

## **“In the Garden a New Tomb” John 19:1-42 3/10/24**

Today, we'd like to see the title of “In the Garden a New Tomb” in John 19:1-42.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, \_\_\_\_\_ Videos are watchable upon

the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In verse 1, “So then Pilate took Jesus and scourged *Him*,” explain with the verses in the Scripture? And what can we learn from here?

Q2. In verse 30, “So when Jesus had received the sour wine, He said, ‘It is finished!’ And bowing His head, He gave up His spirit,” what has it been finished? And how can we apply it to our lives?

Q3. In verse 41, “Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid,” where was the tomb either in the city or out of the city and why was it? And what can we learn from here through mission fields?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time, in John 18:39-40, “But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”<sup>40</sup> Then they all cried again, saying, ‘Not this Man, but Barabbas!’ Now Barabbas was a robber,” the flicking people asked Pilate to release Barabbas rather than Jesus for the death penalty.

### **TEXT: NKJV [KJV]**

### **Inductive Explanation in context & syntax**

<sup>1</sup>So then Pilate took Jesus and scourged *Him*.

1=Q1 (The Lord laid on Jesus the iniquity, sin, or transgression, for us all, that one of its consequences was suffering such as scourged Jesus with the stripes -- which had little bits of glass for a suspect's confessing a crime -- “the chastisement for our peace,” “by His stripes we are healed,” etc., as Isaiah prophesied about 700 years ago. So, For our sins, Jesus suffered, bled in verse 18, and died in verse 30. *Isaiah 50:6; Isaiah 53:5-7*<sup>1</sup>)

<sup>2</sup>And the soldiers twisted a crown of thorns and put *it* on His head, and they put on Him a purple robe.

2=(The Roman soldiers put the crown of thorns, which was the symbol of the curse at the garden of Eden when Adam disobeyed God. So, thorns which signified the curse of the original sin were placed upon His head by the mocking soldiers, about 4 soldiers in verse 23, “four parts” – a crown on His head and a royal purple robe on His shoulders, signifying the king of Jews – but upon mocking. *Gen 3:17-18*<sup>2</sup>)

<sup>1</sup> *Isaiah 50:6* I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting; *Isaiah 53:5-7* But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.  
<sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

<sup>2</sup> *Gen 3:17-18* Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it:’” Cursed is the ground for your sake; In toil you shall

<p><sup>3</sup> Then they said, "Hail, King of the Jews!" And they struck Him with their hands.</p> <p><sup>4</sup> Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."</p> <p><sup>5</sup> Then Jesus came out, wearing the crown of thorns and the purple robe. And <i>Pilate</i> said to them, "Behold the Man!"</p> <p><sup>6</sup> Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify <i>Him</i>, crucify <i>Him</i>!" Pilate said to them, "You take Him and crucify <i>Him</i>, for I find no fault in Him."</p> <p><sup>7</sup> The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."</p> <p><sup>8</sup> Therefore, when Pilate heard that saying, he was the more afraid, <sup>9</sup> and went again into the Praetorium [Judgment hall], and said to Jesus, "Where are You from?" But Jesus gave him no answer.</p> <p><sup>10</sup> Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"</p>	<p>3= (The "King of the Jews" in verse 19 was the charged crime for the death penalty of the treason under Roman law rather than of blasphemy under Jewish law)</p> <p>4= (Pilate knew His innocence by himself like Judas Iscariot, or his wife. But each of them was not enough to receive the salvation through each faith in Jesus Christ, unlike one criminal on the cross <i>Mat 27:4; Mat 27:19; Luke 23:40-43; Eph 2:8</i><sup>3</sup>)</p> <p>5-16= (Pilate's Judgment – Pilate was pressured to decide to crucify Jesus on the Judgment seat at Pavement or Gabbatha the northwest corner of Praetorium or Judgment Hall on the Passover by the possible riot of the people which might cause to lose his job of governor by Caesar.)</p> <p>7=(The Christ or Messiah is the Son of God, "unto us a Child is born, unto us a Son is given," as Isaiah prophesied and Peter confessed. Jesus admitted "the Christ, the Son of God" before the high priest as "it is as you said," subject to the death penalty under the blasphemy of the Jewish law because the high priest and the people did not believe Jesus Christ, the Son of God. <i>Isaiah 9:6; Mat 16:15-16; Mat 26:63-66</i><sup>4</sup>)</p>
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eat of it All the days of your life. <sup>18</sup> Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field.

