

“Gethsemane” Matthew 26:1-75 1/28/24

Today, we'd like to see the title of "Gethsemane" in Matthew 25:1-46.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, _____ Videos are watchable upon the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In verse 7 "a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table*," list the women's anointing Jesus' body on the Scripture in reverse chronological order. And what can we learn from here?

Q2. In verse 28, "For this is My blood of the new covenant, which is shed for many for the remission of sins," what does it mean? And how can we apply it to our lives?

Q3. In verse 37, "And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed," why did Jesus begin to be sorrowful and deeply distressed? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time of Matthew 25:46, "And these will go away into everlasting punishment, but the righteous into eternal life," the goats or unbelievers will go away into everlasting punishment, while the sheep or believers as the righteous, who live by faith, will go into eternal life. So everyone is subject to His judgment in either way. We as believers should watch and ready for His return anytime today as well as we as the seeds of heavenly kingdom should endure the temptations and trials by tares the sons of wicked one until His return. So, we would judge ourselves, that we would not be judged. It's a key for the Spirit Led daily life in the Whole Counsel of God. *Heb 9:27; Mat 13:24-30; Mat 13:36-39; 1 Cor 11:31.*

Today, Jesus communicated with His disciples on the mount of Olives, called as the "Olivet discourse," in the chapter 26. It is observed as follows:

(1-5= The plot to kill Him); (6-13= a woman's anointing Jesus); (14-16= mutual consent between Judas and chief priests); (17-25= The Passover season); (26-30= The Lord's last supper); (31-35= Jesus' prophecy about Peter's denial); (36-46= Jesus' prayer in Gethsemane); (47-56= Betrayal and Arrest); (57-68= Jesus faces Caiaphas); and (69-76= Peter's denial).

Gethsemane



Chart 2: Women's anointing Jesus' body

Times	Where	Who to what part of His body	References
(1) 2 days before the Passover	Simon the leper's house at Bethany on the mount of Olives	A woman anointed on His head	Some assume she might be Mary. One of Angry disciples might be Judas. <i>Mat 26:1,6 (here); Mark 14:1, 3</i>
(2) 6 days before the Passover	Lazarus' house at Bethany on the mount of Olives	Mary anointed His feet	<i>John 12:1, 3-5</i>
(3) Far before the Passover	Pharisee's house in a city near to Capernaum	A woman anointed His feet	Some assume the city as Magdala where Mary Magdalene lived. <i>Luke 7:1, 37-38</i>

- (1) *Mark 14:1,3* ¹After two days it was the Passover and *the Feast* of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put *Him* to death. ³And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly ^[a]oil of spikenard. Then she broke the flask and poured *it* on His head.
- (2) *John 12:1,3--5* ¹Then, six days before the Passover, Jesus came to Bethany, where Lazarus was ^[a]who had been dead, whom He had raised from the dead. ³Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. ⁴But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵"Why was this fragrant oil not sold for ^[a]three hundred denarii and given to the poor?"
- (3) *Luke 7: 1, 37-38* ¹Now when He concluded all His sayings in the hearing of the people, He entered Capernaum. ³⁷And behold, a woman in the city who was a sinner, when she knew that *Jesus* sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,³⁸ and stood at His feet behind *Him* weeping; and she began to wash His feet with her tears, and wiped *them* with the hair of her head; and she kissed His feet and anointed *them* with the fragrant oil.

Chart 3: The Feasts (Leviticus 23)

