

“Paul’s Watering Ministry at Ephesus” Acts 19:1-41 3/24/24

Today, we’d like to see the title of “Paul’s Watering Ministry in Ephesus” in Acts 19:1-41.

To Online Word’s souls, *through MP3 or YouTube Channel*, on the earth, we’d like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*..... Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 1, “And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples,” explain the difference between Apollos’ ministry at Corinth and here Paul’s ministry at Ephesus? And what can we learn from here?

Q2. In verse 2, “he said to them, ‘Did you receive the Holy Spirit when you believed?’ So they said to him, ‘We have not so much as heard whether there is a Holy Spirit,’” what does it mean in the context? And how can we apply it to our lives?

Q3. In verse 13, “Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, ‘We exorcise you by the Jesus whom Paul preaches,’” what can we see the hearts of the exorcists? And what can we learn here in the light of Jesus’ teaching to the church of Ephesus on the book of Revelation?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

Paul was ministering here at Ephesus in his 3rd mission trip (Acts 18:23 – 21:16) from 53 to 57 AD when he wrote Galatians, 2 Corinthians, and Romans

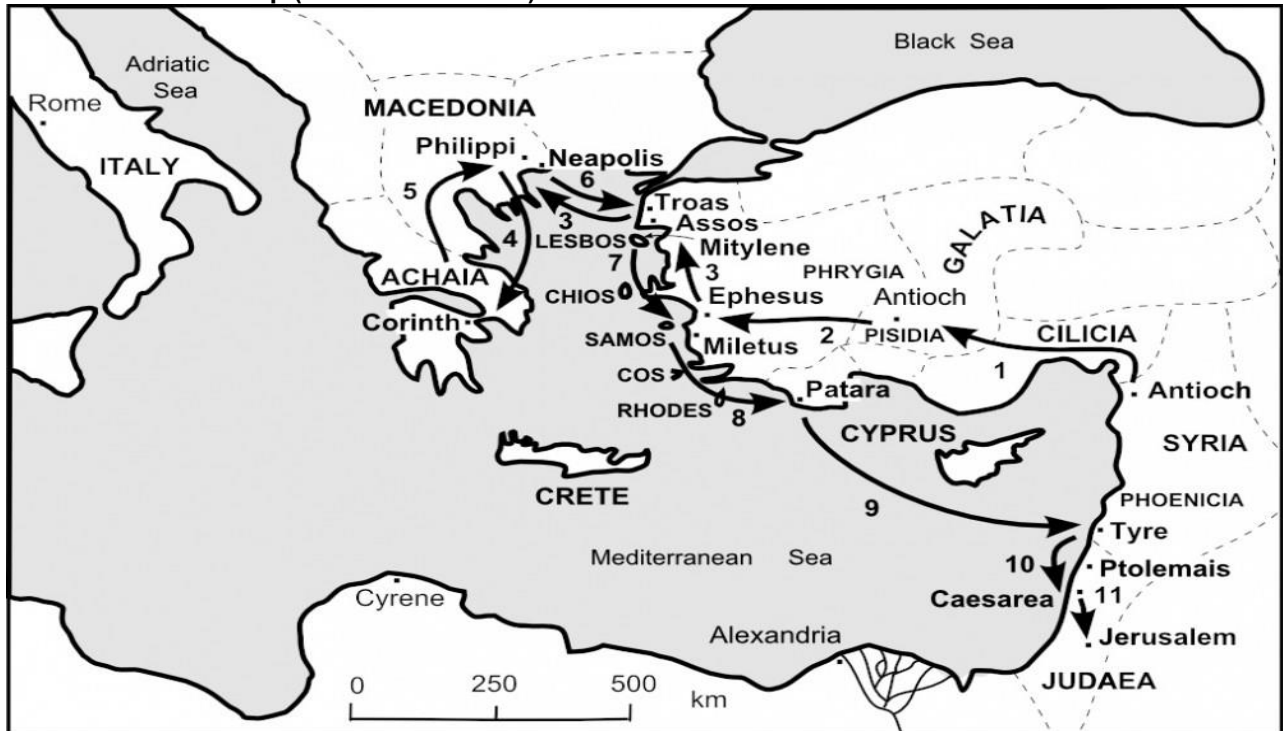
In the last time, in Acts 18:24-28, “Now a certain Jew named Apollos, born at Alexandria, an eloquent man *and* mighty in the Scriptures, came to Ephesus. ²⁵This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John. ²⁶So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately. ²⁷And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace; ²⁸for he vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ.” Apollos taught accurately the way of the Lord, i.e., the word of God in the gospel of Jesus Christ, at Ephesus, only with knowledge of the water baptism of John. But he learned from Aquila and Priscilla the way of God more accurately, i.e., baptism with the Holy Spirit. Then, he went to Corinth in Achaia region where Paul had taught the word of God in the gospel of Jesus Christ for 1.5 years in the light of 18:1,11, “¹ After these things Paul departed from Athens and went to Corinth. ¹¹ And he continued *there* a year and six months, teaching the word of God among them.”

