

“No other gods before Me” Exodus 20-21 1/21/24

Today, we'd like to see the title of “No other gods before Me” in Matthew 25:1-46.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, _____ Videos are watchable upon the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In 20:3-4, “You shall have no other gods before Me. ⁴ You shall not make for yourself a carved image—any likeness of *anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth,” what do these mean in the context? And how can we apply these to our lives?

Q2. In 20:11, “For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it,” explain Sabbath and creation in the Scripture. And how can we apply it to our lives?

Q3. In 21:6, “then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever,” explain this verse with Jesus Christ in the Scripture. And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time of Exodus 19:5,6, 23-25, “Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine. ⁶ And you shall be to Me a kingdom of priests and a holy nation.’ These *are* the words which you shall speak to the children of Israel. ²³ But Moses said to the LORD, ‘The people cannot come up to Mount Sinai; for You warned us, saying, ‘Set bounds around the mountain and consecrate it.’ ²⁴ Then the LORD said to him, ‘Away! Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest He break out against them.’ ²⁵ So Moses went down to the people and spoke to them,” God talked with Moses on the top of Mount Sinai for Israel people. That is the condition precedent covenant: if they would obey His voice and keep His covenant, they would be a special treasure to God above all nations, a kingdom of priests, and a holy nation which were special privileges and blessings for them. Nobody may look at the Lord and nobody, even priests, may enter the boundary except Moses and Aaron; Then, the Lord would give the 10 commandments to Moses for Israel people in this chapter Exodus 20.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

<p>20</p> <p>¹And God spoke all these words, saying: ²“I <i>am</i> the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.</p>	<p>20</p> <p>(1-21 = The 10 commandments. The first 4 commandments are in the vertical relationship between you and God while the 2nd 6 commandments are in the horizontal relationship between you and others.)</p>
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³“You shall have no other gods before Me.

⁴“You shall not make for yourself a carved image—any likeness of *anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth; ⁵you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me, ⁶but showing mercy to thousands, to those who love Me and keep My commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold *him* guiltless who takes His name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor and do all your work, ¹⁰but the seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who *is* within your gates. ¹¹For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

3-4=Q1 (In the OT, the god of pleasure was called Molech, the god of intellect was Baal, etc. Whatever controls a person’s heart of mind and life is a god, even if one thinks an atheist by oneself. Everyone is governed by money, power, pride, some philosophy, some ideal, some ambition, some driving force that is the center of one’s life, that master passion, that is your god. There are many gods to get the maximum number of blessings, but there is only one true and living eternal God who created the heavens and the earth. You shall have only one God excluding all the other gods. The capital “G” means one exclusive God among many gods. Here God is title, JEHOVAH or JAHWEH is His name. Don’t make any carved image to worship because He is a jealous God, not a total prohibition against carving statues, for example, God commanded two golden cherubim at the right and left ends of the mercy seat in the most holy place of the temple for symbol, not worship. *Ex 25:18*)

7= (We should have a holy fear or expect His name and use it properly such as in praise or worship, not in curse, foolish talk, or jest, e.g., Jesus’ name too.)

8-11=Q2 (The “Sabbath” means a rest; To keep the Sabbath day the 7th day of the week (1) holy in verse 8 and (2) rested in verse 11 to Israelites through Moses. In OT, Israelites worshipped on the 7th day Saturday; in NT, the 1st eyewitnesses of Jesus’ resurrection worshipped Him on the 1st day of the week as well as the Apostle Paul had communion service and teaching. Today, Jesus is the Lord of the Sabbath or the master of the Rest, that any day when your heart is in Jesus Christ is the rest day or the Sabbath. The Sabbath day in OT is a shadow to the substance of Christ. So, Saturday, Sunday, any day, or everyday may be the Sabbath like Paul. Practically for a human physical body, one day needs a breaking day from the normal routine days, such as relaxing, swimming, surfing, short journey, errands, solitude like Jesus, or whatever. In verse 11, the Lord made the heavens and the earth, the “made” word is “ASA” rather than the “created” in Genesis 1:1 is “BARA.” ASA means something from existing materials, while Bara means something from nothing. Hereby, although the creation is literally interpreted as one day is literal 24 hours just as young earth

¹ *Ex 25:18* And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat.