Jewish Month/Day		Old Testament (OT)	New Testament(NT) <i>fulfilled with (Mat 5:18); a shadow to the substance of Christ (Col 2:16-17)</i>
the 7 th day per week (23:3)	1 day	The Sabbath (take a rest; no work) [<i>The Sabbath of rest; The Sabbath day</i>]	The day when your heart is in JC is the rest day or the Sabbath (Mat 11:28; 12:7-8)
*1/14 (23:5)	1 day	Passover (lamb's blood)	JC's bloodshed on the Cross (JC's crucifixion) (Mark 14:22-24; John 19:30)
*1/15-1/21 (23:6-8)	7 days	Feast of Unleavened Bread	JC's broken body on the Cross (JC's crucifixion) (Mark 14:22-24; John 19:30)
1/16 (23:10-11)	1 day	Feast of Firstfruits (Barley Harvest- early crop- begins; late rains)	JC's resurrection (1 Cor 15:20)
*3/6 (23:15-16) (50 days from 1/15)	1 day	Pentecost (Wheat Harvest - late crop - begins; Barley Harvest ends) [<i>Feast of Weeks or Feast of Harvest</i>]	The Holy Spirit comes upon Christians or the birth of church (Acts 2:1-4)
7/1 (23:24)	1 day	Feast of Trumpets (New Year's Day; the 1 st day of the civil year; the raining in Fall or the early rains begin – trumpets blown to renew)	Renewing of the Holy Spirit, not of flesh work (Titus 3:5)

7/10 (23:27)	1 day	Day of Atonement (Yom Kippur, יום כיפור)	JC's own blood once for all (Heb 9:12)
*7/15-21 (23:34)	7 days	Feast of Tabernacles (Sukkot, סוכות; booths, shelters, or huts made with branches or straws; Wheat Harvest ends; To remind God's provision & guidance in the wilderness life) [Feast of Ingathering, Feast of Booths, or Feast of Shelters]	The wilderness life with manna & quail from heaven, and water from rock via trials before Canaan land is a shadow, which is fulfilled with the substance of JC whose follower the Christian lives a daily life on earth with spiritual food and drink – His word & Spirit – via trials before entering the kingdom of God (1 Cor 10:3-4)

*3 major feasts/festivals – three times per year, all men are required to visit on the temple in Jerusalem to worship God. (Deu 16:16)

Wayne Kim, "Solus Spiritus Sanctus for the perfect reformation," 2nd Ed, (California: CCAH PRESS, 2024).

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>¹Now it came to pass, when Jesus had finished all these sayings, <i>that</i> He said to His disciples, ²“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”</p> <p>³ Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, ⁴and plotted to take Jesus by trickery and kill <i>Him</i>. ⁵ But they said, “Not during the feast, lest there be an uproar among the people.”</p> <p>⁶ And when Jesus was in Bethany at the house of Simon the leper, ⁷ a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured <i>it</i> on His head as He sat <i>at the table</i>. ⁸ But when His disciples saw <i>it</i>, they were indignant, saying, “Why this waste? ⁹ For this fragrant oil might have been sold for much and given to <i>the poor</i>.” ¹⁰ But when Jesus was aware of <i>it</i>, He said to them, “Why do you trouble the woman? For she has done a good work for Me. ¹¹ For you have the poor with you always, but Me you do not have always. ¹² For in pouring this fragrant oil on My body, she did <i>it</i> for My burial. ¹³ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”</p>	<p>(1-5= The plot to kill Him)</p> <p>2= (The 2 days before the Passover, Jesus told His disciples about His crucifixion. See the above chart 1 “Jesus’ death & resurrection” for the big picture)</p> <p>3-5= (Caiaphas the Roman appointee chief priest was the son-in-law of Annas the Jews traditioned chief priest. The chief priests, the scribes, and the elders plotted to kill Jesus to avoid the people who might uproar for the killed Jesus <i>John 18:13²</i>)</p> <p>(6-13= a woman’s anointing Jesus)</p> <p>7-9=Q1 (See the above chart 2 “Women’s anointing Jesus’ body.” A woman anointed on His head with the very costly fragrant oil at Simon the leper’s house at Bethany. There were upset and angry disciples, plural, about its waste, not caring for the poor with it. In the 6 days before the Passover, he was Judas Iscariot and she was Mary at Lazarus’ house.)</p> <p>11-13=(We should love our neighbors including the poor who will never cease, but we in top priority should love the Lord. So, her good work for Jesus should not be scolded but exhorted. Here, Jesus has told us her work for His burial as a memorial, as an act of love and devotion unto Jesus <i>Deu 15:11³</i>)</p>
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² *John 18:13* And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

³ *Deu 15:11* For the poor will never cease from the land; therefore I command you, saying, ‘You shall open your hand wide to your brother, to your poor and your needy, in your land.’

