

“I Am With You Always” Matthew 28:1-20 2/25/24

Today, we'd like to see the title of “I am with you always” in Matthew 28:1-20.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, _____ Videos are watchable upon the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In verses 5-7, “But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here; for He is risen, as He said. Come, see the place where the Lord lay. ⁷ And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you,” what does the angel's statement mean? And what can we learn from here?

Q2. In verse 18, “And Jesus came and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth,’” what does it mean? And how can we apply it to our lives?

Q3. In verse 20, “teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age.’ Amen,” what does it mean? And how can we apply it to our lives?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in Matthew 27:65-66, “Pilate said to them, ‘You have a guard; go your way, make *it* as secure as you know how.’ ⁶⁶So they went and made the tomb secure, sealing the stone and setting the guard,” upon Pilate's permission, the chief priests and Pharisees made the tomb secure by sealing the stone and setting their guard.

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

¹Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. ² And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. ³ His countenance was like lightning, and his clothing as white as snow. ⁴ And the guards shook for fear of him, and became like dead *men*. ⁵ But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified.

1= (The “after the Sabbath, as the first day of the week” shows that it was Sunday. The other Mary was the mother of James and Joses, i.e., Jesus' mother's sister. *Mat 27:56; John 19:25'*)

2-4= (Who rolled back the stone which had been sealed on the tomb? An angel who came down from heaven through a great earthquake rolled back the stone. The angel's face was like lightening and his clothing was a white as snow. The set guards feared of the angel, becoming like dead men.)

5=Q1 (The angel told the visiting women about 3 things – (1) Do not fear but implying being joyful of “He is risen,” in verse 6, or “the living among the dead.” See verses 8, “great joy” and 9, “rejoice,” *Luke 24:5²*)

¹ *Mat 27:56* among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons; *John 19:25* Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

² *Luke 24:5* Then, as they were afraid and bowed *their* faces to the earth, they said to them, “Why do you seek the living among the dead?”

<p>⁶ He is not here; for He is risen, as He said. Come, see the place where the Lord lay.</p> <p>⁷ And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.”</p> <p>⁸ So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.</p> <p>⁹ And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshiped Him.</p> <p>¹⁰ Then Jesus said to them, “Do not be afraid. Go <i>and</i> tell My brethren to go to Galilee, and there they will see Me.”</p>	<p>6=Q1 ((2) “He is risen” the resurrection. Come and see the empty place, showing the bodily resurrection as a fact, not mere symbolic resurrection)</p> <p>7=Q1 ((3) Go quickly and tell His resurrection, i.e., Jesus Christ was alive, today is still alive, and will be alive for the future, because if Jesus Christ is not risen from the dead, our faith is futile and we are still in our sins – the living among the dead means His victory over Satan the ruler of death. Further, since we the Christians have hope only in Jesus Christ in this life, we are the most pitiable among all people on the earth if He is not risen from the dead. Here, the angel’s statement is confirmed by Jesus’ statement in verse 10. <i>1 Cor 15:16-19</i>³)</p> <p>8= (The visiting women checked the empty tomb, very joyfully running to tell His disciples about His resurrection)</p> <p>9= (On the way to meet His disciples, the visiting women met Jesus who said “Rejoice!” The women first worshipped Jesus on Sunday the resurrection day originated for today many churches’ Sunday, 2 or 3 together, worship service. <i>Mat 18:20</i>⁴)</p> <p>10=(The angel’s statement in verse 7 is confirmed by Jesus’s statement here. Jesus called His disciples as His brethren, showing Jesus forgave the disciples who had forsaken Him and had scattered. As previously taught to them, Jesus is raised from the dead. During 40 days Jesus appeared to two who believed slowly in heart to Emmaus, to the disciples for the fear of the Jews; to doubting Thomas, third time to the disciples in Galilee, and to many others not only during the 40 days but also after His ascension even to apostle Paul. <i>Mat 26:56; Mark 14:27-28; Luke 24:35-36; John 20:19; John 20:27-29; John 21:14-15; 1 Cor 15:5-8; Acts 1:3; Acts 9:3-4</i>⁵)</p>
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³ *1 Cor 15:16-19* For if *the* dead do not rise, then Christ is not risen. ¹⁷ And if Christ is not risen, your faith *is* futile; you are still in your sins! ¹⁸ Then also those who have fallen asleep in Christ have perished. ¹⁹ If in this life only we have hope in Christ, we are of all men the most pitiable; *1 Cor 15:5-8* and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time.

⁴ *Mat 18:20* For where two or three are gathered together in My name, I am there in the midst of them.”

⁵ *Mat 26:56* But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled; *Mark 14:27-28* Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, And the sheep will be scattered.’ ²⁸ “But after I have been raised, I will go before you to Galilee; *Luke 24:35-36* And they told about the things *that had happened* on the road, and how He

¹¹ Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. ¹² When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, ¹³ saying, "Tell them, 'His disciples came at night and stole Him away while we slept.' ¹⁴ And if this comes to the governor's ears, we will appease [persuade] him and make you secure." ¹⁵ So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

¹⁶ Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. ¹⁷ When they saw Him, they worshipped Him; but some doubted.

¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

11-15= (Some of the guard set by the chief priests & Pharisees, in Mat 27:65 the above, came into the city, showing the tomb outside of the city and Jesus' suffering outside the gate. The guard reported in detail about His resurrection to the chief priests, who bribed the soldiers to make a rumor about His body stolen by His disciples, upon securing no liability to the soldiers at Pilate's knowing the report. So, the rumor has been circulated until this day *Heb 13:12*⁶)

16-17= (The 11 disciples went to the mountain near the sea of Galilee, likely Mount Arbel. And Jesus appeared. They worshipped Him, but some doubted like Thomas.)

18= Q2 (All authority is given to Jesus Christ in heaven and on earth. We have been reconciled with the Father through the blood of His cross. So, whatever ministry upon Jesus Christ should be done but whatever against Jesus Christ should be cast down. The Scripture, logos or written Word of God, testifies of Jesus Christ. No creatures are allowed against the Scripture. E.g., By whatever equal to or over the Scripture, we should not be deceived, but whatever helpful to

was known to them in the breaking of bread.³⁶ Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you; *John 20:19* Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace *be* with you."; *John 20:27-29* Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing." ²⁸ And Thomas answered and said to Him, "My Lord and my God!" ²⁹ Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed"; Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace *be* with you; *John 21:14-15* This *is* now the third time Jesus showed Himself to His disciples after He was raised from the dead. ¹⁵ So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, *son* of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." *1 Cor 15:5-8* and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time; *Acts 1:3* to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God; *Acts 9:3-4* As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴ Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

⁶ *Heb 13:12* Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

<p>¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,</p> <p>²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, <i>even</i> to the end of the age.” Amen.</p>	<p>understand the Scripture might be accepted by us. <i>Col 1:17-20; John 5:39; John 1:1⁷</i>)</p> <p>19= (Upon that authority, we may go and make His disciples, not our disciples, of all the nations which are in a procedural order such as Jerusalem, Judah, Samaria, and the end of earth, like home, neighbors, home country, and foreign countries; Baptizing by the emersion into the water is done in the name of the Father, of the Son, and of the Holy Spirit, expressing 3 beings of one God, i.e., Trinity God – The Father, the Word became flesh, i.e., Jesus, and the Holy Spirit – These three are one. In addition, the name of Jesus Christ, here Jesus is name, may be added to the baptism ritual. So, the baptism signifies to unite a believer with Jesus Christ in his or her death to sin or the old life of the flesh and his or her resurrection to new life in the Spirit. <i>Mat 10:5-6; Acts 1:8; 1 John 5:7; John 1:14; Acts 2:38⁹</i>)</p> <p>20=Q3 ((1) Teaching all things Jesus commanded shows that all is all. Teachings basically sum up the word of God that the Spirit’s realm is far superior to the physical realm. We should live to please the Lord rather than live to please ourselves. Our lives should not be self-centered but Christ-centered. So, we should seek first the kingdom of God which is not eating and drinking but righteousness and peace and joy in the Holy Spirit, i.e., the Spirit led life, not flesh life. And how do we seek His righteousness? From belief in the gospel of Jesus Christ for salvation, the righteousness of God is revealed from faith to faith during life, by growing faith. Faith is rooted by the divine oral word in heart understood from the divine written word within the definition of overall faith which is the substance of things hoped for or the evidence of things not seen. For satisfaction in the life of the flesh, the flesh life leads to pain, misery, fighting, or war, but the life of the Spirit will bring you into righteousness, peace, joy, or many types of the fruit of the Spirit, i.e., many</p>
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⁷ *Col 1:17-20* And He is before all things, and in Him all things consist. ¹⁸ And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. ¹⁹ For it pleased *the Father that* in Him all the fullness should dwell, ²⁰ and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross; *John 5:39* You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me; *John 1:1* In the beginning was the Word, and the Word was with God, and the Word was God.

⁸ *Mat 10:5-6* These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶ But go rather to the lost sheep of the house of Israel; *Acts 1:8* But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth; *1 John 5:7* For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one; *John 1:14* And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth; *Acts 2:38* Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

	<p>types of Agape love, called as “the best gifts” in 1 Cor 12:31. The fact the people who claim to be Christians still are doing things, which the person in the world is doing, hurts Jesus. So, we should be epistles of Christ in heart by the Spirit of living God; (2) How is Jesus with us? Jesus was physically with His disciples on the earth before His ascension at the mount called Olivet. On the Day of Pentecost, the Holy Spirit came upon every believer who was born again of the water– washing with the word of God in the gospel of Jesus Christ -- and of the Spirit. Now all persons are born of mother’s wombs and the few elect are born again of the water and of the Spirit. Then the Spirit of Jesus Christ is with every believer forever, teaching all things that Jesus said. So we should be sensitive to the Spirit’s teaching. That’s a way Jesus is with us forever. <i>Mat 6:33-34; Rom 14:17; Rom 1:16-17; Rom 10:17; Heb 11:1-3; 2 Cor 3:3-4; Acts 1:9-12; John 14:26; Acts 2:1,4; Phil 1:19; John 3:3, 5⁹</i></p>
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it’s better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like