Plant & Water

Terms	Meanings	Notes
Plant	Plant the gospel of Jesus Christ for positional salvation from unbelief; Teach the word of God in the gospel.	Upon Faith, faith in the gospel, or (1) salvation faith by grace, you are saved from non-Christian status
Water	Water or teach the word of God in the entire Scripture	By faith or (2) growing faith, you are becoming a mature Christian more like Jesus Christ. Note - Faith or (3) healing faith is a gift of the Holy Spirit.

Source: 2023PaulFoot.pdf (calvarychapelanaheimhills.com)

Paul's 3rd Mission Trip (Acts 18:23 - 21:16) 53-57AD



The following photos were discovered at Ephesus in Turkey by Archeologists:

20231020_113325.jpg (3024x3024) (calvarychapelanaheimhills.com) (verse 9) a library “in the school of Tyrannus” at Ephesus



[20231020_111019.jpg \(3024x3024\) \(calvarychapelanaheimhills.com\)](#) (verse 24) an archeologist discovered “Diana” statue at Ephesus.



[20231020_112404.jpg \(3024x3024\) \(calvarychapelanaheimhills.com\)](#) (verse 27) “the temple of the great goddess Diana” The image of Zeus’s head is seen at the 1st arch in verse 35.





TEXT: NKJV [KJV]

¹ And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

Inductive Explanation in context & syntax

1= Q1 (Ephesus was the capital city in Minor Asia, with Alexandria in Egypt and Antioch in Syria. As stated above, Apollos instructed the way of the Lord, preached the gospel of Jesus Christ, or planted at Ephesus just with John's water baptism. So, some disciples the followers of Jesus, i.e., Christians, were found at Ephesus. But learning of the baptism with the Spirit from Aquila and Priscilla, Apollos taught the Scripture or watered at Corinth. Then, Paul began to teach the Scripture or water at Ephesus. So, we should go forward the whole scripture from the principles of the gospel to become more like Jesus. 1 Cor 3:6¹)

¹ 1 Cor 3:6 I planted, Apollos watered, but God gave the increase.

<p>² he said to them, "Did you receive the Holy Spirit when you believed?"</p> <p>So they said to him, "We have not so much as heard whether there is a Holy Spirit."</p>	<p>2= Q2 (Did you receive the Holy Spirit when you believed? Or Did you receive the fullness of the Holy Spirit since you believed in the light of "flow rivers of living water"? The first fullness of the Holy Spirit is called as the baptism with the Spirit. They were not heard much of that because Apollos did not teach them of the baptism with the Spirit but John's water baptism only. The water baptism ceremony before the public signifies washing off sins with the word of God in the gospel or expressing repentance of unbelief and all the other sins for a baptized person to be a born-again Christian, i.e., conversion. The baptism with the Holy Spirit, as 1st Fullness of the Holy Spirit called, causing one or continual empowering experiences, is separate from the conversion and subsequent to the conversion. (1) not only indwelling Spirit but also the fullness of the Spirit. Often the baptism with water by emersion, initiated from John the Baptist and absorbed in the name of Jesus, and the baptism with the Holy Spirit by laying hands in the name of Jesus have been conducted. With the power, we as witnesses to Jesus can minister in Jerusalem, Judea, Samaria, and to the end of the earth. Both baptisms are conducted in the name of only one Jesus. A Christian is born again of water and the Spirit like a blowing wind. Through faith in the gospel of Jesus Christ, you call Jesus as the Lord who is in you and your body is the temple of the Spirit. Jesus wants the flowing Holy Spirit from us, i.e., continual empowering experiences, rather than mere just one experience, for spiritual Christians rather than carnal or babe Christians, as it is learned. <i>Mat 4:17; Acts 2:38; Acts 1:4-5,8; Heb 6:2; Eph 4:5-6; John 3:3-8; 1 Cor 12:3; 2 Cor 13:5; 1 Cor 6:19; John 7:37-39; 1 Cor 3:1-3²</i>; (2) Examples: Philip</p>
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² *Mat 4:17* From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand; *Acts 2:38* Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit; *Acts 1:4-5,8⁴* And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said*, "you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth; *Heb 6:2* of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment; *Eph 4:5-6* one Lord, one faith, one baptism; ⁶ one God and Father of all, who is above all, and through all, and in you all; *John 3:3-8* Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit; *1 Cor 12:3* Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit; *2 Cor 13:5* Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified; *1 Cor 6:19* Or do you not know that your body is the temple of the Holy Spirit *who is in you, whom you have from God, and you are not your own?*; *John 7:37-39* On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his

