

“The Trial & Crucifixion” Matthew 27:1-66 2/11/24

Today, we'd like to see the title of “The Trial & Crucifixion” in Matthew 27:1-66.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*..... Videos are watchable upon

the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In verses 1-2 “When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. ² And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor,” why did they brought Jesus for death penalty to Pilate? And what can we learn from here?

Q2. In verse 46, “And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?” why did Jesus pray so to the Father? And how can we apply it to our lives?

Q3. In verse 53, “and coming out of the graves after His resurrection, they went into the holy city and appeared to many,” what does it mean with the 5 miracles following Jesus's death? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in Matthew 26:75, “And Peter remembered the word of Jesus who had said to him, ‘Before the rooster crows, you will deny Me three times.’ So he went out and wept bitterly,” immediately when a rooster crowed, Peter remembered the word of Jesus, “Before the rooster crows, you will deny Me 3 times,” he went out and wept bitterly. Peter repented his denial to Him through His word, while Judas repented/regretted to himself through his own word/thought, “I have sinned by betraying innocent blood” (Matthew 27:4).

Thereafter, Peter preached on the day of Pentecost when the Holy Spirit came upon every believer in Acts 2:22-23, “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— ²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death.” Jesus's death had occurred by God's determined purpose and foreknowledge.

God loves all the people so much and sent Jesus, His son, to die for our sins as the propitiation for our sins with the determined purpose to save all of us with His foreknowledge, in the light of John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life,” and 1 John 4:10,” In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins,” and Romans 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

In the Scripture, there are two types of death – (1) physical death is the separation between spirit/soul/mind/consciousness and physical body. The body is not the real you, the body is just an earthly tent in which you live. Human real identity is spirit, not physical body. At the creation, Adam had a living soul, but upon taking the forbidden fruit, his soul was dead in the light of Genesis 2:7 “And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Adam was spiritually dead. (2) spiritual death is the separation between you and God, i.e., your spirit not connected with God the Spirit. So, when you believe now, you shall live even if you die physically because your spirit shall be clothed with the heavenly body in the light of John 11:25-26,” Jesus said to her, ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in Me shall never die. Do you believe this?’ ” and 2 Cor 5:1-4, “For we know

that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³if indeed, having been clothed, we shall not be found naked. ⁴For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.” So, an unbeliever is alive physically on the earth but is dead spiritually, while a believer is physically and spiritually alive on the earth. Upon physical death or rapture, a believer will enter the kingdom of heaven and an unbeliever will enter the fiery hell.

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>¹When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. ²And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.</p> <p>³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,</p> <p>⁴ saying, “I have sinned by betraying innocent blood.” And they said, “What <i>is that</i> to us? You see <i>to it!</i>” ⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. ⁶ But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of</p>	<p>1-2= Q1 (The chief priests and elders the members of Sanhedrin council in the morning handed Jesus to Pilate the governor of Judah and Samaria for death penalty. According to the Mosaic law, Jesus was charged with defamation for the death penalty. Then, they were not lawful to put anyone to death, although later they stoned Stephen to death. So, now before Pilate, according to the Roman law, they accused Jesus with the rebellion against Rome because ‘whoever makes himself a king, not appointed by Caesar, speaks against Caesar.’ Archeologically the monument of Pontius Pilate was discovered in the port city of Caesarea, showing Christianity is real, not mythical. <i>Luke 22:66; Mat 26:63-65; Lev 24:16; John 18:31; John 19:12; Acts 7:59</i>¹ https://calvarychapelanaheimhills.com/PET/20200219_232805.jpg)</p> <p>4-8= (Judas hanged himself and fell down and his all bowels gushed out. 30 shekels of silver were the price of slave gored by an ox paid to the owner of the slave. Jeremiah prophesied about the potter but Zechariah prophesied specifically the silver thrown into the house of the Lord, fulfilled by Judas, for the potter, fulfilled by chief priests who bought the potter’s field to bury strangers. <i>2 Acts 1:18; Ex 21:32; Jere 18:4; Jer 19:11; Zech 11:12-13</i>²)</p>
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¹ *Luke 22:66* As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, *Mat 26:63-65*⁶³ But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!”⁶⁴ Jesus said to him, “*It is as you said.* Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”⁶⁵ Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ; *Lev 24:16* And whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name of the LORD, he shall be put to death; *John 18:31* Then Pilate said to them, “You take Him and judge Him according to your law.” Therefore the Jews said to him, “It is not lawful for us to put anyone to death.”; *John 19:12* From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”; *Acts 7:59* And they stoned Stephen as he was calling on God and saying, “Lord Jesus, receive my spirit.”

