

**“Why do you seek the living among the dead?” Luke 24:1-25 2/19/23**

Today, we'd like to see the title of “Why do you seek the living among the dead” in Luke 24:1-25

To Online Word's people, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. ([\\_\\_\\_\\_\\_ Maranatha Worship Songs](#). Videos are seeable upon the click on the website). *YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available*

Q1. In verse 5, “Then, as they were afraid and bowed *their* faces to the earth, they said to them, ‘Why do you seek the living among the dead?’” why did they seek Jesus among the dead? And how do we apply the resurrected Jesus to our lives?

Q2. In verse 10, “It was Mary Magdalene, Joanna, Mary *the mother* of James, and the other *women* with them, who told these things to the apostles,” list the eyewitnesses of the empty tomb or the resurrected Jesus beyond these women? And what can we learn from here.

Q3. In verse 25. “Then He said to them, ‘O foolish ones, and slow of heart to believe in all that the prophets have spoken!’ ” why did they believe slowly in all that the prophets have spoken? And what can we learn from here?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time in Luke 23:55-56, “And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.<sup>56</sup> Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment,” the Galilean women followed Jesus and prepared spices and fragrant oils, as what they were able to do to this given situation with their given abilities for His glory with their love of Jesus. So, we should not worry about what we cannot do, but discern what we can do with the 3 things (1) For God's glory; (2) With an applicable His word; (3) Do willingly – not under force -- what you can do with the things given by God at an open door by Him *John 20:1; Phil 2:13; Rev 3:8; 1 Cor 3:8*.

**TEXT: NKJV [KJV]**

Inductive **Explanation** in context & syntax

<sup>1</sup>Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared.

1=...on the 1<sup>st</sup> day of the week, very early in the morning....they....certain other women with them, came to the tomb bringing the spices...(On Sunday near sunrise, the Galilean women with other women at the Passover feast including the unleavened bread feast came to the tomb <sup>1</sup>Lev 23:5)

<sup>1</sup> Lev 23:5 On the fourteenth *day* of the first month at twilight is the LORD's Passover.

<p><sup>2</sup> But they found <u>the stone rolled away from the tomb.</u></p> <p><sup>3</sup> Then they went in and did <u>not find the body of the Lord Jesus.</u></p> <p><sup>4</sup> And <u>it happened</u>, as they were <u>greatly perplexed</u> about this, that behold, <u>two men stood by them in shining garments.</u></p> <p><sup>5</sup> Then, as they were <u>afraid and bowed their faces to the earth</u>, they <u>said to them, “Why do you seek the living among the dead?”</u></p> <p><sup>6</sup> He is <u>not here, but is risen!</u> Remember <u>how He spoke to you when He was still in Galilee</u>, <sup>7</sup> saying, ‘<u>The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</u>’ ” <sup>8</sup> And they <u>remembered His words.</u> <sup>9</sup> Then they returned from the tomb and <u>told all these things to the eleven and to all the rest.</u></p>	<p>2=..... the stone rolled away from the tomb (They also asked themselves who had rolled away the stone <i>Mark 16:3-4</i>)</p> <p>3= ...not find the body of the Lord Jesus (They found the empty tomb)</p> <p>4= ....it happened...greatly perplexed ...2 men stood by them in shining garments (They were greatly perplexed or worried about the empty tomb, seeing two angels. Here, they were worried about who had rolled away the stone. When they got there, the stone was already rolled away. Thus, all of their worry about that was worthless. When you are fine or sufficient today, don't worry about the future because the Lord goes before you so often and takes care of the issue in His way for His good purpose before you reach the future <i>Mat 6:34</i>)</p> <p>5=Q1 ....afraid and bowed their faces....they said...Why do you seek the living among the dead? (If Jesus is among the dead, He is subject to death, the full growth of sin, ruled by Satan. Then, Jesus's death on cross for ransom for our sin is not effective. Our faith in forgiven sin and in eternal life through Him is invalid or futile. We are still in our sins. So, every believer has perished, no eternal life. Every Christian life with the hope to meet Christ in heaven is the most pitiable or sorrowful. But Jesus is risen from the dead, who ascends into heaven – followed by every believer to be alive to God in Christ <i>1 Cor 15:16-23; Rom 6:11</i>; For example, the study of the Scripture is not as a history book but as living and powerful Word of God to our daily life after the alive Spirit)</p> <p>6-8=(The angels reminded them of Jesus' teaching at Galilee about His death and resurrection; They lacked the seed of faith, which is His teaching word – by perplexing and fearing <i>Luke 9:22; Rom 10:17</i>)</p> <p>9=.... told all these things to the eleven and to all the rest (They told the empty tomb, meeting the angels, and their cited Jesus' teaching word to the original 11 disciples – Judas Iscariot the betrayer was already dead, not replaced by Matthias yet - and to all the others <i>Acts 1:26</i>)</p>
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<sup>2</sup> *Mark 16:3-4* And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” <sup>4</sup> But when they looked up, they saw that the stone had been rolled away—for it was very large.