	<p>preached the gospel and baptized with water in Samaria. Later, Peter and John baptized with the Spirit by laying hand on people. Saul called the shining Jesus as the Lord and was filled with the Holy Spirit through Ananias. And Saul or Paul was baptized with water and began to preach on Damascus. Peter preached in Cornelius home. The Spirit came upon the Gentiles as well as the gift of the Holy Spirit which was tongues. They were baptized with water. Acts 8:5, 12-17; Acts 9:4-5, 17-19; Acts 10:44-48³; (3) gifts of the Spirit and the fruit of the Spirit: There are diversities of gifts, of ministries, and of operations or activities. Whatever God wills, He distributes to each one individually because God is never framed by humans. 1 Cor 12:5-7; 1 Cor 12:11⁴; (a) Gifts: There are many gifts of the Spirit about 30 gifts such as wisdom, knowing hidden facts, healing faith, miracles, prophecy, tongues,....administration, teacher, minister, exhorter, liberal donor, diligent leader, evangelist, and pastor & teacher. Often, in OT God gave the gift of prophecy while in NT God gives the gift of tongue. We should not exercise any spiritual gifts for personal gain rather than for His glory, not practicing lawlessness. For ministry, you are much better to do with the fullness of the Spirit. 1 Cor 12:8-10; 1 Cor 12:28; Rom 12:6-8; Eph 4:11-12; Mat 7:21-23⁵; (b) Fruit or best gifts:</p>
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heart will flow rivers of living water.”³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified; 1 Cor 3:1-3 And I, brethren, could not speak to you as to spiritual *people* but as to carnal, as to babes in Christ.² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able;³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere men*?

³ Acts 8:5, 12-17⁵ Then Philip went down to the city of Samaria and preached Christ to them.¹² But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized.¹³ Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.¹⁴ Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,¹⁵ who, when they had come down, prayed for them that they might receive the Holy Spirit.¹⁶ For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus.¹⁷ Then they laid hands on them, and they received the Holy Spirit; Acts 9:4-5, 17-19⁴ Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?”⁵ And he said, “Who are You, Lord?” Then the Lord said, “I am Jesus, whom you are persecuting. ¹It is hard for you to kick against the goads.¹⁷ And Ananias went his way and entered the house; and laying his hands on him he said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit.”¹⁸ Immediately there fell from his eyes *something* like scales, and he received his sight at once; and he arose and was baptized.¹⁹ So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus; Acts 10:44-48 While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.⁴⁶ For they heard them speak with tongues and magnify God. Then Peter answered,⁴⁷ “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have*?”⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

⁴ 1 Cor 12:5-7 There are diversities of gifts, but the same Spirit.⁵ There are differences of ministries, but the same Lord.⁶ And there are diversities of activities, but it is the same God who works all in all.⁷ But the manifestation of the Spirit is given to each one for the profit *of all*; 1 Cor 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

⁵ 1 Cor 12:8-10 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit,¹⁰ to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues; 1 Cor 12:28 And God has appointed these in the church: first apostles, second prophets,

³ And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." ⁴ Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." ⁵ When they heard *this*, they were baptized in the name of the Lord Jesus. ⁶ And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. ⁷ Now the men were about twelve in all. ⁸ And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God. ⁹ But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. ¹⁰ And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

The fruit of the Spirit or the fruit only in Jesus Christ is Agape love which may show many attributes called as best gifts. The much fruit is such as long suffering, not envying,...faithfulness, gentleness, or self-control. *John 15:5; 1 Cor 12:31; 1 Cor 13:4-7; Gal 5:22-23⁶*

3-8= (Paul baptized surely them with the water in Jesus' name in verse 5 and the Holy Spirit by laying hands on them in verse 6. Here their empowering experiences were caused by tongues and prophesies the gifts of the Spirit.)