¹⁴ Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. ¹⁶ So from that time he sought opportunity to betray Him.

¹⁷ Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” ¹⁸ And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.” ’ ” ¹⁹ So the disciples did as Jesus had directed them; and they prepared the Passover.

²⁰ When evening had come, He sat down with the twelve. ²¹ Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” ²² And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” ²³ He answered and said, “He who dipped his hand with Me in the dish will betray Me. ²⁴ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not

(14-16= mutual consent between Judas and chief priests)

14-15=(John’s gospel tells us that in the 6 days before the Passover, Judas was a thief and managed the money box, greedy for money or the love of money. So he had agreement with chief priests about betrayal of Jesus with the 30 pieces of silver the price of slave gored by ox. Zechariah’s prophecy cited from Jeremiah was fulfilled by Judas’ later throwing them into the house of the Lord for the potter through high priests. It’s learned that today the public love money especially in capitalism society. Nevertheless, we as Christians should not love money according to the Scripture, but know its nature for purity. *John 12:5-6; 1 Tim 6:10; Exo 21:32; Zech 11:13⁴*)

(17-25= The Passover season)

17= (See the above chart 3 “The Feasts”; The Passover feast was one day of Friday, followed by the 7 days of the Feast of Unleavened Bread. So, the Passover season lasted 8 days. Then, all Jews men had to visit on the temple in Jerusalem, being so crowd. *Lev 23:4-8⁵*)

20-25=(Jewish day begins from evening and ends at next evening, e.g., the first day of creation *Gen 1:5⁶*; So, in the Passover meal time close to the sunset of Thursday, His disciples were exceeding sorrowful, due to shameless Judas Iscariot the betrayer in verse 25, among them. It would be better for him not to be born.)

⁴ *John 12:5-6* “Why was this fragrant oil not sold for three hundred denarii and given to the poor?” ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it; *1 Tim 6:10* For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows ; *Exo 21:32* If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned; *Zech 11:13* And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the LORD for the potter..

⁵ *Lev 23:4-8* ‘These are the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. ⁵ On the fourteenth day of the first month at twilight is the LORD’s Passover. ⁶ And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread. ⁷ On the first day you shall have a holy convocation; you shall do no customary work on it. ⁸ But you shall offer an offering made by fire to the LORD for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.’ ”

⁶ *Gen 1:5* God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

been born.”²⁵ Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.”

²⁶ And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.”

²⁷ Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you.

²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins. ²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

³⁰ And when they had sung a hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, And the sheep of the flock will be scattered.’ ³² But after I have been raised, I will go before you to Galilee.” ³³ Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.” ³⁴ Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.” ³⁵ Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples.

(26-30= The Lord’s last supper. It means Jesus’ last Passover meal with His disciples in verse 29, “not drink....until ...new with you in My Father’s kingdom.”)

26= (Jesus is giving us a new understanding of the Passover feast. “I’m the bread of life,” this bread is My body broken for you. Whoever eats of Me shall never hunger again. In this verse 26, “gave it to the disciples...eat; this is My body,” it is called as communion service, meaning all together one union between trinity God and believers. *John 6:35*’)

28= Q2 (Under the old covenant which God made with Israel, the blood of the lamb was put on the doorpost to spare the firstborn. Now under the new covenant which God made with us in Jesus’ blood for the remission of sins, we are justified to be righteous in God’s eyes only through faith in Jesus Christ. It is called as Eucharist meaning thanksgiving to His substitute sacrifice for all of us, effective upon acceptance, “many for the remission sins” in this verse 28. *Rom 3:21-24*⁸)

30= (Traditionally Jews sang among Psalms 115-118, as part of the Passover meal *Ps 115:1; Ps 118:29*⁹)

(31-35= Jesus’ prophecy about His disciples’ scattering. All the disciples said not to deny the Lord Jesus Christ but Jesus prophesied of Peter’s 3 time denial before rooster crows. *Zech 13:7*¹⁰)

⁷ *John 6:35* And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

⁸ *Rom 3:21-24* But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²² even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified freely by His grace through the redemption that is in Christ Jesus,

⁹ *Ps 115:1* Not unto us, O LORD, not unto us, But to Your name give glory, Because of Your mercy, Because of Your truth; *Ps 118:29* Oh, give thanks to the LORD, for *He is good!* For His mercy *endures* forever.

