"A Building of God, Eternal in the Heavens" 2 Cor 5:1-21 4/16/23

the click on the website). YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available

- Q1. In verse 1, "For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens," what does it mean in the context? And how can we apply it to our lives?
- Q2. In verse 10, "For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad," what does it mean? And what can we learn from here?
- Q3. In verses 14-15, "For the love of Christ compels us, because we judge thus: that if One died for all, then all died; ¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again," what do these mean? And how can we apply these to our lives?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in 2 Corinthians 4:18,"While we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which are not seen *are* eternal," we do not look at visible things but invisible things; not temporary things but eternal things; not tangible things but intangible things, not corruptible things but incorruptible things; not earthly things but heavenly things; not material things but spiritual things – The priority of Christian life is the latter things.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

1 For we know that if <u>our</u> <u>earthly house</u>, <u>this tent</u>, is destroyed, we have <u>a building from</u> <u>God</u>, a house not made with hands, <u>eternal in the heavens</u>.

1= Q1 ...earthly house, this tent...a building from God...eternal in the heavens (Human being is a soul/spirit, not body made of the dust of the ground; the body is the medium by which my spirit/soul expresses itself such as feeling, thinking, believing, loving, etc. When my spirit/soul leaves the body at either death or rapture, the body immediately dissolves to the dust, while the soul immediately enters an eternal state, a building from God eternal in heavens or new bodies, where are no more tear, death, sorrow, or crying. Every believer has gone there, mansions, a place prepared by Jesus, the house of the Lord in eternity, or new body conformed to His glorious body; so our citizenship is in heaven for everlasting life, because human present body is subject to corruption caused by sin unlike Jesus' body — He resurrected with the perfect conditioned body scarred with the print of the nails, He ascended bodily into heaven. And He will come again, bodily, to this earth because His body was not subject to corruption as ours, *Gen 2:7; Gen 3:19; Rev 21:4; John 14:2; Psalm 23:6; Phil 3:20-21; John 20:25-27*¹)

¹ Gen 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being [a living soul]; Gen 3:19 In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return; Rev 21:4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away; John 14:2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you; Psalm 23:6 Surely goodness and mercy shall follow me. All the

- ² For in this we groan, earnestly with desiring to be clothed our habitation which from heaven, ³ if indeed, having been clothed, we shall not be found naked. 4 For we who are in this tent groan, being burdened, not because we want to unclothed, but further clothed, that mortality may be swallowed up by life.
- ⁵ Now He who has <u>prepared us for</u> this very thing is God, who also has given us the Spirit as a guarantee.

- 2=...groan, earnestly desiring to be clothed with our habitation...from heaven (We strongly desire to live in our habitation from heaven, a building of God eternal in heavens with Christ, or our new bodies *Phil* 1:23-24²)
- 3= ..been clothed....not be found naked (Each believer's being or soul/spirit is not in an unembodied sate but in a new body)
- 4=..in this test groan, being burdened.. not....want to be unclothed but further clothed, that mortality may be swallowed up by life (Our earnest desire is not to be unclothed from the present body subject to groaning and burdening such as fatigue, sickness, sorrow, death, etc., but to be clothed with a new body subject to eternal life with the Lord; In this present body on the earth, we need to be constantly reminded of all things taught by the Lord; The corruptibility has put on incorruption. The mortality is swallowed up by life, in the victory through our Lord Jesus Christ given by God who created time and controls time, not controlled by time or not subject to time; So, God was, God is, God is to come, or forever; The present body subject to mortality is related to a new body subject to eternal life, because soul/spirit moves from the present body at either death or rapture into the new eternal glorious house/body with personalities and recognizable characteristics like a rotten seed. 2 Peter 1:12-14; 1 Cor 15:51, 54-57; Eccl 3:14; Rev 4:8; 1 Cor 15:35-38 ³)
- 5= ...prepared us for this very [the selfsame] thing....given us the Spirit as a guarantee (This very thing is to inherit the glorious kingdom of God forever; for this very thing, God gives us the earnest or guarantee of the Holy Spirit like the deposit of the earnest money to purchase a building *John 17:24; Eph 1:13-14*⁴)

days of my life; And I will dwell in the house of the LORD Forever; *Phil 3:20-21* For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself; *John 20:25-27* The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe" ²⁶ And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" ²⁷ Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing."

² Phil 1:23-24 For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better. ²⁴ Nevertheless to remain in the flesh is more needful for you.