9-10= (Some defamed the Way for salvation or the gospel of Jesus Christ, which Paul taught. Paul taught the word of God in the school of Tyrannus continually for 2 years. The word of the Lord Jesus was spread to minor Asia region. See above photo of the library in the school of Tyrannus who was a philosopher.)

third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues; *Rom 12:6-8* Having then gifts differing according to the grace that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith; ⁷ or ministry, *let us use it* in our ministering; he who teaches, in teaching; ⁸ he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness; *Eph 4:11-12* And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ; *Mat 7:21-23* "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!

⁶ *John 15:5* "I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing; *1 Cor 12:31* But earnestly desire the best gifts. And yet I show you a more excellent way; *1 Cor 13:4-7* Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things; *Gal 5:22-23* But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, ²³ gentleness, self-control. Against such there is no law.

¹¹ Now God worked unusual miracles by the hands of Paul, ¹² so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them. ¹³ Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, "We exorcise you by the Jesus whom Paul preaches."

¹⁴ Also there were seven sons of Sceva, a Jewish chief priest, who did so. ¹⁵ And the evil spirit answered and said, "Jesus I know, and Paul I know; but who are you?"¹⁶ Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded. ¹⁷ This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. ¹⁸ And many who had believed came confessing and telling their deeds. ¹⁹ Also, many of those who had practiced magic brought their books together and burned *them* in

11-12 = (God worked unusual miracles both to heal the patients and to cast out evil spirit the gift of the Spirit by the hands of Paul. That is Paul received the spiritual gift of miracles from God. One believed that God was going to do it at the moment he could touch the handkerchiefs or aprons of Paul. At the touching moment, his faith was activated, with the sick body healed or the evil spirits cast out, called as active faith. Mostly faith is passive because most time faith is not fulfilled momentarily, e.g., Paul's faith to go to Rome in verse 21.)

13=Q3 (Jewish exorcists used the name of the Lord Jesus for their exorcism business against the word of God. God wants us undivided loyalty to Him. Ephesian Christians left the first love but they did not search where they fell, repent, and did accordingly. Today, there is no church in Ephesus, as the lampstand was removed from its place according to Jesus's statement.. Lev 20:27; Rev 2:1-5; Rev 1:20⁷)

14-20= (Some Jewish exorcists tried to cast out the evil spirit with the use of Jesus name but were overpowered by the evil Spirit and ran away naked and wounded. Ephesians, both Jews and Greeks, feared of the Lord and lifted up the name of the Lord Jesus. Many believers spread these things of miracles and many magicians burned their books valued 50,000 pieces of silver, So, the word of the Lord spread mightily and prevailed over all the other spirits because the sword of the Spirit is the word of God Eph 6:17⁸)

⁷ Lev 20:27 A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death; they shall stone them with stones. Their blood *shall be* upon them; Rev 2:1-5 To the angel of the church of Ephesus write, 'These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: ² "I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; ³ and you have persevered and have patience, and have labored for My name's sake and have not become weary. ⁴ Nevertheless I have *this* against you, that you have left your first love. ⁵ Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent; Rev 1:20 ⁹ The ¹⁰ mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands ¹¹ which you saw are the seven churches.,

⁸ Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

the sight of all. And they counted up the value of them, and *it* totaled fifty thousand *pieces* of silver. ²⁰ So the word of the Lord grew mightily and prevailed.

²¹ When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, "After I have been there, I must also see Rome." ²² So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.

²³ And about that time there arose a great commotion about the Way. ²⁴ For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no small profit to the craftsmen.

²⁵ He called them together with the workers of similar occupation, and said: "Men, you know that we have our prosperity by this trade. ²⁶ Moreover you see and hear that not only at Ephesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not gods which are made with hands. ²⁷ So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship."