<sup>3</sup> *Mat 27:4* saying, "I have sinned by betraying innocent blood." And they said, "What *is that* to us? You see *to it*"; *Mat 27:19* While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him; *Luke 23:40-43* But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? <sup>41</sup> And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." <sup>42</sup> Then he said to Jesus, "Lord, remember me when You come into Your kingdom." <sup>43</sup> And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."; *Eph 2:8* For by grace you have been saved through faith, and that not of yourselves; *it is the gift of God,*

<sup>4</sup> *Isaiah 9:6* For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace; *Mat 16:15-16* He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter answered and said, "You are the Christ, the Son of the living God."; *Mat 26:63-66* But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" <sup>64</sup> Jesus said to him, "*It is as you said.* Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." <sup>65</sup> Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! <sup>66</sup> What do you think?" They answered and said, "He is deserving of death."

<p><sup>11</sup> Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."</p> <p><sup>12</sup> From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."</p> <p><sup>13</sup> When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called <i>The Pavement</i>, but in Hebrew, Gabbatha. <sup>14</sup> Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"</p> <p><sup>15</sup> But they cried out, "Away with <i>Him</i>, away with <i>Him</i>! Crucify Him!"</p> <p>Pilate said to them, "Shall I crucify your King?"</p> <p>The chief priests answered, "We have no king but Caesar!"</p> <p><sup>16</sup> Then he delivered Him to them to be crucified. Then they took Jesus and led <i>Him</i> away.</p> <p><sup>17</sup> And He, bearing His cross, went out to a place called <i>the Place of a Skull</i>, which is called in Hebrew, Golgotha, <sup>18</sup> where they crucified Him, and two others with Him, one on either side, and Jesus in the center. <sup>19</sup> Now Pilate wrote a title and put <i>it</i> on the cross. And the writing was:</p> <p>JESUS OF NAZARETH, THE KING OF THE JEWS.</p>	<p>11= (Jesus answered that the one who delivered Jesus to Pilate, such as Caiaphas the high priest or other co-accusers, i.e., deliverers, committed the greater sin than Pilate's judgment to crucify.)</p> <p>12= (The Jews pressured Pilate with a possible treason against Caesar in conspiracy with whoever makes himself a king, i.e., Jesus, if Pilate released Jesus)</p> <p>13-15= (Pilate decided the final judgment to crucify Jesus at about 6 AM in the judgment seat in the chief priests' final answer, "We have no king but Caesar." Here, Pilate should have avoided the present case or should have decided to release Jesus regardless of the cost because one, who knows to do good but does not do it, commits sin, as we learn. Chief priests were not spiritual but fleshly for profits, power, and glory off of religion. Although chief priests hated Rome, they claimed loyalty to Rome in order to kill Jesus Christ under the treason of the Roman law rather than the blasphemy of the Jewish law. They were hypocritical. So, we should be spiritual in the Spirit and pure. <i>James 4:17</i><sup>5</sup>)</p> <p>16=(One who is hanged on a tree is cursed by God. Jesus has redeemed us by having become a curse for us through His hanging on a tree <i>Deu 21:22-23; Gal 3:13</i><sup>6</sup>)</p> <p>17-24= (Jesus on cross at Golgotha the Hebrew or Calvary the Greek -- Jesus was crucified with two others out of the city on the Passover; The accusation or the charged crime to Jesus of Nazareth as the King of the Jews for the death penalty of the treason under the Roman law. Pilate denied the chief priests' request of "I am the King of Jews" for self-king rather than of "the King of Jews." The Hebrew language was for Jews, the Greek was for the Public in Rome, and the Latin was for the colonizing Romans.)</p> <p>18= (While Jesus was crucified, He was bleeding <i>Heb 9:22,28</i><sup>7</sup>) .</p>
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<sup>5</sup> *James 4:17* Therefore, to him who knows to do good and does not do *it*, to him it is sin.