<p>12 "Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.</p> <p>13 "You shall not murder.</p> <p>14 "You shall not commit adultery.</p> <p>15 "You shall not steal.</p>	<p>theory, a gap between Gen 1:1 and Gen 1:2 could be millions of years when angels could have been created and so fallen angels, Satan the "serpent" in Gen 3::1, would have come. It's plausible for this gap theory as well as young earth theory. <i>Mat 28:9; Acts 20:7; Mat 11:28; Luke 6:5; Col 2:16-17; Rom 14:5; Mat 6:6; Mark 6:45-47; Gen 1:1; Gen 1:2²</i>)</p> <p>12=(To honor parents is the 1st priority commandment of the horizontal relationship between you and others. It means to obey your parents in the Lord, unless your parents are against Him, His word, or the Scripture. If the vertical relationship is right up, the horizontal relationship is rightly balanced. If you love God mostly, you may love others as yourself. Otherwise, it wouldn't work in the balance. <i>Mat 22:37-40; Eph 6:1³</i>)</p> <p>13-14=(The laws contain not only the "work" part but also the "heart of mind" part. Jusus pointed out the heart part about "his lust for her the committed adultery with her in his heart." Pharisees the strictest sect of Judaism disregarded the "heart" part for their righteousness. Paul as a former Pharisee discovered even if he has the will to keep the law, he has no power to perform it in his flesh. Nothing good is in flesh, but there is no condemnation in Christ Jesus, walking according to the Spirit to be able to perform the righteous requirement of the law, i.e., the heart of mind part followed by the spiritual work part fulfilled. <i>Mat 5:28; Mat 5:20; Rom 7:18; Rom 8:1-4⁴</i>)</p>
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²; *Mat 28:9* And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him; *Acts 20:7* Now on the first *day* of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight; *Mat 11:28* Come to Me, all *you* who labor and are heavy laden, and I will give you rest; *Luke 6:5* And He said to them, "The Son of Man is also Lord of the Sabbath; *Col 2:16-17* So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, ¹⁷ which are a shadow of things to come, but the substance is of Christ; *Rom 14:5* One person esteems *one* day above another; another esteems every day *alike*. Let each be fully convinced in his own mind; *Mat 6:6* But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly; *Mark 6:45-47*-Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. ⁴⁶ And when He had sent them away, He departed to the mountain to pray. ⁴⁷ Now when evening came, the boat was in the middle of the sea; and He *was* alone on the land; *Gen 1:1* In the beginning God created the heavens and the earth; *Gen 1:2* The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters; We stay on the literal interpretation in the Spirit unless a symbol is used in the Scripture, subject to the young earth theory (one day is literal 24 hours, less than 10,000 years for the creation of the earth) or the gap theory (1 day is literal 24 hours except a gap of time between Genesis 1:1 and Genesis 1:2, millions of years), other than the day-age theory (one day is millions of years) for God's creation.

³ *Mat 22:37-40* Jesus said to him, "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." ³⁸ This is *the* first and great commandment. ³⁹ And the second *is* like it: 'You shall love your neighbor as yourself.' ⁴⁰ On these two commandments hang all the Law and the Prophets."; *Eph 6:1* Children, obey your parents in the Lord, for this is right.

⁴ *Mat 5:28* But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart; *Mat 5:20* For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven; *Rom 7:18* For I know that in me (that is, in my flesh) nothing good dwells; for to *will* is present with me, but *how* to perform what is good I do not find; *Rom 8:1-4* *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but

¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

¹⁸ Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw *it*, they trembled and stood afar off. ¹⁹ Then they said to Moses, “You speak with us, and we will hear; but let not God speak with us, lest we die.” ²⁰ And Moses said to the people, “Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin.” ²¹ So the people stood afar off, but Moses drew near the thick darkness where God was.

²² Then the LORD said to Moses, “Thus you shall say to the children of Israel: ‘You have seen that I have talked with you from heaven. ²³ You shall not make *anything to be* with Me—gods of silver or gods of gold you shall not make for yourselves. ²⁴ An altar of earth you shall make for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I record My name I will come to you, and I will bless you. ²⁵ And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it. ²⁶ Nor shall you go up by steps to My altar, that your nakedness may not be exposed on it.’