¹⁰ *Zech 13:7* “Awake, O sword, against My Shepherd, Against the Man who is My Companion,” Says the LORD of hosts. “Strike the Shepherd, And the sheep will be scattered; Then I will turn My hand against the little ones.

³⁶ Then Jesus came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there." ³⁷ And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸ Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me." ³⁹ He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will." ⁴⁰ Then He came to the disciples and found them sleeping, and said to Peter, "What! Could you not watch with Me one hour?"

⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak." ⁴² Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done." ⁴³ And He came and found them asleep again, for their eyes were heavy. ⁴⁴ So He left them, went away again, and prayed the third time, saying the same words. ⁴⁵ Then He came to His disciples and said to them, "Are *you* still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Rise, let us be going. See, My betrayer is at hand."

(36-46= Jesus' prayer in Gethsemane.)

37=Q3 (Jesus' agony, "sorrowful and deeply distressed," further, in verse 38, "exceedingly sorrowful to death," is from Jesus' separation from the unity of the Father and Him, over His human physical suffering & pain on the cross, but Jesus offered up prayers and supplications of full obedience even to death on cross to the Father's will to redeem the world, although Jesus has the power to save Himself from death *Heb 5:7-9; John 10:18*¹¹)

39= (Jesus' prayer for 3 times was offered up to the Father, (1) not to separate from the unity of the Father and Jesus, as David's messianic psalm 22 and Jesus' 4th statement on the cross are stated in the Scripture, (2) but to supply His full obedience even to death on cross to the Father's will *Ps 22:1; Mat 27:46*¹²)

41=(To watch and pray means to watch temptation in communication with the Lord, whose Spirit is leading you, over weak flesh, to will and to do for His good pleasure; The will from flesh can't perform what is good but the will from the Spirit can perform what is good for His good pleasure *Rom 7:18; Rom 8:4; Phil 2:13*¹³)

¹¹*Heb 5:7-9* who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, ⁸ though He was a Son, *yet* He learned obedience by the things which He suffered. ⁹ And having been perfected, He became the author of eternal salvation to all who obey Him; *John 10:18* No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.

¹² *Ps 22:1* My God, My God, why have You forsaken Me? *Why are You* so far from helping Me, *And from* the words of My groaning?; *Mat 27:46* And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"; *Phil 2:13* for it is God who works in you both to will and to do for *His* good pleasure.

¹³ *Rom 7:18* For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find; *Rom 8:4* that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

48 Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." 49 Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50 But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him.

51 And suddenly, one of those *who were* with Jesus stretched out *his* hand and drew his sword, struck the servant of the high priest, and cut off his ear.

52 But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword. 53 Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? 54 How then could the Scriptures be fulfilled, that it must happen thus?" 55 In that hour Jesus said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. 56 But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled.

57 And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. 58 But Peter followed Him at a distance to the high priest's

(47-56= Betrayal and Arrest; Judas who came with soldiers of chief priests and elders the religious leaders, not Roman soldiers.)

51=(Through Judas' kiss, Jesus was exposed by the soldiers who attempted to arrest Jesus. Peter cut off the high priest's servant Malchus' right ear *Luke 22:50; John 18:10¹⁴*)

52-54= (Jesus warned Peter to withdraw his sword because (1) the user of the sword will perish by the sword, (2) Jesus could pray to the Father for more than 12 legions of angels to destroy the soldiers, like full of horses and chariots of fire all around Elisha against Syrian soldiers, but (3) He wanted to obey in full to the Father for the remission of all the world's sin as the Scripture might be fulfilled. *2 Kings 6:15-17; Isaiah 53:5¹⁵*)