<sup>6</sup> *Deu 21:22-23* "If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, <sup>23</sup> his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you as an inheritance; for he who is hanged *is* accursed of God; *Gal 3:13* Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"),

<sup>7</sup> *Heb 9:22,28*<sup>22</sup> And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. <sup>28</sup> so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

<p><sup>20</sup> Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, <i>and</i> Latin.</p> <p><sup>21</sup> Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, “I am the King of the Jews.” ’ ”</p> <p><sup>22</sup> Pilate answered, “What I have written, I have written.”</p> <p><sup>23</sup> Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.</p> <p><sup>24</sup> They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says: “They divided My garments among them, And for My clothing they cast lots.” Therefore the soldiers did these things.</p> <p><sup>25</sup> Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the <i>wife</i> of Clopas, and Mary Magdalene.</p> <p><sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!”</p> <p><sup>27</sup> Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own <i>home</i>. <sup>28</sup> After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!”</p>	<p>24= (The “not tear it, but cast lots for it” phrase might have fulfilled David’s messianic words in the Scripture in <i>Psalms</i> 22:18<sup>8</sup>.)</p> <p>25-42= (Jesus’ death and burial)</p> <p>25=(The 4 Mary women were eyewitnesses by the cross of Jesus. Jesus’ mother, her sister – the mother of James and Joses also called as Joseph in NIV, the wife of Clopas the one of two disciples toward Emmaus, and Mary Magdalene <i>Mat</i> 27:56; <i>Mat</i> 28:1; <i>Luke</i> 24:13, 18; <i>Luke</i> 8:2<sup>9</sup>)</p> <p>26= (John the author refers to himself as the disciple whom He loved, feeling special to Jesus. Peter felt special to Jesus. Every Christian feels special to Jesus because all Christians are His own special people. Jesus called His mother as “Woman” upon His foreknowledge of people’s misconception for Mary as a deity rather than a humanity <i>1 Peter</i> 2:9<sup>10</sup>.)</p> <p>27= (Then, Jesus’ half-brothers did not believe in Jesus Christ until after His resurrection, that in the light of the common belief in Jesus Christ &amp; His foreknowledge of John’s long life to survive her on the earth, John was commissioned by Jesus to take care of Mary as his mother who heard the word of God and did it for her life <i>Luke</i> 8:21<sup>11</sup>)</p> <p>28= (The “I thirst” might have fulfilled David’s messianic words in the Scripture, “dried up,” “My tongue clings to My jaws.” <i>Psalms</i> 22:15<sup>12</sup>)</p>
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<sup>8</sup> *Psalms* 22:18 They divide My garments among them, And for My clothing they cast lots

<sup>9</sup> *Mat* 27:56 among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons; *Mat* 28:1 Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb; *Luke* 24:13, 18 <sup>13</sup> Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>18</sup> Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”; *Luke* 8:2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out;

<sup>10</sup> *1 Peter* 2:9. But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

<sup>11</sup> *Luke* 8:21 But He answered and said to them, “My mother and My brothers are these who hear the word of God and do it.

<sup>12</sup> *Psalms* 22:15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death.

<p><sup>29</sup> Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put <i>it</i> on hyssop, and put <i>it</i> to His mouth.</p> <p><sup>30</sup> So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.</p> <p><sup>31</sup> Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and <i>that</i> they might be taken away.</p> <p><sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. <sup>33</sup> But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. <sup>36</sup> For these things were done that the Scripture should be fulfilled, "Not <i>one</i> of His bones shall be broken."</p>	<p>29=(The "sour wine" might have fulfilled David's messianic words in the Scripture, "they gave me gall" and "they gave me vinegar" <i>Mat 21:34; Psalm 69:21</i><sup>13</sup>)</p> <p>30=Q2 (The 6<sup>th</sup> statement of Jesus on the cross, "It is finished," means that Jesus has finished the work of salvation which God has given Jesus to do as He "paid in full" once for all people's sin. Sin separates people from God. In OT, only though the sacrifice of an animal, a substitute, people's sin could be covered with its blood. But when people sin continually, the continual sacrifices were required. In NT, through the sacrifice of Jesus the substitute, people's sin is forgiven fully with His blood, followed by His resurrection, upon each faith. Thereafter, whoever a believer sins becomes a debtor to Jesus who paid off all sin including future sin. So, if we confess or repent to Him heartily, He will forgive us our sins and cleanse us from all unrighteousness because He is faithful. Then, upon the last 7<sup>th</sup> statement on the cross "Father, 'into Your hands I commit My spirit'" He breathed His last at the 9<sup>th</sup> hour, i.e., 3 PM. See the chart. <i>John 10:18; John 4:34; John 17:4; 1 John 1:9; Mat 27:46; Luke 23:46</i> <sup>14</sup>)</p> <p>31= (It was the Preparation Day, i.e., the Passover, for the Sabbath the 1<sup>st</sup> day of unleavened feast. Jesus died as the lamb for the Passover meal was slain. The dead body should not remain overnight on the cross not to defile the land, so they had to hurry to avoid the Sabbath, which began Friday evening at sunset <i>Deu 21:23</i><sup>15</sup>)</p> <p>32-36= (Crucifixion was a slow and painful death way by suffocation due to the weight of the hung body, the loss of strength, and breathing difficulty. Broken legs with hung legs suffocate quickly into quick death. The soldiers broke the legs of two crucified criminals but did not break His legs because He was already dead. Instead, one soldier pierced His side, probably the sac of His heart, to burst out blood and water; Jesus died as the lamb of our Passover. Not one of its bones was broken. The bone of the righteous is not broken. The prophecy of not one of all his bones broken was fulfilled here. <i>Mark 15:44; 1 Cor 5:7; Ex 12:46; Num 9:12; Psalm 34:19-20</i><sup>16</sup>)</p>
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<sup>13</sup> *Mat 27:34* they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink; *Psalm 69:21* They also gave me gall for my food, And for my thirst they gave me vinegar to drink.