16-17= (To bear false witness means to lie in court. We should not lie even for the glory of God, as the Lord, because it is impossible for God to lie. To covet is to wish to have what another has. Coveting often works together with envy. Those are the flesh’s fruits. Any possession of material or perishable things never makes us happy for long. So contentment is one of the best characteristics upon thankful heart for the satisfaction of minimal material necessity *Heb 6:18⁵*)

18-20=(Here, God’s speaking in awesome display of the thundering, the lightning flashes, etc., the supernatural way, rather than the natural way such as quietly speaking, was His best way to accomplish His purpose to test Israelites not to sin. God may choose however as He pleases. Here fear is flesh fear of torment, “die” in verse 19, “sin” in verse 20. But perfect love or Agape love casts away the flesh fear. Here is not holy fear the beginning of knowledge or wisdom. *1 John 4:18⁶*)

22-26 = (Making an altar of earth. God warned not to make any statues to worship. Later, Aaron made golden calf to worship while Moses received first time the 10 commandments from God. Further, God doesn’t want our focus on God to be distracted by something else, fancy artworks such as an altar of hewn stone or altar with step stairs, rather than just an altar of earth. I really believe that a building is a convenience, but that’s all. Today in Rome, there are over 900 church buildings. Many people go there to see fancy artworks since most people are tourists but few worshippers to God. *Ex 32:35⁷*)

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according to the Spirit. ² For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. ³ For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, ⁴ that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

⁵ *Heb 6:18* that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.

⁶ *1 John 4:18* There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

⁷ *Ex 32:35* So the LORD plagued the people because of what they did with the calf which Aaron made.

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¹“Now these *are* the judgments which you shall set before them: ² If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing. ³ If he comes in by himself, he shall go out by himself; if he *comes in* married, then his wife shall go out with him. ⁴ If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master’s, and he shall go out by himself. ⁵ But if the servant plainly says, ‘I love my master, my wife, and my children; I will not go out free,’ ⁶ then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever. ⁷ “And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do. ⁸ If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her. ⁹ And if he has betrothed her to his son, he shall deal with her according to the custom of daughters. ¹⁰ If he takes another *wife*, he shall not diminish her food, her clothing, and her marriage rights. ¹¹ And if he does not do these three for her, then she shall go out free, without *paying* money.

1-6 =(law about slaves. The Hebrews, freed from slavery the land of Egypt, in 20:2, “brought you out of the land of Egypt, out of the house of bondage,” were deemed as free humans, not personal property, but they could choose the salve status for servants by themselves because of poverty, debt, or free will. A bought slave was required to serve 6 years and was allowed to go out free in the 7th year without payment. A volunteer slave may go out free anytime. A married salve may go out free with his wife in the 7th year. A slave who received a wife from his master may go out free by himself. But if the slave wanted to live with his family and with his master, he may choose to keep on the slave status forever instead going out free by himself, by doing as --- he and his master go to the judges before whom his master pierces his ear the sign of a slave forever by choice. Then he may live with his master and his family forever. (1) The “judges” in other Ex 22:8-9 are the “Elohim” the Hebrew word in the original scripture. It means “gods”. Each “god” controls each person. In this sense, everyone has a god. Also, everyone has been created in God’s image and has been God’s child in the first place but dies because of Adam’s sin. This is Jesus’ answer to the accusing Jews for the unity between Jesus and His Father. (2) To pierce an ear is the sign to put himself to a slave by choice. In David’s messianic prophecy, the phrase “My ears You have opened” was fulfilled as Jesus Christ who was sent by the Father to do the Father’s will, not His own will. *Ex 22:8-9; Psalm 82:6-7; John 10:29-34; Psalm 40:6; John 6:38-39; Mark 14:36⁸*)

7-10=(A bought daughter slave for betrothing like engagement or marriage to the purchaser or his son should be performed as a fiancée or spouse according to custom; if she is not married, he should not lessen her food, her clothing, and her

⁸ *Ex 22:8-9* If the thief is not found, then the master of the house shall be brought to the judges *to see* whether he has put his hand into his neighbor’s goods. ⁹ “For any kind of trespass, *whether it concerns* an ox, a donkey, a sheep, or clothing, *or* for any kind of lost thing which *another* claims to be his, the cause of both parties shall come before the judges; *and* whomever the judges condemn shall pay double to his neighbor; *Psalm 82:6-7* I said, “You *are* gods, And all of you *are* children of the Most High. ⁷ But you shall die like men, And fall like one of the princes.”; *John 10:29-34* My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand. ³⁰ I and *My* Father are one ³¹ Then the Jews took up stones again to stone Him. ³² Jesus answered them, “Many good works I have shown you from My Father. For which of those works do you stone Me?” ³³ The Jews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.” ³⁴ Jesus answered them, “Is it not written in your law, ‘I said, “You are gods” ’? *Psalm 40:6* Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. ; *John 6:38-39* For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day; *Mark 14:36* And He said, “Abba, Father, all things *are* possible for You. Take this cup away from Me; nevertheless, not what I will, but what You *will*.”