(57-68= Jesus faced Caiaphas)

¹⁴ *Luke 22:50* And one of them struck the servant of the high priest and cut off his right ear.; *John 18:10* Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

¹⁵ *2 Kings 6:15-17* And when the servant of the man of God arose early and went out, there was an army, surrounding the city with horses and chariots. And his servant said to him, "Alas, my master! What shall we do?"¹⁶ So he answered, "Do not fear, for those who *are* with us *are* more than those who *are* with them." ¹⁷ And Elisha prayed, and said, "LORD, I pray, open his eyes that he may see." Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain *was* full of horses and chariots of fire all around Elisha; *Isaiah 53:5* But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

courtyard. And he went in and sat with the servants to see the end. ⁵⁹ Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,

⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward ⁶¹ and said, "This *fellow* said, 'I am able to destroy the temple of God and to build it in three days.' "

⁶² And the high priest arose and said to Him, "Do You answer nothing? What *is it* these men testify against You?" ⁶³ But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"

⁶⁴ Jesus said to him, "*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." ⁶⁵ Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ⁶⁶ What do you think?" They answered and said, "He is deserving of death." ⁶⁷ Then they spat in His face and beat Him; and others struck *Him* with the palms of their hands, ⁶⁸ saying, "Prophecy to us, Christ! Who is the one who struck You?"

59= (The chief priests, the elders, and all the Sanhedrin council sought false testimony against Jesus about the plot to kill Him to death. Then, Sanhedrin council had authority to handle religious and some non-religious issues except death penalty *John 18:31*¹⁶)

60-61= (Two false witnesses undermined Jesus' statement to destroy the temple of God and to build it in 3 days, although the temple of God is His body for death and resurrection in 3 days. *John 2:19-22*¹⁷)

64-65=(Upon the high priest's interrogation about Jesus who is the Christ or Messiah, the Son of God, Jesus affirmatively answered with the statement of the Son of Man, a new prophet like Moses meaning the Messiah, who is sitting at the right hand of the Father and is coming again. Then Caiaphas the high priest declared blasphemy subject to the death penalty, because the high priest did not believe in Jesus Christ the Son of God. *Deu 18:15; Lev 24:16*¹⁸)

¹⁶ *John 18:31* Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"

¹⁷ *John 2:19-22* Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

²⁰ Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

²¹ But He was speaking of the temple of His body. ²² Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

¹⁸ *Deu 18:15* The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear; *Lev 24:16* And whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name of the LORD, he shall be put to death.

⁶⁹ Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." ⁷⁰ But he denied it before *them* all, saying, "I do not know what you are saying." ⁷¹ And when he had gone out to the gateway, another *girl* saw him and said to those *who were* there, "This *fellow* also was with Jesus of Nazareth." ⁷² But again he denied with an oath, "I do not know the Man!" ⁷³ And a little later those who stood by came up and said to Peter, "Surely you also are *one* of them, for your speech betrays you." ⁷⁴ Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed.

⁷⁵ And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

(69-76= Peter's denial. Peter denied 3 times (1) he was not with Jesus of Galilee; (2) he made oath not to know Him; and (3) he began to curse and swear not to know Him)

⁷⁵=(Immediately when a rooster crowed, Peter remembered the word of Jesus, "Before the rooster crows, you will deny Me 3 times," he went out and wept bitterly. Peter repented his denial to Him through His word, while Judas repented/regretted to himself through his own word/thought, "I have sinned by betraying innocent blood." Jesus is the author and finisher of our faith, rooted from His word. If you live by faith, what is its root? His word or your word? That's substance. *Mat 27:3-5; Heb 12:2; Rom 10:17¹⁹*)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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¹⁹ *Mat 27:3-5* Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴ saying, "I have sinned by betraying innocent blood." And they said, "What is *that* to us? You see *to it!*" ⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. *Heb 12:2* looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God; *Rom 10:17* So then faith *comes* by hearing, and hearing by the word of God.