<sup>14</sup> *John 10:18* No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father; *John 4:34* Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work; *John 17:4* have glorified You on the earth. I have finished the work which You have given Me to do; *1 John 1:9* If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness; *Mat 27:46* And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" *Luke 23:46* And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last.

<sup>15</sup> *Deu 21:23* his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you as an inheritance; for he who is hanged *is* accursed of God.

<sup>16</sup> *Mark 15:44* Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. *1 Cor 5:7* Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us; *Ex 12:46* In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones; *Num 9:12* They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it.; *Psalm*

<p><sup>37</sup> And again another Scripture says, “They shall look on Him whom they pierced.”</p> <p><sup>38</sup> After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave <i>him</i> permission. So he came and took the body of Jesus. <sup>39</sup> And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup> Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.</p> <p><sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb [sepulchre] in which no one had yet been laid. <sup>42</sup> So there they laid Jesus, because of the Jews’ Preparation Day, for the tomb was nearby.</p>	<p>37 = (Pierced Jesus prophecy was fulfilled here. <i>Zechariah 12:10<sup>17</sup></i>)</p> <p>38=(His grave with the wicked, 2 criminals, but with the rich, Joseph, at death was fulfilled here <i>Mat 27:57; Isaiah 53:9<sup>18</sup></i>)</p> <p>39= (Nicodemus and Joseph were members of Sanhedrin council and secret followers of Jesus <i>John 3:1; John 7:50-52; Mark 15:43<sup>19</sup></i>)</p> <p>40= (Joseph and Nicodemus hurried to bury Jesus’s body anointed with the mixture of myrrh and aloes against quick decay and its smell. And they bound in strips of linen with the spices upon Jewish custom in order to avoid the Sabbath the first day of unleavened bread, which began the Friday evening at sunset.)</p> <p>41-42=Q3 (The place where He was crucified was Golgotha. There was a garden, In the garden, a new tomb was there. Look Jerusalem city. By tradition, at the 7<sup>th</sup> step of Via Dolorosa inside the Lions gate of the city, there were Golgotha and Tomb, today the Church of the Holy Sepulchre. According to the Scripture, at the Place of a Skull, Golgotha, Jesus suffered outside the gate, today Damacus gate, of the city. Resurrection eyewitnesses guard came into the city to report to the chief priests. The tomb was in the garden, today the Garden Tomb, adjacent to Golgotha. Any conducts or traditions should be discerned by the word of God in the Scripture because our faith is rooted from the word of God. e.g., missions – charitable conducts must be followed by the words of God in the Scripture. Otherwise, a lot of problem, such as unholy ecumenical church, spiritual adultery, impurity, etc. came out for long time. Othe religions also have done charitable conducts., e.g., Christians who practices witchcrafts. <i>John 19:17; Heb 13:12; Mat 28:11; Rom 10:17; Mat 5:18; Mat 28:20<sup>20</sup></i>.)</p>
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*34:19-20* Many *are* the afflictions of the righteous, But the LORD delivers him out of them all. <sup>20</sup> He guards all his bones; Not one of them is broken;

<sup>17</sup> *Zechariah 12:10* And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a firstborn.