<sup>3</sup> *Mat 6:34* So don't worry about tomorrow, for tomorrow will bring its own worries. Today's trouble is enough for today.

<sup>4</sup> *1 Cor 15:16-23* For if *the* dead do not rise, then Christ is not risen. <sup>17</sup> And if Christ is not risen, your faith *is* futile; you are still in your sins! <sup>18</sup> Then also those who have fallen asleep in Christ have perished. <sup>19</sup> If in this life only we have hope in Christ, we are of all men the most pitiable. <sup>20</sup> But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man *came* death, by Man also *came* the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming; *Rom 6:11* Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

<sup>5</sup> *Luke 9:22* saying, The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day; *Rom 10:17* So then faith *comes* by hearing, and hearing by the word of God.

<sup>6</sup> *Acts 1:26* And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles.

11 And their words seemed to them like idle tales, and they did not believe them.

12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

13 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem.

14 And they talked together of all these things which had happened.

10=Q2...Mary Magdalene, Joanna, Mary the mother of James, the other women ....told these things to the apostles (Here, the Galilean women and other women told all these things of the empty tomb to the 11 original disciples. Mary Magdalene first saw the empty tomb, telling Peter and John who saw the empty tomb in verse 12. In the meantime, she first saw Jesus and other women saw Jesus, worshipping Him. Jesus appeared to Peter in the verse 34. Two disciples traveling to Emmaus saw Jesus. His disciples saw Him. Thomas saw Him as well as the other disciples. Third time His disciples saw Him in Galilee. And all 12 disciples including Mattias saw Jesus. 500 brethren in Christ saw at once. James the half-brother of Jesus saw Jesus, as well as all the apostles, and Paul saw Jesus. So, Jesus is a God who became human, actually died for people, resurrected from the dead, was ascended into heaven, and now sits on the right hand of God the Father. Thus, because of His resurrection, Jesus is not legend but He is alive and real *John 20:1-2, Mark 16:9; Mat 28:8-9; Luke 24:31-34; John 20:24-25; John 21:14; 1 Cor 15:5-9*)

11= ....seemed to them like idle tales.... Thy did not believe them (The apostles treated their words like nonsense, not believing them)

12= But Peter arose....saw the linen cloths lying...marveling to himself at what had happened (Peter saw and was astonished at the lying linen cloths in the empty tomb)

13= .....two of them were travelling ...to a village called Emmaus.....7 miles [threescore furlongs] from Jerusalem (Emmaus was 7 miles or 11 km far from Jerusalem; Note 1 furlong is 0.12 mile or 0.20 km; so 60 furlongs are more than 7 miles or 11 km)

14...talked together .... all these things which had happened...(They traveling Emmaus talked together what happened to Jesus)

