven into eternal life; God promises that your favor to a prophet will be rewarded by Him due to the prophet, while your favor to a righteous man, who lives by faith, will be rewarded by Him due to the righteous. <i>Mark 12:30-31; Mat 10:41; Gal 6:10; 1 John 3:17<sup>9</sup></i>)</p>
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<sup>5</sup> *Mat 11:29-30* Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For My yoke *is* easy and My burden is light; *Phil 2:13* for it is God who works in you both to will and to do for *His* good pleasure.

<sup>6</sup> *Prov 18:9* He who is slothful in his work is a brother to him who is a great destroyer.; *Prov 19:15* Laziness casts *one* into a deep sleep, And an idle person will suffer hunger; *Prov 26:13-15* The lazy *man* says, “*There is* a lion in the road! A fierce lion *is* in the streets!” <sup>14</sup> As a door turns on its hinges, So *does* the lazy *man* on his bed.

<sup>15</sup> The lazy *man* buries his hand in the bowl; It wearies him to bring it back to his mouth

<sup>7</sup>*Mat 8:12* But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth; *Mat 22:13* Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast *him* into outer darkness; there will be weeping and gnashing of teeth.’

<sup>8</sup> *Ezekiel 34:17* ‘And *as for* you, O My flock, thus says the Lord God: “Behold, I shall judge between sheep and sheep, between rams and goats.

<sup>9</sup> *Mat 10:41* He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward; *Gal 6:10* Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith. *1 John 3:17* But whoever

hungry and feed You, or thirsty and give You drink? <sup>38</sup>When did we see You a stranger and take You in, or naked and clothe You? <sup>39</sup>Or when did we see You sick, or in prison, and come to You?' <sup>40</sup>And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.'

<sup>41</sup>"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: <sup>42</sup>for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; <sup>43</sup>I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' <sup>44</sup>"Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' <sup>45</sup>Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.'

<sup>46</sup> And these will go away into everlasting punishment, but the righteous into eternal life."

41-45=(The goats or unbelievers are cursed into the everlasting fire for the devil and his evil angels, i.e., the lake of fire the Gehenna, due to their disregard of the people in need. They disobeyed the 2<sup>nd</sup> greatest commandment originated from the 1<sup>st</sup> greatest commandment. If they loved the Lord mostly, they would have love the people in need, "one of the least of these." Whoever claims a believer of His word including His word for salvation but has no its consequent practice is an unbeliever or a dead believer *James 2:26; Isaiah 58:7<sup>10</sup>*)

46=Q3 (In conclusion, the goats or unbelievers will go away into everlasting punishment, while the sheep or believers as the righteous believers who live by faith will go into eternal life. So everyone is subject to His judgment in either way. We as believers should watch and ready for His return anytime today as well as we as the seeds of heavenly kingdom should endure the temptations and trials by tares the sons of wicked one until His return. So, we would judge ourselves, that we would not be judged by Him. It's a key for the Spirit Led daily life in the Whole Counsel of God. *Heb 9:27; Mat 13:24-30; Mat 13:36-39; 1 Cor 11:31<sup>11</sup>*)

has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?; *Mark 12:30-31* And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. <sup>31</sup> And the second, like *it*, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

<sup>10</sup> *Isaiah 58:7* Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh?

<sup>11</sup> *Heb 9:27* And as it is appointed for men to die once, but after this the judgment; *Mat 13:24-30* Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; <sup>25</sup> but while men slept, his enemy came and sowed tares among the wheat and went his way. <sup>26</sup> But when the grain had sprouted and produced a crop, then the tares also appeared. <sup>27</sup> So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' <sup>28</sup> He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' <sup>29</sup> But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn"; *Mat 13:36-39* <sup>36</sup> Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." <sup>37</sup> He answered and said to them: "He who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. <sup>39</sup> The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels; *1 Cor 11:31* For if we would judge ourselves, we would not be judged.