⁹ *Mat 6:33-34* But seek first the kingdom of God and His righteousness, and all these things shall be added to you. ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble; *Rom 14:17* for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.; *Rom 1:16-17* For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. ¹⁷ For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith; *Rom 10:17* So then faith comes by hearing, and hearing by the word of God; *Heb 11:1-3* Now faith is the substance of things hoped for, the evidence of things not seen. ² For by it the elders obtained a good testimony. ³ By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible; *2 Cor 3:3-4* clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, *that is*, of the heart; *Acts 1:9-12* Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” ¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey; *John 14:26* But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.; *Acts 2:1,4* ¹ When the Day of Pentecost had fully come, they were all with one accord in one place. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.; *Phil 1:19* For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ; *John 3:3,5* ³ Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” ⁵ Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

Thank you everybody. Come to Jesus!

**Please pray for safety from record rainfall in Southern California,
"Serious flooding and landslides."**



"Pacific California, USA" Source: <https://istockphoto.com>

Keep on Prayer & Love for Israel, widows, and Mexico in perilous times.

GHOST OPS: ISRAEL AT WAR WITH HAMAS



Jared and Christen, two seasoned US Navy Seals with field experience working with Far Reaching Ministries in Afghanistan, flew to Israel in the wake of the Hamas terrorist attacks. Their mission: Collaborate directly with the Israeli Defense Forces (IDF) and Mossad, Israel's renowned national intelligence agency, on how the US church can help.

Their request is urgent. Jared's team requires \$350,000 to respond to their soldiers' immediate protective needs. The request does not ask for weapons or ammunition. Instead, they requested gear to safeguard their soldiers engaged in the battle against Hamas' intricate underground network of terror tunnels.

Amidst the bloodshed of war, men yearn to know if a Living God exists. To stand with Israel in their time of need, please designate **"Ghost Ops: Israel"** on the enclosed gift card. Jared and Christen have already seized several opportunities to share the message of Christ with Israeli soldiers.

HELP FOR SPENSER



In addition to our Potatoes for Grandmothers program in Eastern Europe, Far Reaching Ministries (FRM) will be starting a program here in the US to care for widows.

We are told in James 1:27 to care for widows and orphans in their time of distress and we will start by providing for Spenser who just lost her husband, due to cancer, right before Christmas. She is now left alone with her three children, all under the age of five.

As the Body of Christ, we want to show Spenser God's love not only with the message of eternal hope through the Scriptures, but tangibly also. FRM has committed to helping Spenser with her rent for the next six months.

If you would consider it a privilege to help this family to survive, please mark **"Help for Spenser"** on the enclosed gift card, along with your donation.

MEXICO WIDOW & FAMILY



Far Reaching Ministries (FRM) was recently in Mexico and introduced to a widow, her parents, and her four children.

The widow lost her husband at the hands of the cartel, and they also took her home, her parent's home, and her business (a car used as a taxi).

Despite all the tragedy this family has endured, they praised God for enabling them to survive. The pain of their loss is evident, but they are committed to trusting that God will not fail to help them rebuild.

FRM would like to raise enough money to build them a small home, a studio apartment, and purchase a car for the taxi business, so that the widow can continue to support her family. All of this will cost approximately \$50,000. If you would like to be part of restoring this family's life, please select **"Mexico Widow & Family"** on the enclosed gift card.

It's available at <https://ebook.church> Good Quality pdf eBooks in Color without a special device: **FREE Code "This Grace" by 3/31/24** (Paperback: <https://goo.gl/F5GpGZ>)

CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

Throughout our ministries and daily life, we have contemplated this year whether or not we can lie in pursuit of success for the glory of God, considering various situations. We'd like to see before our verse-by-verse inductive expository studies.

If one were to lie for God, it would pervert the essence of the Scripture or the word of God. To pervert the Scripture is to pervert faith because faith is rooted in the word of God. Consequently, perverting faith leads to the perverting how we practice the word of God....

A Christian does not follow the ways of mere mortals like Rahab, David, Solomon, Peter, Paul, Apollos, John Calvin, Jacobus Arminius, Abraham Lincoln, Albert Schweitzer, Francis I, or Martin Luther but rather strives to imitate Christ Himself. Thus, human examples serve as guides for following Christ's path through the Spirit, not the flesh, as human nature inherently is nothing good. For example, the harlot Rahab received the spies of Israel by faith. Here, we learn her faith to receive them at the risk of her life in Jericho, not her lie or harlotry....

Calvary Chapel Anaheim Hills Press (CCAH PRESS®)
PO Box 27693, Anaheim Hills, California 92809, USA
<https://ebook.church>



Can I lie ... for the glory of God? Wayne

CAN I LIE TO ACHIEVE
SUCCESS FOR THE GLORY OF
GOD?

WAYNE KIM

"...it is impossible for God to lie...." (Hebrews 6:18).