² *Acts 1:18* Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out; *Ex 21:* If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned; *Jere 18:4* And the vessel that he made of clay was marred in the hand of the potter; so he made it again into another vessel, as it seemed good to the potter to make; *Jer 19:11* and say to them, ‘Thus says the LORD of hosts: “Even so I will break this people and this city, as one breaks a potter’s vessel, which cannot be made whole again; and they shall bury them in Tophet till there is no place to bury; *Zech*

blood.”⁷ And they consulted together and bought with them the potter’s field, to bury strangers in.⁸ Therefore that field has been called the Field of Blood to this day.⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,¹⁰ and gave them for the potter’s field, as the LORD directed me.”

¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, “Are You the King of the Jews?” Jesus said to him, “*It is as you say.*”¹² And while He was being accused by the chief priests and elders, He answered nothing.¹³ Then Pilate said to Him, “Do You not hear how many things they testify against You?”

¹⁴ But He answered him not one word, so that the governor marveled greatly.

¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.¹⁶ And at that time they had a notorious prisoner called Barabbas.¹⁷ Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?”

¹⁸ For he knew that they had handed Him over because of envy.¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.”

11= (“the King of Jews” was the accusation for rebellion against Jesus for death penalty, see verse 37. Pilate knew His kingdom was not the earthly kingdom but the heavenly kingdom upon Jesus’ further answer and so He was not guilty of the charged rebellion against Rome the earthly kingdom *John 18:36; Luke 23:4³*)

14= (About 700 years ago, Isaiah’s prophecy was fulfilled by the phrase “He opened not His mouth.” *Isaiah 53:7⁴*)

15= (Pilate tried to release Jesus before the multitude by a customary release during the Passover feast, between Jesus and Barabbas the murderer in the rebellion against Rome. *Mark 15:7⁵*)

18= (Pilate knew of all the chief priests and elders who had envy or jealousy the works of the flesh toward Jesus, but he was under the pressure of the multitude controlled by the religious leaders, leading to a potential tumult, in verse 24, forward the risk of his official job before Caesar *Gal 5:19-20⁶*)

^{11:12-13} Then I said to them, “If it is agreeable to you, give *me* my wages; and if not, refrain.” So they weighed out for my wages thirty *pieces* of silver.

¹³ And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty *pieces* of silver and threw them into the house of the LORD for the potter.

³ *John 18:36* Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”; *Luke 23:4* So Pilate said to the chief priests and the crowd, “I find no fault in this Man.”

⁴ *Isaiah 53:7* He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

⁵ *Mark 15:7* And there was one named Barabbas, *who* was chained with his fellow rebels; they had committed murder in the rebellion.

⁶ *Gal 5:19-20* Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹ The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!”

²² Pilate said to them, “What then shall I do with Jesus who is called Christ?”

They all said to him, “Let Him be crucified!”

²³ Then the governor said, “Why, what evil has He done?”

But they cried out all the more, saying, “Let Him be crucified!”

²⁴ When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person. You see *to it*.”

²⁵ And all the people answered and said, “His blood *be* on us and on our children.”