¹² “He who strikes a man so that he dies shall surely be put to death. ¹³ However, if he did not lie in wait, but God delivered *him* into his hand, then I will appoint for you a place where he may flee. ¹⁴ “But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die. ¹⁵ “And he who strikes his father or his mother shall surely be put to death. ¹⁶ “He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death. ¹⁷ “And he who curses his father or his mother shall surely be put to death. ¹⁸ “If men contend with each other, and one strikes the other with a stone or with *his* fist, and he does not die but is confined to *his* bed, ¹⁹ if he rises again and walks about outside with his staff, then he who struck *him* shall be acquitted. He shall only pay *for* the loss of his time, and shall provide *for him* to be thoroughly healed. ²⁰ “And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished. ²¹ Notwithstanding, if he remains alive a day or two, he shall not be punished; for he *is* his property. ²² “If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman’s husband imposes on him; and he shall pay as the judges *determine*. ²³ But if *any* harm follows, then you shall give life for life, ²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵ burn for burn, wound for wound, stripe for stripe. ²⁶ “If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye. ²⁷ And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

marriage rights. Otherwise, she shall go out free due to his deceit not as a fiancée or spouse.)

(12- 27= law about personal injury. Generally, the death is for death. But accidental killing or manslaughter may escape to a place where he may flee, e.g., a refuge or altar. Premeditative & deliberate, “kill him by treachery” in verse 14, slayer is subject to death penalty even from His altar, e.g., Joab who was the captain of David and the intentional slayer of both Abner the former captain of Ishbosheth the son of Saul and Amasa the former captain of Absalom, was subject to death penalty even at the altar by Solomon. One who slays or curses a parent is subject to death penalty. A kidnapper is subject to death penalty. During mutual contention, an injured person shall be reimbursed with living cost & injury remedy by the striker until full recovery. A beater who slays a slave is subject to punishment unless a slave survives one or 2 days, because foreign slaves were deemed as personal property. A hurter causes the miscarriage of a pregnant woman, being subject to punishment with a certain form of remedy by her husband and to reimbursement by judges. Any harm is subject to its equal penalty, life for life, eye for eye, tooth for tooth, etc. A master, who strikes his slave’s eye or tooth which is lost, is subject to let him go free. *Numbers 35:6; 1 Kings 2:5-6; 2 Sam 3:27; 2 Sam 20:10; 1 Kings 2:28, 34⁹*)

⁹ *Numbers 35:6* “Now among the cities which you will give to the Levites *you shall appoint* six cities of refuge, to which a manslayer may flee. And to these you shall add forty-two cities. *1 Kings 2:5-6* “Moreover you know also what Joab the son of Zeruiah did to me, *and* what he did to the two commanders of the armies of Israel, to Abner the son of Ner and Amasa the son of Jether, whom he killed. And he shed the blood of war in peacetime, and put the blood of war on his belt that was around his waist, and on his sandals that were on his feet. ⁶ Therefore do according to your wisdom, and do not let his gray hair go down to the grave in peace; *2 Sam 3:27* Now when Abner had returned to Hebron, Joab took him aside in the gate to speak with him privately, and there stabbed him in the stomach, so that he died for the blood of Asahel his brother; *2 Sam 20:10* But Amasa did not notice the sword that was in Joab’s hand. And he struck him with it in the stomach, and his entrails poured out on the ground; and he did not *strike* him again. Thus he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri; *1 Kings 2:28, 34²⁸* Then news came to Joab, for Joab had defected to Adonijah, though he had not defected to Absalom. So Joab fled to the tabernacle of the LORD, and took hold of the horns of the altar. ³⁴ So Benaiah the son of Jehoiada went up and struck and killed him; and he was buried in his own house in the wilderness.

²⁸ “If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox *shall be acquitted*. ²⁹ But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death. ³⁰ If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him. ³¹ Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him. ³² If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

³³ “And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it, ³⁴ the owner of the pit shall make *it* good; he shall give money to their owner, but the dead *animal* shall be his. ³⁵ “If one man’s ox hurts another’s, so that it dies, then they shall sell the live ox and divide the money from it; and the dead ox they shall also divide. ³⁶ Or if it was known that the ox tended to thrust in time past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

(28-36 = law about animals.)