<sup>18</sup> *Mat 27:57* Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus; *Isaiah 53:9* And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth.

<sup>19</sup> *John 3:1* There was a man of the Pharisees named Nicodemus, a ruler of the Jews; *John 7:50-52* Nicodemus (he who came to Jesus by night, being one of them) said to them, <sup>51</sup> “Does our law judge a man before it hears him and knows what he is doing?” <sup>52</sup> They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.”; *Mark 15:43* Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.

<sup>20</sup> *John 19:17* And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha; *Heb 13:12* Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate; *Mat 28:11* Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened; *Rom 10:17* So then faith *comes* by hearing, and hearing by the word of God; *Mat 5:18* For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from

## Jesus (J)'s Death & Resurrection (\*Our vs Jewish calendar)

<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sun</b>
<b>MORNING</b> Triumphal Entry in Jerusalem	Cleaning Temple	1.Question of J's Authority 2. Widow's two mites offering	Woman' s anointing J at Bethany	1. Washing feet of 12 disciples 2. Last Supper; 3.Prayer in Gethsemane	Sanhedrin + Pilate + Herod + Pilate <b>**J's crucifixion (9 AM) Noon (Darkness ) About 3 PM (Passed away) J's Burial</b>	*** Resurrection [East er]
<b>EVENING</b>						
<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>	<i>Mon</i>
			Judas' betrayal in heart	J's arrest J's trial (Annas + Caiphas + Peter's denial)	(+ 1 day: <i>Double Sabbaths</i> )	
<b>CROSS-REFERENCES</b> Mt 21:1-11 Lk 19:28-40	Mt 21:12-17 Lk 19:45-48	Lk 20:1-8 Mt 21:23-27 Lk 21:1-4	Mt 26:6-7 Mk 14:3-9 Mk 14:10-11 Lk 22:1-6 Mt 26:14-16 Jn 13:1-2	Jn 13:3-30 Lk 22:7-23 Mk 14:12-26 Mt 26:26-30 Lk 22: 39-45 Mk 14:27-42 Mt 26:36-46 Lk 22: 47-71 Mt 26:47-75 Mk 14:43-72	Lk22:66-71 Lk 23:1-7 Lk 23:8-25 Mt 27 Mk 15:25 Lk 23:50-56 Jn 19	Lk 24:1 Mt 28:1
<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sun</b>

<p>* . A Jewish day begins at evening;  A Jewish time + 6 hours = Our time:  ("this 3<sup>rd</sup> hour" Mark 15:25 is 9 AM; "the 9<sup>th</sup> hour" Matthew 27:46 is 3 PM): A Jewish month in Jewish lunar calendar + about 3 months = our month</p> <p>** 7 statements on the cross</p> <ol style="list-style-type: none"> <li>(1) Luke 23:34</li> <li>(2) Luke 23:43</li> <li>(3) John 19:26-27</li> <li>(4) Matthew 27:46</li> <li>(5) John 19:28</li> <li>(6) John 19:30</li> <li>(7) Luke 23:46</li> </ol>	<p>* ** Resurrection</p> <ol style="list-style-type: none"> <li>1. Time Table "3 (+40) 43 (+7) 50"</li> <li>(1) Passover (Crucifixion)</li> <li>(2) 3 days (Burial + Resurrection)</li> <li>(3) 40 days (Resurrected J's teaching on earth; Acts 1:3; J's ascension, Acts 1:9)</li> <li>(4) Pentecost (50 days as of the Passover; 7 days after J's ascension<sup>21</sup>) The Spirit came</li> </ol> <p>2. Eye Witnesses</p> <ol style="list-style-type: none"> <li>(1) Luke 24:10; Matthew 28:9</li> <li>(2) Luke 24::34-35</li> <li>(3) John 20:27</li> <li>(4) Mark 16:14</li> <li>(5) 1 Corinthians 15:5-8</li> </ol>
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(Source: Wayne Kim, "Solus Spiritus Sanctus for the perfect reformation" 2<sup>nd</sup> Edition (California: CCAH PRESS, 2024).

the law till all is fulfilled; *Mat 28:20* teaching them to observe all things that I have commanded you; and lo, I am with you always. *even to the end of the age.*" Amen..