²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified. ²⁷ Then the soldiers of the governor took Jesus into the Praetorium [the common hall] and gathered the whole garrison around Him. ²⁸ And they stripped Him and put a scarlet robe on Him. ²⁹ When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!” ³⁰ Then they spat on Him, and took the reed

22= (Pilate asked to the multitudes, “Which of the two do you want me to release to you?.” They chose Barabbas, that they was not with Jesus and so they were against Jesus. It’s learned that there is no neutral position for everyone’s spiritual life between Jesus and something else. *Mat 12:30*⁷)

23= (But the multitude asked Jesus to be crucified for the death penalty against aliens, not Roman citizens. On the Palm Sunday, 5 days ago, they followed Jesus, saying, “Hosanna to the Son of David! Blessed...” The people was fickle unlike our faithful Lord. *Mat 21:9*⁸)

25= (Pilate was forced to decide just Jesus’s death on cross but he was liable for his decision because of his official capacity of governor or vicarious liability. All the people said, “His blood be on us and on our children,” fulfilled by Titus in 70 AD who did a million holocaust and during the World War II in 1939-1945 Nazi did 6 million holocaust. Their choice influenced by the envy or jealousy was followed by its consequences. So, for whatever wise choice, we should ask the Lord.)

26=(Pilate’s scourge, Roman soldiers’ physical abuse and mock fulfilled about 700 years ago Isaiah and about 600 years ago Jeremiah’s prophecies for our iniquities *Isaiah 53:4-6; Lamentations 3:30*⁹ See the common hall or praetorium for Jesus’ trial <https://www.youtube.com/watch?app=desktop&v=a0amrywktKc>.)

⁷ *Mat 12:30* He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

⁸ *Mat 21:9* Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!”

⁹ *Isaiah 53:4-6* Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He was wounded for our transgressions, *He* was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.; *Lamentations 3:30* Let him give *his* cheek to the one who strikes him, *And* be full of reproach.

and struck Him on the head.

³¹ And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified. ³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull,

³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink. ³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." ³⁶ Sitting down, they kept watch over Him there.

³⁷ And they put up over His head the accusation written against Him:

THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then two robbers were crucified with Him, one on the right and another on the left.

³⁹ And those who passed by blasphemed Him, wagging their heads

31= (Not only Roman soldiers, but the multitude, chief priests, scribes, and elders, see verse 41, mocked Jesus and so nobody had pity on Jesus, fulfilling the messianic Psalm by David. Christians might waver faith, being mocked. But looking unto Jesus the author and finisher of our faith, that we might be joyful rather than wavering, because He endured the cross and overcame the mocking/shame and has sat down at the right hand of God. *Psalm 69:7, 19-20; Heb 12:2¹⁰*)

33=(Simon, who visited in to Jerusalem at the Passover feast from Cyrene in the North Africa, was forced to carry the cross of Jesus, who was weak physically, toward Golgotha in the outside of the gate of Jerusalem. See its 3 holes like a skull adjacent to the garden tomb today *Heb 13:12¹¹* https://calvarychapelanshelmhills.com/IPET/20200224_222344.jpg)

34-35= (Sour wine mingled with gall, which was to reduce physical pains, was given to Jesus, fulfilling David's prophecy. Also the Roman soldiers dividing His garments by casting lots, fulfilling David's messianic prophecy. *Psalm 69:21; Psalm 22:18¹²*)

37= ("This is Jesus the King of the Jews" the title of the cross was the charged capital crime against Jesus for the rebellion against Rome.)

¹⁰ *Psalm 69:7, 19-20⁷* Because for Your sake I have borne reproach; Shame has covered my face. ¹⁹ You know my reproach, my shame, and my dishonor; My adversaries *are* all before You. ²⁰ Reproach has broken my heart, And I am full of heaviness; I looked *for someone* to take pity, but *there was none*; And for comforters, but I found none; *Heb 12:2* looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

¹¹ *Heb 13:12* Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

¹² *Psalm 69:21* They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.; *Psalm 22:18* They part my garments among them, and cast lots upon my vesture.

⁴⁰ and saying, “You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross.”

⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said, ⁴² “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. ⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’ ”

⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land.

⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

⁴⁷ Some of those who stood there, when they heard *that*, said, “This Man is calling for Elijah!” ⁴⁸ Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink. ⁴⁹ The rest said, “Let Him alone; let us see if Elijah will come to save Him.” ⁵⁰ And Jesus cried out again with a loud

40-43= (Bystanders blasphemed Jesus, mocking Jesus to destroy the temple and build it in 3 days, ironically fulfilling Jesus’ prophecy upon His bodily resurrection in 3 days *John 2:21*¹³)

44= (Two hanged robbers mocked Jesus, but one robber changed his mind from 9 AM to 12 PM which is the “6th hour” the Hebrew time and scolded the other robber and accepted Jesus in his heart, Then, Jesus said “today you will be with Me in Paradise.” Here, the Paradise had been Abraham’s bosom the comfort part in Hades. See verse 53. *Luke 23:42-43*¹⁴)

46=Q2 (Jesus expressed His anguish at 3 PM, which is the “9th hour” the Hebrew time, fulfilling David’s prophecy. Jesus bore our iniquities, sins, or transgressions which caused Jesus’ separation from the unity of the Father and Him the spiritual death. So, Jesus suffered both physical death and spiritual death. That’s why He expressed so. The gospel for salvation is free but it’s not cheap because it cost His life on cross even to death of bloodshed. *Psalms 22:1; Ezekiel 18:4; Isaiah 59:1-2; Isaiah 53:8; 2 Cor 5:21*¹⁵)

47-50=(The watchers misunderstood His expression as Elijah the prophet, who ascended into heaven without physical death, because Elijah was coming before Messiah or Christ’s coming according to the Scripture. John the Baptist in the function of Elijah came before His first coming. Also two witnesses including Elijah will come before

¹³ *John 2:21* But He was speaking of the temple of His body.

¹⁴ *Luke 23:42-43* Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” ⁴³ And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

¹⁵ *Psalms 22:1* My God, My God, why have You forsaken Me? *Why are You so far from helping Me, And from the words of My groaning?; Ezekiel 18:4* “Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die; *Isaiah 59:1-2* Behold, the LORD’s hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. ² But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear; *Isaiah 53:8* He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken; *2 Cor 5:21* For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

<p>voice, and yielded up His spirit.</p> <p>⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised;</p> <p>⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.</p> <p>⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”</p> <p>⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,</p>	<p>His 2nd coming during the Great Tribulation <i>2 Kings 2:11; Mal 4:5; Rev 11:3¹⁶</i>)</p> <p>51=(Only high priest was allowed once per year to atone for the sins of Israel into the temple, from the Holy Place through the veil to the mercy seat at the most Holy Place. The torn veil signified every Christian boldly to access God who gives mercy and grace in time of need for help through Jesus Christ the alone mediator <i>Lev 16:14; Heb 4:16; Heb 8:6¹⁷</i></p> <p>53=Q3 (Jesus’ death was followed by the 5 miracles -- darkness, torn veil, earthquake, His resurrection, dead people’s entering the holy city. The lower parts of the earth were called as Hades the Greek, Sheol the Hebrew, or Hell the English. At the time of His death, the Hades had 2 lower parts – one was Abraham’s bosom the comfort part and the other fiery part. All believers or the righteous in the OT went down to the comfort part or paradise. They obtained a good testimony through faith such as salt & light on the earth, not receiving the promise to enter the holy city in heaven. After Jesus’s death during 3 days and 3 nights, Jesus descended into Hades toward the comfort part and preached them or the captives to set free into the holy city. They went into the holy city in heaven. Now the Hades contains only fiery lower part. So, we the Christians will be judged upon physical death or rapture by the Lord, entering the Holy City by faith joyfully and eternally. Spiritually we are alive from now to eternal time, either in a physical body or in a heavenly eternal habitation, not naked each spirit who is the real identity. <i>Luke 16:22; Gal 3:6; Heb 11:39-40; Eph 4:8-9; 1 Peter 4:6¹⁸</i>)</p>
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¹⁶ *2 Kings 2:11* Then it happened, as they continued on and talked, that suddenly a chariot of fire *appeared* with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven; *Mal 4:5* Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD; *Rev 11:3* And I will give *power* to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

¹⁷ *Lev 16:14* He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; and before the mercy seat he shall sprinkle some of the blood with his finger seven times; *Heb 4:16* Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need; *Heb 8:6* But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises..