## 900 BABIES RESCUED



Calvary Chapel Old Bridge purchased a van equipped with a sonogram machine to show women contemplating abortion their unborn child.

It is estimated that 90 percent of women who see their unborn child do not go through with an abortion. The purchase of the van resulted in the rescue of over 930 children not being aborted and 120 men and women giving their lives to Christ. The church is seeking to purchase another van, which is projected to save another 400 lives a year. To make this a reality, they need to raise about \$200,000. Far Reaching Ministries wants to help in this noble cause.

If you would like to partner with us in this noble cause, please mark **"Sonogram Machine Van"** on the enclosed gift card, along with your donation. All donations we receive will be sent to Calvary Chapel Old Bridge with no administrative costs withheld.

## HELP FOR SPENSER



In addition to our Potatoes for Grandmothers program in Eastern Europe, Far Reaching Ministries (FRM) will be starting a program here in the US to care for widows.

We are told in James 1:27 to care for widows and orphans in their

time of distress and we will start by providing for Spenser who will most likely lose her husband due to cancer before Christmas. She will be left alone with her three children, all under the age of five.

As the Body of Christ, we want to show Spenser God's love not only with the message of eternal hope through the Scriptures, but tangibly also. FRM has committed to helping Spenser with her rent for the next six months.

If you would consider it a privilege to help this family to survive, please mark **"Help for Spenser"** on the enclosed gift card, along with your donation.

## FUEL FOR UKRAINE



Our chaplains in Ukraine are with the soldiers at the front and leading many to Christ. Winter conditions make fighting very difficult, and they need your prayers. With the war in Ukraine having gone on for almost two years, supplies are extremely limited.

One of the great needs is fuel for vehicles to carry out rescue operations. Currently, \$20,000 is needed to purchase about 4,000 gallons of fuel to help get them through winter.

If you would like to help fulfill this urgent need, please mark **"Fuel for Ukraine"** on the enclosed gift card, along with your donation.

## **Believe in the Lord Jesus Christ as Savior, and you will be saved.**

(This gospel for salvation is free, but it is not cheap because it cost the life of Jesus the Son of God.)

### **1. God's Love**

- a. **Love** (John 10:10b)  
*"I have come that they may have life, and that they may have it more abundantly."*  
Jesus loves you. He wants that you may live life more abundantly, experiencing love, happiness, peace, and the fulfillment of your life purpose.
- b. **Image** (Genesis 1:27a)  
*"God created man in His own image."*  
God created you in His own image to be His friend, being communion with God.

### **2. Man's problem**

- a. **Sin** (Romans 3:23)  
*"All have sinned and fall short of the glory of God."*  
You are sinful (contrary to God's will) and imperfect but God is holy and perfect, becoming the separation between you and God.
- b. **Death** (Romans 6:23a)  
*"The wages of sin is death."*  
The separation of sin is spiritual death.
- c. **Judgment** (Hebrews 9:27)  
*"It is appointed for men to die once, but after this the judgment."*  
After you die, you will face the judgment of eternal spiritual death penalty.

### **3. God's remedy**

- a. **Love & Death** (Romans 5:8)  
*"God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."*  
God loves you and lets His sole son, Christ, die for you on cross with shed blood.
- b. **Bridge** (1 Peter 3:18a)  
*"Christ also suffered once for sins, the just for the unjust, that He might bring us to God."*  
Upon Christ's death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (Man) and God.

### **4. Man's response**

#### **Belief & Eternal Life**

(John 3:16) *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."*

(John 5:24) *"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."*

(1 Corinthians 15:3-4) *"For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures,"*

Repent your original sins and believe in the Lord Jesus Christ as Savior, who died on the cross with shed blood for your sins and was buried, and rose again the third day. And you will be saved. Now you have eternal life as a gift from God. Let Christ control your life daily.

Please go to church close to your home or visit on Calvary Chapel Anaheim Hills. Online Word for Global Crusade™  
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