<sup>7</sup> *John 20:1-2* Now the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb. <sup>2</sup> Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."; *Mark 16:9* Now when *He* rose early on the first *day* of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.; *Mat 28:8-9* So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. <sup>9</sup> And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him; *Luke 24:31-34* Then their eyes were opened and they knew Him; and He vanished from their sight.<sup>32</sup> And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" <sup>33</sup> So they rose up that very hour and returned to Jerusalem, and found the eleven and those *who were* with them gathered together, <sup>34</sup> saying, "The Lord is risen indeed, and has appeared to Simon!"; *John 20:24-25* Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup> The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."; *John 21:14* This *is* now the third time Jesus showed Himself to His disciples after He was raised from the dead; *1 Cor 15:5-9* and that He was seen by Cephas, then by the twelve. <sup>6</sup> After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. <sup>7</sup> After that He was seen by James, then by all the apostles. <sup>8</sup> Then last of all He was seen by me also, as by one born out of due time.<sup>9</sup> For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

<p>15 So it was, while they <u>conversed and reasoned</u>, that <u>Jesus Himself drew near and went with them</u>.</p> <p>16 But <u>their eyes were restrained, so that they did not know Him</u>.</p> <p>17 And <u>He said to them, “What kind of conversation is this that you have with one another as you walk and are sad?”</u></p> <p>18 Then the one whose name was <u>Cleopas</u> answered and said to Him, <u>“Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”</u></p> <p>19 And <u>He said to them, “What things?”</u> So they said to Him, <u>“The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,</u></p> <p>20 <u>and how the chief priests and our rulers delivered Him to condemned to death, and crucified Him.</u></p>	<p>15= converse and reasoned...Jesus Himself drew near and went with them (Jesus came to them who talked and reasoned together)</p> <p>16= ...their eyes were restrained [holden], so that they did not know Him (Their unbelief in the Word made them blind to see or realize Jesus. We see so many people who are bound in unbelief, seeing how blind they are to the spiritual realities which exist around us)</p> <p>17=....He said to them, What kind of conversation....as you walk and are sad? (Jesus asked the sad talkers about their conversation)</p> <p>18= ...Cleopas....Are You the only stranger in Jerusalem... have You not know the things which happened there in these days? (One of the 2 talkers was named as Cleopas, stating Jesus as only stranger because everybody knew the Jesus' crucifixion happening in Jerusalem on the Passover feast the national holiday, as Paul also spoke this thing of His crucifixion not done in a corner before Herod Agrippa II, as well as Paul convinced him that Jesus rose from dead to proclaim light to the Jewish people and to the Gentiles or to preach the gospel which is “glad tidings of good things,” glad news of good things, or good news. We are glad to hear of the good news which is His words about the Lord Jesus Christ the Savior <i>Acts 26:23, 26-27; Rom 10:15</i><sup>8</sup>)</p> <p>19=....Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the People (Jesus as a Prophet – the deliverer of God’s word to all the people; mighty in deed, such as the blind saw, the lame walked, the lepers were cleansed, the deaf heard – not only in the past time, “was,” but also even in today He works mightily; In addition, mighty in word – the teachings of Jesus have influenced in history such as in the western civilization, capitalism, democracy, puritan, or the birth of U.S.A. Even today we still marvel at the teachings of Jesus. Surely mighty in word and in deed <i>Isaiah 35:5-6; Mat 11:5-6</i><sup>9</sup>)</p> <p>20=... how the chief priests and our rulers delivered ....condemned to death....crucified Him (They explained Jesus’s crucifixion proceeds)</p>
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<sup>8</sup> *Acts 26:23, 26-27*<sup>23</sup> that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the *Jewish* people and to the Gentiles.” <sup>26</sup>For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner. <sup>27</sup> King Agrippa, do you believe the prophets? I know that you do believe.”; *Rom 10:15* And how shall they preach unless they are sent? As it is written: “How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!”