21-22=(After these things, the Spirit led Paul to will go to Macedonia region, Achaia region, Jerusalem city, and Rome city. Then, the Rome city was the center of the world. Paul desired to take the message of Christ to Rome. Paul had the faith to go to Rome without knowing how and when to go there, i.e., passive faith. So, Paul sent Timothy, his spiritual son, and Erastus the treasurer into Macedonia before his going there. But he stayed here for a while *Rom 16:23*⁹)

23 -24= (there were great disputes about the Way of the Lord Jesus. Demetrius the silversmith of Diana, which was the goddess of fertility, was losing his profit because of the Way. Diana was the Latin name, equivalent to Artemis the Greek name and Ashtoreth the Babylonian name. See above photo of Diana statue.)

25-27= (Demetrius triggered the riot with the other similar occupation workers for the occupation profits and with other people for worship the goddess Diana against Paul's statement of no gods made with hands . See above photo of the temple of Diana.)

⁹ *Rom 16:23* Gaius, my host and *the host* of the whole church, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother.

²⁸ Now when they heard *this*, they were full of wrath and cried out, saying, "Great is Diana of the Ephesians!" ²⁹ So the whole city was filled with confusion, and rushed into the theater with one accord, having seized Gaius and Aristarchus, Macedonians, Paul's travel companions.

³⁰ And when Paul wanted to go in to the people, the disciples would not allow him. ³¹ Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater. ³² Some therefore cried one thing and some another, for the assembly was confused, and most of them did not know why they had come together. ³³ And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander motioned with his hand, and wanted to make his defense to the people. ³⁴ But when they found out that he was a Jew, all with one voice cried out for about two hours, "Great is Diana of the Ephesians!" ³⁵ And when the city clerk had quieted the crowd, he said: "Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple guardian of the great

28-29= (Many angry audiences cried out great Diana of the Ephesians and caught up Paul's co-ministers -- Aristarchus from Thessalonica of Macedonia region and Gaius the host of likely a home, used for the home church at Ephesus, who was from Derbe of Macedonia region and was baptized with water by Paul. See above photo of open theater. *Acts 20:3-4; Acts 27:1-2¹⁰; Gaius Rom 16:23; 1 Cor 1:14¹¹*)

30-39= (The disciples the followers of Jesus, who were made by Paul according to Jesus' great commission, and officials the friends of Paul convinced Paul not to go in to the theater before the angry people. The assembly of the people were confused why they had come together here. Then, Alexander the coppersmith wanted to defend that we the Jews were not responsible for Paul. But after discovering him as a Jew, they cried out Great Diana for 2 hours. Then, the city clerk persuaded them upon (1) any images of Diana or Zeus the god of the sky neither stolen nor damaged by the arrestees and (2) Demetrius & other craftsmen's right to file a lawsuit before proconsuls or magistrates in the courts. And then the assembly were scattered. *Mat 28:19-20; 2 Tim 4:14-15¹²*)

¹⁰ *Acts 20:3-4* and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. ⁴ And Sopater of Berea accompanied him to Asia—also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia; *Acts 27:1-2* And when it was decided that we should sail to Italy, they delivered Paul and some other prisoners to *one* named Julius, a centurion of the Augustan Regiment. ² So, entering a ship of Adramyttium, we put to sea, meaning to sail along the coasts of Asia. Aristarchus, a Macedonian of Thessalonica, was with us.

¹¹ *Rom 16:23* Gaius, my host and *the host* of the whole church, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother; *1 Cor 1:14* I thank God that I baptized none of you except Crispus and Gaius,

¹² *Mat 28:19-20* Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, *even to the end of the age.* Amen ; *2 Tim 4:14-15* Alexander the coppersmith did me much harm. May the Lord repay him according to his works. ¹⁵You also must beware of him, for he has greatly resisted our words.