¹⁸ *Luke 16:22* So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; *Gal 3:6* just as Abraham “believed God, and it was accounted to him for righteousness; *Heb 11:39-40* And all these, having obtained a good testimony through faith, did not receive the promise, ⁴⁰ God having provided something better for us, that they should not be made perfect apart from us; *Eph 4:8-9* Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.” ⁹ (Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth?; *1 Peter 4:6* For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to

⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. ⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb. ⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, ⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' ⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." ⁶⁵ Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how." ⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

56= (Mary Magdalene, out of whom Jesus had cast seven demons, was the first eyewitness of His resurrection, Mary the mother of James the less, whose height was the shorter disciple than James the brother of John, and Joses. James and Joses were the sons of Alphaeus. The sons of Zebedee were James and John, who was the inner circle of Jesus' disciples with Peter. *Mark 16:9; Luke 6:15; Mark 15:40; Mat 4:21*¹⁹)

57-59=(Joseph was a prominent Sanhedrin council member and secret disciple, asking the body of Jesus to Pilate boldly. Here, his unwavering faith is shown. *Mark 15:43*²⁰)

60=(So, Jesus' body was laid in the new tomb hewn out of the rock with a large stone against its door, fulfilling "His grave with the wicked," the two robbers, "with the rich at His death" the prophecy of Isaiah. *Isaiah 53:9*²¹ See the rich tomb _____)

65-66= (The chief priests and Pharisees remembered Jesus' statement of His resurrection after 3 days from the dead although His disciples forgot it, worrying the last resurrection to be worse than the first death influencing to the multitude who might be fickle to follow Him. Even if upon Pilate's permission they made the tomb secure by sealing the stone and setting the guard, Jesus at the sunrise of the coming Sunday rose again from the dead because He has the power to lay down His life and to take it again which He has received from God the Father. Jesus is almighty even in the last days perilous times shall come, e.g., money, post-Christianity, football, pleasure, etc. seem controlling even theocratic churches on Earth. *John 10:17-18*²²)

God in the spirit.

¹⁹ *Mark 16:9* Now when *He* rose early on the first *day* of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons; *Luke 6:15* Matthew and Thomas; James the *son* of Alphaeus, and Simon called the Zealot; *Mark 15:40* There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome; *Mat 4:21* Going on from there, He saw two other brothers, James *the son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them,

²⁰ *Mark 15:43* Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.

²¹ *Isaiah 53:9* And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was *any* deceit in His mouth.

²² *John 10:17-18* "Therefore My Father loves Me, because I lay down My life that I may take it again. ¹⁸ No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

Thank you everybody. Come to Jesus!

Please pray for safety from record rainfall in Southern California, "Serious flooding and landslides."



"Pacific California, USA" Source: <https://istockphoto.com>

In loving memory of Chuck Smith, commemorating the 10th anniversary of his moving into heaven on October 3, 2013, and now in the bosom of Christ forever, the book "Solus Spiritus Sanctus for the perfect reformation" is 2nd time edited. Keep on prayer & love for this book to spread the word of God globally for His increase. It's available at <https://ebook.church> Good Quality pdf eBooks in Color without a special device: **FREE Code "Solus" by 2/29/24** (Paperback: <https://goo.gl/F5GpGZ>)

...the book of Revelation, the church of Sardis, which was the church of the Protestant reformation. His complaint against it was, 'I have not found your works complete before the Lord.' There was a very necessary reformation against the abuses that had developed within the church. But they didn't go far enough." **Chuck Smith**

"Five centuries after Luther nailed his 85 Theses to the door of a Catholic church, is there still a need for reformation? Yes, the Reformers' Five Solas – Scripture Alone, Christ Alone, Grace Alone, Faith Alone, the Glory of God alone – should be engraved on all our hearts. And the need could hardly be greater for them to be nailed to the door of today's shallow churches that are in danger of being destroyed for lack of knowledge." (Hosea 4:8) **Andy McIntire**

The Scripture alone is above any human thoughts, Grace alone is above any human works, Faith alone is above any seen things, Christ alone is above any creatures, God's glory alone is above any creatures' glory. And the Spirit of God alone is above flesh. The Spirit is not against the Scripture, Grace, Faith, Christ, and God's glory, but must work all together.