<sup>9</sup> *Isaiah 35:5-6* Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. <sup>6</sup>Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert; *Mat 11:5-6* *The* blind see and *the* lame walk; *the* lepers are cleansed and *the* deaf hear; *the* dead are raised up and *the* poor have the gospel preached to them. <sup>6</sup> And blessed is he who is not offended because of Me.”

21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was live. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.”

25 Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken!

21-24 = ...we were hoping that it was He who was going to redeem Israel....today is the 3<sup>rd</sup> day since these things happened (Their hope for Jesus to redeem Israel – that is, Jesus as a military or political Messiah to rescue Israel from its enemies, was shattered when Jesus died. They did not understand that Jesus’ death, which took their sin, and His resurrection offered the greatest hope for eternal life by faith. Despite a lot of eye witnesses in verses 22-24 and biblical prophecies of His death and resurrection, they did not believe Jesus’ resurrection, as today most people on the earth don’t believe Jesus’ resurrection and so we should preach the gospel of peace in season or out of season)

25=Q3 ....O foolish ones...slow of heart to believe in all that the prophets have spoken (They believed Jesus’ resurrection slowly because of the matter of heart – (1) not understanding heart; (2) impatient heart; and (3) the heart to worry; beyond (4) the heart to love God mostly—Here, they relied upon (1) until verses 31-32; the mostly love of God comes from the fullness of the Spirit because the fruit of the Spirit is Agape love *Mat 13:19-23; Luke 24:31-32; Mat 22:37-40; Gal 5:22*<sup>10</sup>)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it’s better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately

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<sup>10</sup> *Mat 13:19-23* When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. <sup>20</sup> But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; <sup>21</sup> yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. <sup>22</sup> Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. <sup>23</sup> But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”; *Luke 24:31-32* Then their eyes were opened and they knew Him; and He vanished from their sight. <sup>32</sup> And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?”; *Mat 22:37-40* Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.” <sup>38</sup> This is the first and great commandment <sup>39</sup> And the second is like it: ‘You shall love your neighbor as yourself.’ <sup>40</sup> On these two commandments hang all the Law and the Prophets.’; *Gal 5:22* But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jeremiah 23:28).

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**Truth matters, regardless of online, offline, indoor, or outdoor services.**



**Thank you everybody. Come to Jesus!**

***GOD's Continuing Work Through His Church Acts 29***

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generation. E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

*“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).*

**Who can be against the Word (λόγος LOGOS or the written word, i.e., the Bible)?**

<https://ebook.church/>

*“How sweet are Your words to my taste, Sweeter than honey to my mouth!” (Psalm 119:103).*