<p>goddess Diana, and of the <i>image</i> which fell down from Zeus? ³⁶ Therefore, since these things cannot be denied, you ought to be quiet and do nothing rashly. ³⁷ For you have brought these men here who are neither robbers of temples nor blasphemers of your goddess. ³⁸ Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the courts are open and there are proconsuls. Let them bring charges against one another. ³⁹ But if you have any other inquiry to make, it shall be determined in the lawful assembly. ⁴⁰ For we are in danger of being called in question for today's uproar, there being no reason which we may give to account for this disorderly gathering." ⁴¹ And when he had said these things, he dismissed the assembly.</p>	
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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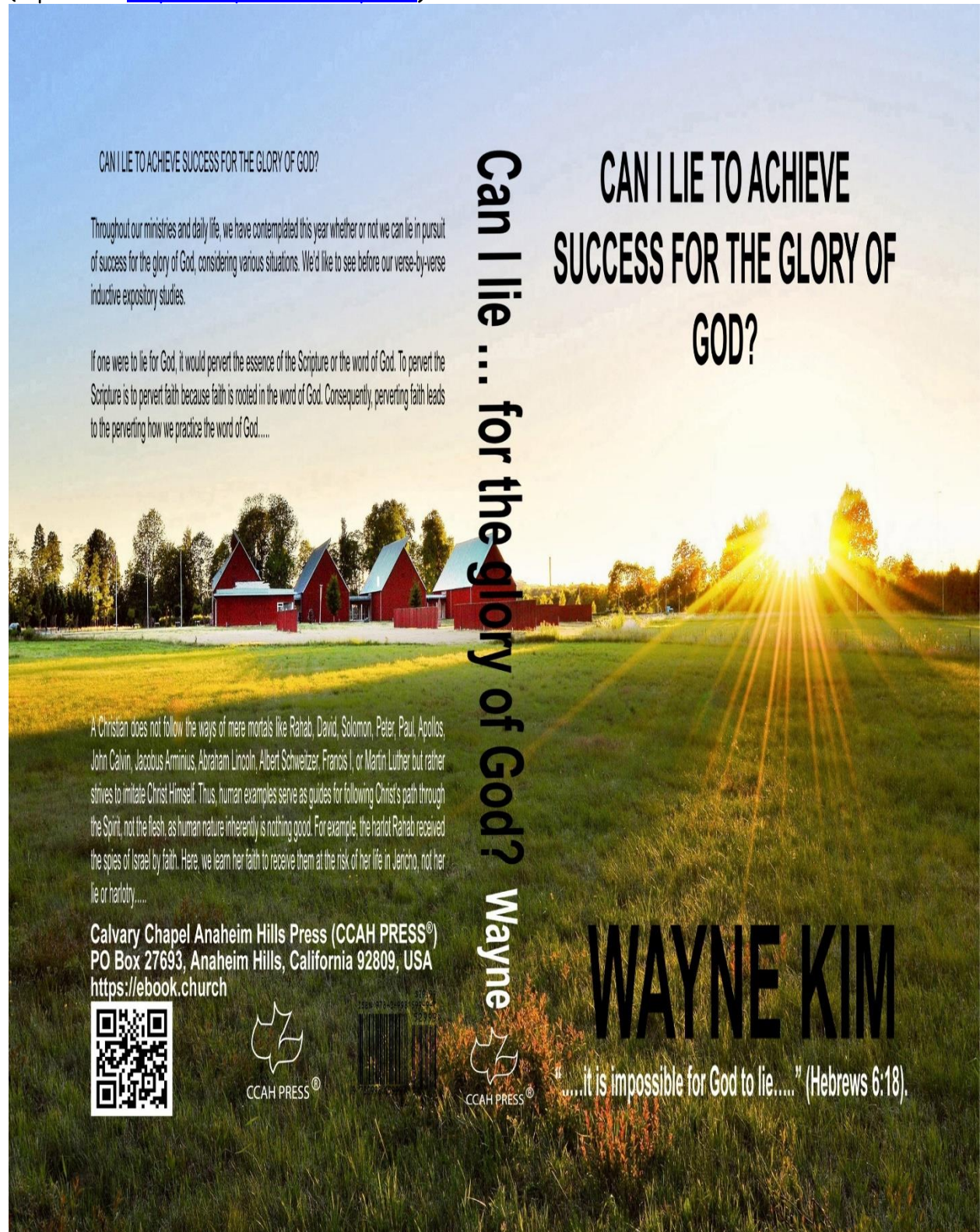
Thank you everybody. Come to Jesus!

Please pray for weather change in Southern California, "Flooding and landslides." Also pray for other states, "Heavy Storm & Rain"



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CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

Throughout our ministries and daily life, we have contemplated this year whether or not we can lie in pursuit of success for the glory of God, considering various situations. We'd like to see before our verse-by-verse inductive expository studies.

If one were to lie for God, it would pervert the essence of the Scripture or the word of God. To pervert the Scripture is to pervert faith because faith is rooted in the word of God. Consequently, perverting faith leads to the perverting how we practice the word of God.....