28-32= (if an ox gores, strikes bloodily, a person to death, the ox will be killed and not be eaten, acquitting the owner’s liability. But the owner, who has the previous knowledge of the vicious ox, is subject to death penalty. But if the dead person’s representative accepts payment for the loss of life, its owner may redeem his life by paying whatever is imposed. The same law is applied to a minor victim. If ox gores a slave, its owner will pay the master of the slave 30 shekels of silver. The ox shall be killed. The price of gored slave is the 30 pieces of silver, which was prophesied by Zechariah from Jeremiah, thrown into the house of the Lord for the potter, fulfilled by Judas Iscariot through chief priests in NT. *Mat 27:5-9; Zechariah 11:13¹⁰*)

33-36= (If an animal falls in an opened pit and is dead, the owner will fix the pit, pay to the dead animal’s owner for its full price, and own the dead animal. If an ox kills another ox, the owners shall sell the live ox and divide the sold money as well as the dead ox. But If the former owner knows his vicious ox previously, he shall pay the full price for the dead ox to the dead ox’s owner and own the dead ox. In the time of OT, it was equally fair and just law, revealing just God, But God’s law to His people in NT through Jesus’ grace is different, “in the dispensation of the fulness of times.” *Eph 1:7-10¹¹*)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it’s better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which

¹⁰ *Mat 27:5-9* Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. ⁶ But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of blood.” ⁷ And they consulted together and bought with them the potter’s field, to bury strangers in. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced; *Zechariah 11:13* And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty *pieces* of silver and threw them into the house of the LORD for the potter.

¹¹ *Eph 1:7-10* In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; ⁸ Wherein he hath abounded toward us in all wisdom and prudence; ⁹ Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: ¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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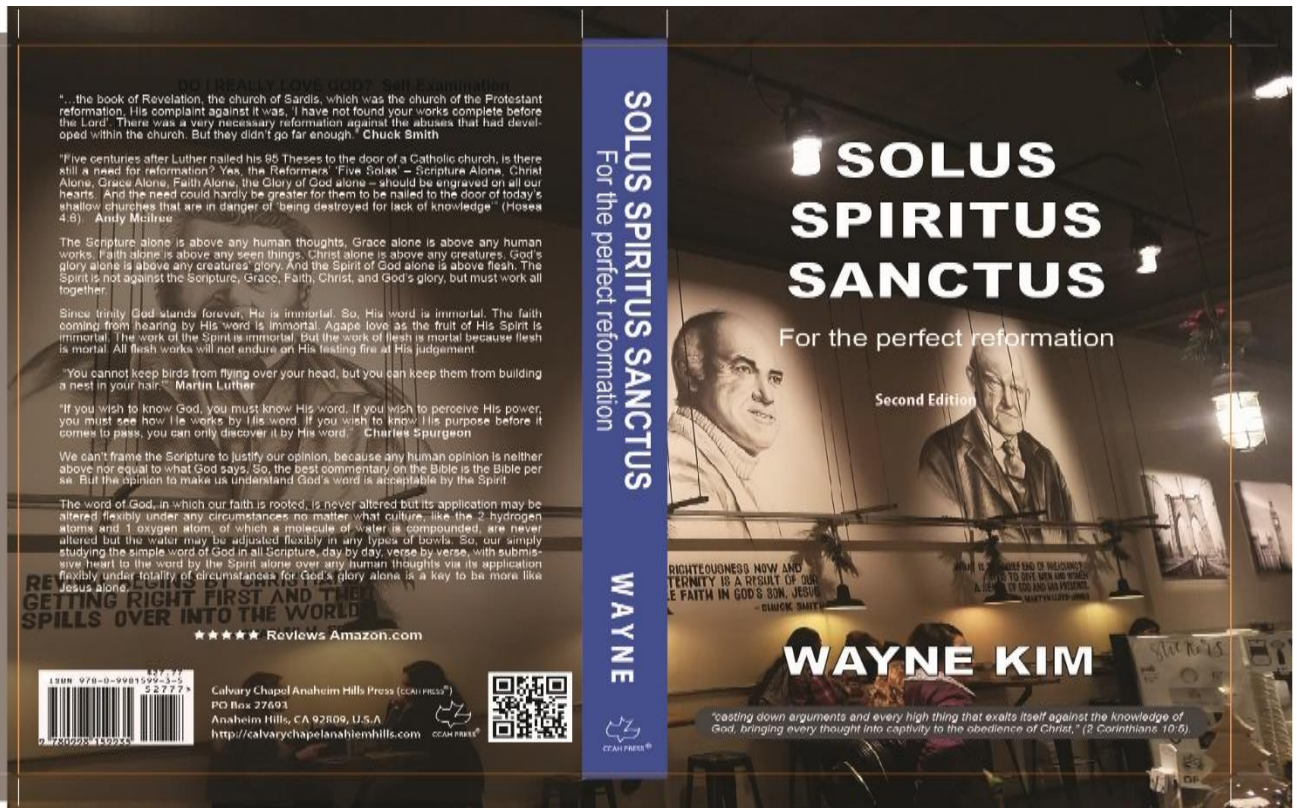
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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

Thank you everybody. Come to Jesus!