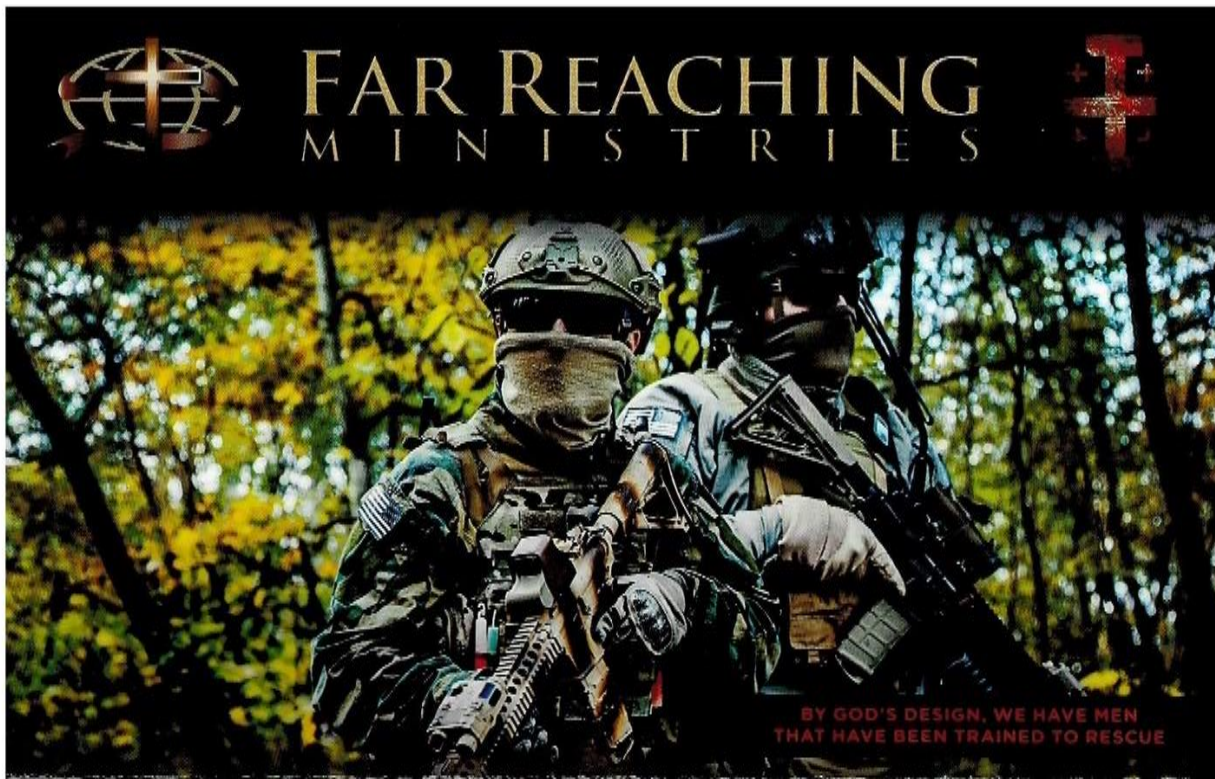
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**Pray for Comfort to the Michael Loudermilk the missionary’s family and for faithful word ministry until our Lord is coming again.**





Pray for the Children's Rescue at Latin America from extremely Abusive Sex Trafficking, Slavery, & Torture.



**FAR REACHING MINISTRIES**

BY GOD'S DESIGN, WE HAVE MEN THAT HAVE BEEN TRAINED TO RESCUE

## SICARIO ASSASSIN

This is an extremely important newsletter to share with you, because we are at war with the cartel in Latin America. Gabriel is the director of our orphanage, and we have given him a code name for his own safety. Far Reaching Ministries (FRM) takes precautions because all information we share is a potential weapon to be used for good or for evil. We do not take the sharing of information lightly, because we know one little slip can result in a man being tortured beyond human understanding and then death.

Gabriel received a call from a senator in this Latin American country; at first, it seemed like an answer to our prayers when the senator stated that he had heard about the orphanage and wanted to help. As we have previously shared, this orphanage is specifically for children rescued from extremely abusive sex trafficking, slavery, and torture. One of our five-year-old girls is awaiting reconstructive surgery because of repeated rape and sodomization. She needs her entire genital and anal area surgically reconstructed. This young girl has also tested positive for HIV. She was sold to as many as ten men a day. Luke, a trusted member of my staff, and former FBI agent has visited our team on the ground multiple times and told me that even though the children were severely traumatized, they now seem happy because they feel safe with us.

Another seven-year-old girl was violated so forcefully that she has liver and kidney damage and has to wear a catheter, and she will probably need to do so for the rest of her life. She also needs reconstructive surgery and a few other operations due to the extent of the damage done to her little body. On top of all this, she has syphilis. A little boy needs reconstructive surgery from being sodomized so many times that his body can no longer function correctly.

The senator promised to ensure all the money and political protection we would ever need. It sounded

**THE LORD HAS GIVEN US A CALLING TO RESCUE AND PROTECT**

**Pray for Comforts to the Bereaved Family of the Decedents, over 40,000, from Turkey and Syria earthquake devastation and for Having the True Peace in the Lord Jesus Christ the Savior.**



Source: <https://www.theguardian.com/world/gallery/2023/feb/07/turkey-and-syria-earthquake-devastation-in-pictures>