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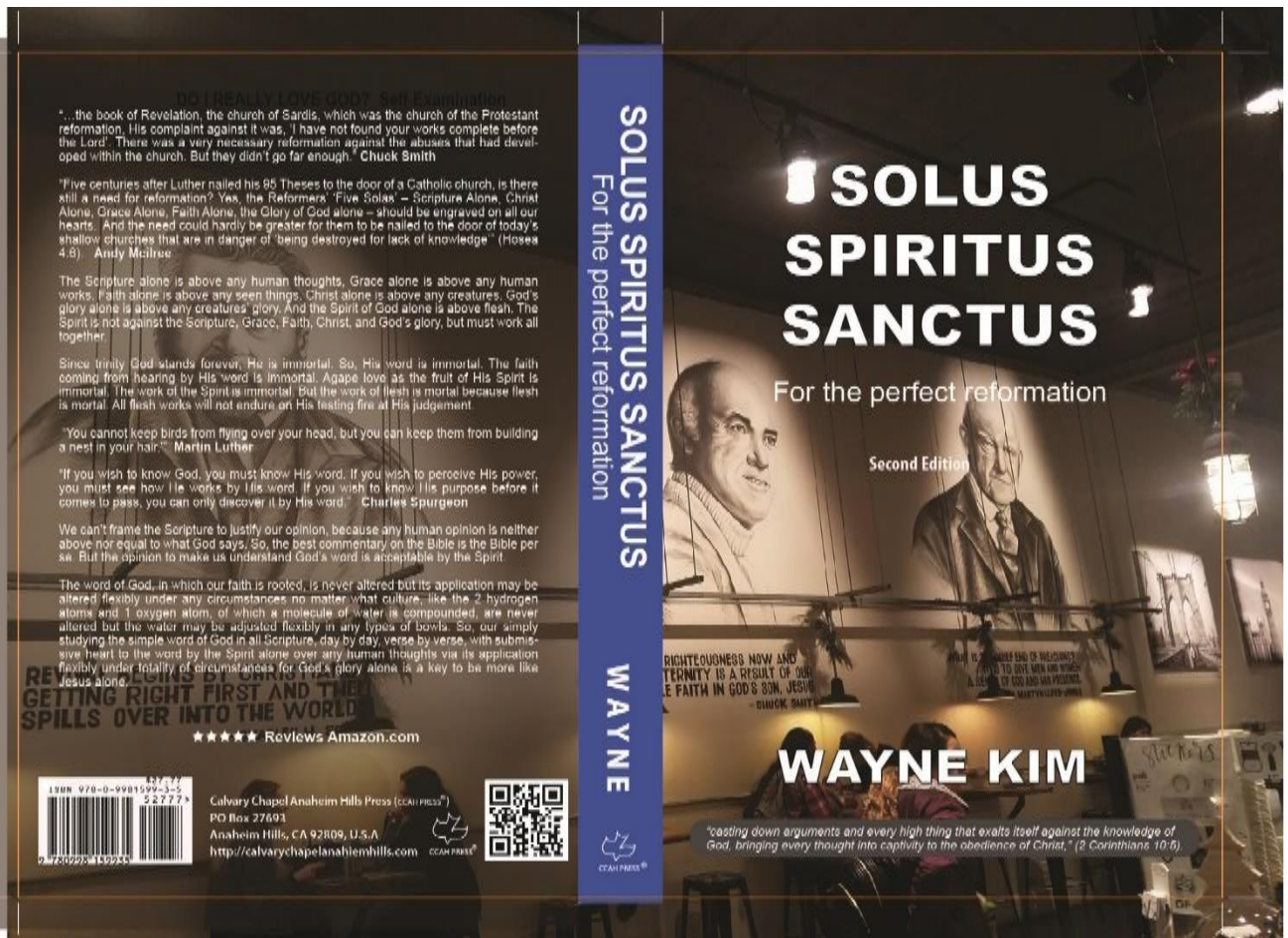
Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

Thank you everybody. Come to Jesus!