Since trinity God stands forever, He is immortal. So, His word is immortal. The faith coming from hearing by His word is immortal. Agape love as the fruit of His Spirit is immortal. The work of the Spirit is immortal. But the work of flesh is mortal because flesh is mortal. All flesh works will not endure on His testing fire at His judgement.

"You cannot keep birds from flying over your head, but you can keep them from building a nest in your hair." **Martin Luther**

"If you wish to know God, you must know His word. If you wish to perceive His power, you must see how He works by His word. If you wish to know His purpose before it comes to pass, you can only discover it by His word." **Charles Spurgeon**

We can't frame the Scripture to justify our opinion, because any human opinion is neither above nor equal to what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's word is acceptable by the Spirit.

The word of God, in which our faith is rooted, is never altered but its application may be altered flexibly under any circumstances no matter what culture, like the 2 hydrogen atoms and 1 oxygen atom, of which a molecule of water is compounded, are never altered but the water may be adjusted flexibly in any types of bowls. So, our simply studying the simple word of God in all Scripture, day by day, verse by verse, with submissive heart to the word by the Spirit alone over any human thoughts via its application flexibly under totality of circumstances for God's glory alone is a key to be more like Jesus alone.

★★★★★ **Reviews Amazon.com**

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SOLUS SPIRITUS SANCTUS
 For the perfect reformation

WAYNE KIM

Second Edition

RIGHTeousNESS NOW AND
 TERNITY IS A RESULT OF OUR
 FAITH IN GOD'S SON, JESUS
 —CHUCK SMITH

"casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ." (2 Corinthians 10:5)

Keep on Prayer & Love for the unborn babies, widows, and Ukraine in perilous times.

900 BABIES RESCUED



Calvary Chapel Old Bridge purchased a van equipped with a sonogram machine to show women contemplating abortion their unborn child.

It is estimated that 90 percent of women who see their unborn child do not go through with an abortion. The purchase of the van resulted in the rescue of over 930 children not being aborted and 120 men and women giving their lives to Christ. The church is seeking to purchase another van, which is projected to save another 400 lives a year. To make this a reality, they need to raise about \$200,000. Far Reaching Ministries wants to help in this noble cause.

If you would like to partner with us in this noble cause, please mark **"Sonogram Machine Van"** on the enclosed gift card, along with your donation. All donations we receive will be sent to Calvary Chapel Old Bridge with no administrative costs withheld.

HELP FOR SPENSER



In addition to our Potatoes for Grandmothers program in Eastern Europe, Far Reaching Ministries (FRM) will be starting a program here in the US to care for widows.

We are told in James 1:27 to care for widows and orphans in their

time of distress and we will start by providing for Spenser who will most likely lose her husband due to cancer before Christmas. She will be left alone with her three children, all under the age of five.

As the Body of Christ, we want to show Spenser God's love not only with the message of eternal hope through the Scriptures, but tangibly also. FRM has committed to helping Spenser with her rent for the next six months.

If you would consider it a privilege to help this family to survive, please mark **"Help for Spenser"** on the enclosed gift card, along with your donation.

FUEL FOR UKRAINE



Our chaplains in Ukraine are with the soldiers at the front and leading many to Christ. Winter conditions make fighting very difficult, and they need your prayers. With the war in Ukraine having gone on for almost two years, supplies are extremely limited.

One of the great needs is fuel for vehicles to carry out rescue operations. Currently, \$20,000 is needed to purchase about 4,000 gallons of fuel to help get them through winter.

If you would like to help fulfill this urgent need, please mark **"Fuel for Ukraine"** on the enclosed gift card, along with your donation.