A Christian does not follow the ways of mere mortals like Rahab, David, Solomon, Peter, Paul, Apollos, John Calvin, Jacobus Arminius, Abraham Lincoln, Albert Schweitzer, Francis I, or Martin Luther but rather strives to imitate Christ Himself. Thus, human examples serve as guides for following Christ's path through the Spirit, not the flesh, as human nature inherently is nothing good. For example, the harlot Rahab received the spies of Israel by faith. Here, we learn her faith to receive them at the risk of her life in Jericho, not her lie or harlotry.....

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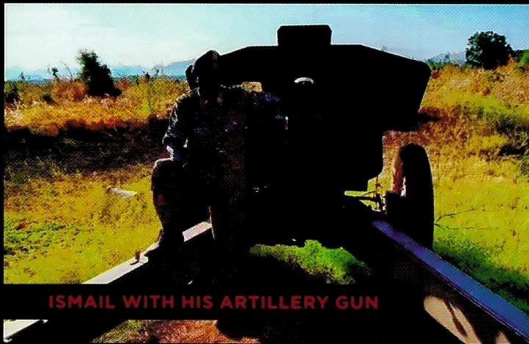
Can I lie ... for the glory of God? Wayne

**CAN I LIE TO ACHIEVE
SUCCESS FOR THE GLORY OF
GOD?**

WAYNE KIM

"...it is impossible for God to lie....." (Hebrews 6:18).

Pray for the Feeding People From Starvation and Sickness.



ISMAIL WITH HIS ARTILLERY GUN

God could deliver him. Ismail said that if God can heal me from this, He is real, and I will follow him and he did.

In one particular battle Ismail was in, his unit was being attacked by 700 Islamic enemy soldiers and his unit had only 100 men. His unit was told to attack even though they were greatly outnumbered, but he said, "Today is Sunday. Let us pray this whole day and seek our God that He will be with us." So, all the soldiers spent the day in prayer. The



WE STARTED THE FEEDING PROGRAM TO KEEP PEOPLE FROM STARVATION AND SICKNESS

next day, Ismail took his artillery gun and fired seven shots; all seven hit critical enemy positions, and within a few minutes, the enemy was in full retreat leaving the area and did not return. The men spent the day giving thanks to the Lord for His deliverance. Ismail was known for

many great feats of heroism, once capturing 16 enemy soldiers and three trucks full of military supplies. On another occasion, his position was hit by a surface-to-air missile (SAM) that killed over 100 soldiers and 30 civilians. Once again, Ismail escaped uninjured, and the people said it was because of his relationship with Christ that he was delivered.

I am at the chaplain base as this letter is being written. We sent for Ismail's wife to be brought from the Nuba

Mountains to the base. We will do our best to comfort her in her grief and give her the stipend that we give for each fallen chaplain, which can take care of her for years.

Ismail was around 55 years of age and served in the war for 37 years. In his life, he had brought many men and



NEW CHURCH BUILT BY JOSHUA SPRINGS CALVARY CHAPEL AND JEREL HAGERMAN

women to Christ. He had planted a church in a radical Muslim area where the people were some of the most violent, but to this day, his church is still alive with over 200 converted Muslims.

He never knew the comforts of this world but will know great peace throughout eternity, having given his all to protect his people and serve Christ.

Wes Bentley

Wes Bentley

Far Reaching Ministries

Calvary Anaheim Hills Missions:

"Greater Works" in John 14:12 -Our prayer support group are praying, offering, or going. You may do so. Psalm 83:18 "That they many know that You, whose name alone is the Lord, are the Most High over all the earth."

Bosnia and Herzegovina -- street evangelists.... MAP genocide

China -- Hannah, Jeremy, Merry, Mi Young... MAP

France -- Joy Diacou MAP

Haiti -- Brian McDaniel MAP

India -- Abraham Motakatia, Varughese Saji, Kris Davis, Y Suri, K P Yohannan MAP

Iran -- Christina, David, Ray Sleiman, Shahin, Reza, Brian.... MAP

Indonesia -- Choon Choi, Jong Kim, Robinson Pea MAP

Iraq, Afghanistan -- Heather Mercer, Sami T (in other Muslim countries)..... MAP MAP

Israel -- street evangelists.... MAP genocide

Italy -- Brent Harrell... MAP

Japan -- Chester Hudspeth, Janet McTaggart, Kyomasa & Taeko.... MAP

Kenya -- Ed Compean, Helen Ju, Rob Gordon... MAP

Lebanon -- Raymond Sleighman... MAP

Nepal -- Joseph & Esther Choi..... MAP

Nicaragua -- Michael & Jackelin Gaude..... MAP

Mexico -- Alex & Cruz Sanchez, Garry & Keri Goo, James & Monica Arista, Octavio, Martin, Victor & Sonia Mayoral..... MAP