In loving memory of Chuck Smith, commemorating the 10th anniversary of his moving into heaven on October 3, 2013, and now in the bosom of Christ forever, the book "Solus Spiritus Sanctus for the perfect reformation" is 2nd time edited. Keep on prayer & love for this book to spread the word of God globally for His increase. It's available at <https://ebook.church>



Keep on Prayer & Love for the unborn babies, widows, and Ukraine in perilous times.

900 BABIES RESCUED



Calvary Chapel Old Bridge purchased a van equipped with a sonogram machine to show women contemplating abortion their unborn child.

It is estimated that 90 percent of women who see their unborn child do not go through with an abortion. The purchase of the van resulted in the rescue of over 930 children not being aborted and 120 men and women giving their lives to Christ. The church is seeking to purchase another van, which is projected to save another 400 lives a year. To make this a reality, they need to raise about \$200,000. Far Reaching Ministries wants to help in this noble cause.

If you would like to partner with us in this noble cause, please mark **"Sonogram Machine Van"** on the enclosed gift card, along with your donation. All donations we receive will be sent to Calvary Chapel Old Bridge with no administrative costs withheld.

HELP FOR SPENSER



In addition to our Potatoes for Grandmothers program in Eastern Europe, Far Reaching Ministries (FRM) will be starting a program here in the US to care for widows.

We are told in James 1:27 to care for widows and orphans in their

time of distress and we will start by providing for Spenser who will most likely lose her husband due to cancer before Christmas. She will be left alone with her three children, all under the age of five.

As the Body of Christ, we want to show Spenser God's love not only with the message of eternal hope through the Scriptures, but tangibly also. FRM has committed to helping Spenser with her rent for the next six months.

If you would consider it a privilege to help this family to survive, please mark **"Help for Spenser"** on the enclosed gift card, along with your donation.

FUEL FOR UKRAINE



Our chaplains in Ukraine are with the soldiers at the front and leading many to Christ. Winter conditions make fighting very difficult, and they need your prayers. With the war in Ukraine having gone on for almost two years, supplies are extremely limited.

One of the great needs is fuel for vehicles to carry out rescue operations. Currently, \$20,000 is needed to purchase about 4,000 gallons of fuel to help get them through winter.

If you would like to help fulfill this urgent need, please mark **"Fuel for Ukraine"** on the enclosed gift card, along with your donation.

Believe in the Lord Jesus Christ as Savior, and you will be saved.

(This gospel for salvation is free, but it is not cheap because it cost the life of Jesus the Son of God.)

1. God's Love

- a. **Love** (John 10:10b)
"I have come that they may have life, and that they may have it more abundantly."
Jesus loves you. He wants that you may live life more abundantly, experiencing love, happiness, peace, and the fulfillment of your life purpose.
- b. **Image** (Genesis 1:27a)
"God created man in His own image."
God created you in His own image to be His friend, being communion with God.

2. Man's problem

- a. **Sin** (Romans 3:23)
"All have sinned and fall short of the glory of God."
You are sinful (contrary to God's will) and imperfect but God is holy and perfect, becoming the separation between you and God.
- b. **Death** (Romans 6:23a)
"The wages of sin is death."
The separation of sin is spiritual death.
- c. **Judgment** (Hebrews 9:27)
"It is appointed for men to die once, but after this the judgment."
After you die, you will face the judgment of eternal spiritual death penalty.

3. God's remedy

- a. **Love & Death** (Romans 5:8)
"God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."
God loves you and lets His sole son, Christ, die for you on cross with shed blood.
- b. **Bridge** (1 Peter 3:18a)
"Christ also suffered once for sins, the just for the unjust, that He might bring us to God."
Upon Christ's death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (Man) and God.

4. Man's response

Belief & Eternal Life

(John 3:16) *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."*

(John 5:24) *"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."*

(1 Corinthians 15:3-4) *"For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures,"*

Repent you original sins and believe in the Lord Jesus Christ as Savior, who died on the cross with shed blood for your sins and was buried, and rose again the third day. And you will be saved. Now you have eternal life as a gift from God. Let Christ control your life daily.

Please go to church close to your home or visit on Calvary Chapel Anaheim Hills. Online Word for Global Crusade™
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