<sup>21</sup> See <https://www.churchyear.net/pentecost.html> - Different time “10 days after Christ’s ascension”

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

***All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.***

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**Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.**



**<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>**

***Thank you everybody. Come to Jesus!***

**Please pray for safety from record rainfall in Southern California,  
"Serious flooding and landslides."**



**"Pacific California, USA" Source: <https://istockphoto.com>**



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**Can I Lie ... for the glory of God? Wayne**

**CAN I LIE TO ACHIEVE  
SUCCESS FOR THE GLORY OF  
GOD?**

CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

Throughout our ministries and daily life, we have contemplated this year whether or not we can lie in pursuit of success for the glory of God, considering various situations. We'd like to see before our verse-by-verse inductive expository studies.

If one were to lie for God, it would pervert the essence of the Scripture or the word of God. To pervert the Scripture is to pervert faith because faith is rooted in the word of God. Consequently, perverting faith leads to the perverting how we practice the word of God....

A Christian does not follow the ways of mere mortals like Rahab, David, Solomon, Peter, Paul, Apollos, John Calvin, Jacobus Arminius, Abraham Lincoln, Albert Schweitzer, Francis I, or Martin Luther but rather strives to imitate Christ Himself. Thus, human examples serve as guides for following Christ's path through the Spirit, not the flesh, as human nature inherently is nothing good. For example, the harlot Rahab received the spies of Israel by faith. Here, we learn her faith to receive them at the risk of her life in Jericho, not her lie or harlotry....

**Calvary Chapel Anaheim Hills Press (CCAH PRESS®)**  
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<https://ebook.church>

**WAYNE KIM**

"...it is impossible for God to lie...." (Hebrews 6:18).

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## Calvary Anaheim Hills Missions:

"Greater Works" in John 14:12 -Our prayer support group are praying, offering, or going. You may do so. Psalm 83:18 "That they many know that You, whose name alone is the Lord, are the Most High over all the earth."

Bosnia and Herzegovina -- street evangelists.... MAP genocide

China -- Hannah, Jeremy, Merry, Mi Young... MAP

France -- Joy Diacou MAP

Haiti -- Brian McDaniel MAP

India -- Abraham Motakatia, Varughese Saji, Kris Davis, Y Suri, K P Yohannan MAP

Iran -- Christina, David, Ray Sleiman, Shahin, Reza, Brian.... MAP

Indonesia -- Choon Choi, Jong Kim, Robinson Pea MAP

Iraq, Afghanistan -- Heather Mercer, Sami T (in other Muslim countries)..... MAP MAP

Israel -- street evangelists.... MAP genocide

Italy -- Brent Harrell... MAP

Japan -- Chester Hudspeth, Janet McTaggart, Kyomasa & Taeko.... MAP

Kenya -- Ed Compean, Helen Ju, Rob Gordon... MAP

Lebanon -- Raymond Sleighman... MAP

Nepal -- Joseph & Esther Choi..... MAP

Nicaragua -- Michael & Jackelin Gaude..... MAP

Mexico -- Alex & Cruz Sanchez, Garry & Keri Goo, James & Monica Arista, Octavio, Martin, Victor & Sonia Mayoral..... MAP

North Korea -- Ed, Inquired Anonymous Missionaries..... MAP

Peru -- Timothy Kim, J Y Oh..... MAP

Philippines -- Dodong, Jim Davis..... MAP

Russia -- Robert Ovcharenko..... MAP

Scotland -- Chris & Jenn Lawsons, Steve Kostlan MAP

South Korea -- Mike, Peter, Seoung, Victor, Loudermilk... MAP

Sudan -- Gary Kusunoki, Robert, In Hwa Shin(Leprosy in other African countries), Wes Bentley... MAP

Uganda -- Brian Kelly... MAP

United Arab Emirates -- Simon Baek .... MAP

Ukraine, Kyrgyzstan -- Jed & Renee Gourley, George & Pam Markey.. MAP MAP

*Please pray for Missionaries and for Christians over all the earth.  
James 5:16b ".....The effective, fervent prayer of a righteous man avails much."*

See <https://calvarychapelanaheimhills.com/missioncountries.htm>