North Korea -- Ed, Inquired Anonymous Missionaries..... MAP

Peru -- Timothy Kim, J Y Oh..... MAP

Philippines -- Dodong, Jim Davis..... MAP

Russia -- Robert Ovcharenko..... MAP

Scotland -- Chris & Jenn Lawsons, Steve Kostlan MAP

South Korea -- Mike, Peter, Seoung, Victor, Loudermilk... MAP

Sudan -- Gary Kusunoki, Robert, In Hwa Shin(Leprosy in other African countries), Wes Bentley... MAP

Uganda -- Brian Kelly... MAP

United Arab Emirates -- Simon Baek MAP

Ukraine, Kyrgyzstan -- Jed & Renee Gourley, George & Pam Markey.. MAP MAP

*Please pray for Missionaries and for Christians over all the earth.
James 5:16b ".....The effective, fervent prayer of a righteous man avails much."*

See <https://calvarychapelanaheimhills.com/missioncountries.htm>

Jesus (J)'s Death & Resurrection (*Our vs Jewish calendar)

Sun	Mon	Tue	Wed	Thu	Fri	Sun
<p>MORNING Triumphal Entry in Jerusalem</p> <p>EVENING</p>	Cleaning Temple	1. Question of J's Authority 2. Widow's two mites offering	Woman's anointing J at Bethany	<p>1. Washing feet of 12 disciples</p> <p>2. Last Supper;</p> <p>3. Prayer in Gethsemane</p>	Sanhedrin + Pilate + Herod + Pilate **J's crucifixion (9 AM) Noon (Darkness) About 3 PM (Passed away) J's Burial	*** Resurrection [Easter]
<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>	<i>Mon</i>
			Judas' betrayal in heart	J's arrest J's trial (Annas + Caiphas + Peter's denial)	(+ 1 day: Double Sabbaths)	
CROSS-REFERENCING Mt 21:1-11 Lk 19:28-40	Mt 21:12-17 Lk 19:45-48	Lk 20:1-8 Mt 21:23-27 Lk 21:1-4	Mt 26:6-7 Mk 14:3-9 Mk 14:10-11 Lk 22:1-6 Mt 26:14-16 Jn 13:1-2	Jn 13:3-30 Lk 22:7-23 Mk 14:12-26 Mt 26:26-30 Lk 22:39-45 Mk 14:27-42 Mt 26:36-46 Lk 22:47-71 Mt 26:47-75 Mk 14:43-72	Lk 22:66-71 Lk 23:1-7 Lk 23:8-25 Mt 27 Mk 15:25 Lk 23:50-56 Jn 19	Lk 24:1 Mt 28:1
Sun	Mon	Tue	Wed	Thu	Fri	Sun

<p>* . A Jewish day begins at evening; A Jewish time + 6 hours = Our time: ("this 3rd hour" Mark 15:25 is 9 AM; "the 9th hour" Matthew 27:46 is 3 PM): A Jewish month in Jewish lunar calendar + about 3 months = our month</p> <p>** 7 statements on the cross</p> <ol style="list-style-type: none"> (1) Luke 23:34 (2) Luke 23:43 (3) John 19:26-27 (4) Matthew 27:46 (5) John 19:28 (6) John 19:30 (7) Luke 23:46 	<p>*** Resurrection</p> <ol style="list-style-type: none"> 1. Time Table "3 (+40) 43 (+7) 50" (1) Passover (Crucifixion) (2) 3 days (Burial + Resurrection) (3) 40 days (Resurrected J's teaching on earth; Acts 1:3; J's ascension, Acts 1:9) (4) Pentecost (50 days as of the Passover; 7 days after J's ascension¹) The Spirit came 2. Eye Witnesses (1) Luke 24:10; Matthew 28:9 (2) Luke 24:34-35 (3) John 20:27 (4) Mark 16:14 (5) 1 Corinthians 15:5-8
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(Source: Wayne Kim, "Solus Spiritus Sanctus for the perfect reformation" 2nd Edition (California: CCAH PRESS, 2024).

¹See <https://www.churchyear.net/pentecost.html> - Different time "10 days after Christ's ascension"