Keep on Prayer for the 2nd Edition, “Solus Spiritus Sanctus For the perfect reformation” to spread the Word of God globally for His increase. It’s available at <https://ebook.church>

Keep on Prayer & Love for the unborn babies, widows, and Ukraine in perilous times.

900 BABIES RESCUED



Calvary Chapel Old Bridge purchased a van equipped with a sonogram machine to show women contemplating abortion their unborn child.

It is estimated that 90 percent of women who see their unborn child do not go through with an abortion. The purchase of the van resulted in the rescue of over 930 children not being aborted and 120 men and women giving their lives to Christ. The church is seeking to purchase another van, which is projected to save another 400 lives a year. To make this a reality, they need to raise about \$200,000. Far Reaching Ministries wants to help in this noble cause.

If you would like to partner with us in this noble cause, please mark **"Sonogram Machine Van"** on the enclosed gift card, along with your donation. All donations we receive will be sent to Calvary Chapel Old Bridge with no administrative costs withheld.

HELP FOR SPENSER



In addition to our Potatoes for Grandmothers program in Eastern Europe, Far Reaching Ministries (FRM) will be starting a program here in the US to care for widows.

We are told in James 1:27 to care for widows and orphans in their

time of distress and we will start by providing for Spenser who will most likely lose her husband due to cancer before Christmas. She will be left alone with her three children, all under the age of five.

As the Body of Christ, we want to show Spenser God's love not only with the message of eternal hope through the Scriptures, but tangibly also. FRM has committed to helping Spenser with her rent for the next six months.

If you would consider it a privilege to help this family to survive, please mark **"Help for Spenser"** on the enclosed gift card, along with your donation.

FUEL FOR UKRAINE



Our chaplains in Ukraine are with the soldiers at the front and leading many to Christ. Winter conditions make fighting very difficult, and they need your prayers. With the war in Ukraine having gone on for almost two years, supplies are extremely limited.

One of the great needs is fuel for vehicles to carry out rescue operations. Currently, \$20,000 is needed to purchase about 4,000 gallons of fuel to help get them through winter.

If you would like to help fulfill this urgent need, please mark **"Fuel for Ukraine"** on the enclosed gift card, along with your donation.

Believe in the Lord Jesus Christ as Savior, and you will be saved.

(This gospel for salvation is free, but it is not cheap because it cost the life of Jesus the Son of God.)

1. God's Love

- a. **Love** (John 10:10b)
"I have come that they may have life, and that they may have it more abundantly."
Jesus loves you. He wants that you may live life more abundantly, experiencing love, happiness, peace, and the fulfillment of your life purpose.
- b. **Image** (Genesis 1:27a)
"God created man in His own image."
God created you in His own image to be His friend, being communion with God.

2. Man's problem

- a. **Sin** (Romans 3:23)
"All have sinned and fall short of the glory of God."
You are sinful (contrary to God's will) and imperfect but God is holy and perfect, becoming the separation between you and God.
- b. **Death** (Romans 6:23a)
"The wages of sin is death."
The separation of sin is spiritual death.
- c. **Judgment** (Hebrews 9:27)
"It is appointed for men to die once, but after this the judgment."
After you die, you will face the judgment of eternal spiritual death penalty.

3. God's remedy

- a. **Love & Death** (Romans 5:8)
"God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."
God loves you and lets His sole son, Christ, die for you on cross with shed blood.
- b. **Bridge** (1 Peter 3:18a)
"Christ also suffered once for sins, the just for the unjust, that He might bring us to God."
Upon Christ's death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (Man) and God.

4. Man's response

Belief & Eternal Life

(John 3:16) *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."*

(John 5:24) *"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."*

(1 Corinthians 15:3-4) *"For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures,"*

Repent you original sins and believe in the Lord Jesus Christ as Savior, who died on the cross with shed blood for your sins and was buried, and rose again the third day. And you will be saved. Now you have eternal life as a gift from God. Let Christ control your life daily.

Please go to church close to your home or visit on Calvary Chapel Anaheim Hills. Online Word for Global Crusade™
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