³ 2 Peter 1:12-14For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. ¹³ Yes, I think it is right, as long as I am in this tent, to stir you up by reminding *you*, ¹⁴ knowing that shortly I *must* put off my tent, just as our Lord Jesus Christ showed me; 1 Cor 15:51, 54-57⁵¹ Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—⁵⁴ So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." ⁵⁵ "O Death, where *is* your sting? O Hades, where *is* your victory?" ⁵⁶ The sting of death *is* sin, and the strength of sin *is* the law. ⁵⁷ But thanks *be* to God, who gives us the victory through our Lord Jesus Christ; *Eccl 3:14* I know that whatever God does, It shall be forever. Nothing can be added to it, And nothing taken from it. God does *it*, that men should fear before Him; *Rev 4:8 The* four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!" 1 Cor 15:35-38 But someone will say, "How are the dead raised up? And with what body do they come?" ³⁶ Foolish one, what you sow is not made alive unless it dies. ³⁷ And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other *grain*. ³⁸ But God gives it a body as He pleases, and to each seed its own body.

⁴ John 17:24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world; *Eph 1:13-14* In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, ¹⁴ who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

- ⁶So we are always confident. knowing that while we are at home in the body we are absent from the Lord. ⁷ For we walk by faith, not by sight. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.
- ⁹Therefore we make it our aim, whether present or absent, to be well pleasing to Him.
- ¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive things done in the body, according to what he has done, whether bad. ¹¹ Knowing, good or therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

- 6= ..while we are at home in the body...absent from the Lord (While we live in the present body, we in fact are absent from the Lord who sits in the right hand of God.)
- 7=....walk by faith, not by sight (I don't see the Lord, but I feel His presence in my heart. So we live by faith joyfully as the glorious Lord is with us 1 Peter 1:8⁵)
- 8- ...confident....well pleased ratherabsent from the body....to be present with the Lord (We have the hope to be present with the Lord – faith, departing from the present body; Then we will see face to face, in full, even if now we see in a mirror, in part- Heb 11:1; 1 Cor 13:126)
- 9=Therefor.....our aim, whether present or absent to be well pleasing to Him (Thus, our aim is to please God well, whether life or death *Eph 1:6*7)
- 10=Q2 ...all appear before the judgment seat of Christ....may receive the things done in the body, according to what he had done, whether good or bad (The positional salvation through faith is the gift of God to every believer, not of our works/doings; However, before the judgment seat of Christ to believers, different from before the great white throne judgment of God to unbelievers, each believer may receive an imperishable reward according to his works/doings from the Lord, through fire test – either spiritual work/good work to be rewarded or fleshly work/bad work to be burned; either the love of God to be rewarded or the love of self/flesh to be burned *Eph 2:8-9; Mat 16:27; Rom 14:10-12; 1 Cor 3:13-15; 1 Cor 9:24-25*8)
- 11= Knowing...the terror of the Lord, we persuade men; ...we are well known to God....in your consciences (We convince people with the terror of the Lord, such as one talent given & called a wicked and lazy servant; We are well known both to God and in your inner feelings as Paul trusts, Mat 25:24-289)

⁸ Eph 2:8-9 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, ⁹ not of works, lest anyone should boast; Mat 16:27 For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works; Rom 14:10-12 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." ¹² So then each of us shall give account of himself to God; *1 Cor 3:13-15* each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. ¹⁴ If anyone's work which he has built on it endures, he will receive a reward. 15 If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire; 1 Cor 9:24-25 Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. ²⁵ And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for* an imperishable *crown*.

⁹ Mat 25:24-28 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵ And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is* yours.' ²⁶ "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ So take the talent from him, and give it to him who has ten talents.

⁵ 1 Peter 1:8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy

inexpressible and full of glory; ⁶ Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen;1 Cor 13:12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

⁷ Eph 1:6 to the praise of the glory of His grace, by which He made us accepted in the Beloved.

¹² For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have an answer for those who boast in and appearance not heart. 13 For if we are beside ourselves, it is for God; or if we are of sound mind, it is for you. 14 For the love of Christ compels us. because we judge thus: that if One died for all, then all died; 15 and He died for all, that those who live should live no longer themselves, but for Him who died for them and rose again.

¹⁶ Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet know Him thus no now we longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, things have 18 Now become new. all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

12=not commend ourselves again to you, but...you opportunity to boast on our behalf.....have an answer for those who bast in appearance and not in heart (We do not recommend ourselves again to you, but you have an opportunity to boast our heart to love Christ to those who boast in appearance -outward love of God rather than inward heart to much love self, such as, fleshly achievements of money, power, or glory. E.g. much prayer on street
– outward much love of God but inward love of self-glory; a lot donations named on a church brochure – outward much love of God but inward love of money for recruiting self customers or of achieving eldership/self-glory)

13= ...if ...beside ourselves, it is for God....are of sound mind...for God (Even if we are considered abnormal, it is for God; if we have sound mind, it is for God because of our heart to love Christ)

14=Q3 ...the love of Christ compels us, because we judge thus; if One died for all, then all died (We judge ourselves that the heart to love Christ compels or motivates us to become the servants of the Lord to you, not to ourselves; When Christ died for all on the cross, all died with Christ on the cross Gal 2:2010)

15=Q3 ...that those who live ...no longer for themselves but for Him who died for them and rose again (Because the Lord died for us, we should live for Him, not for ourselves; we should live according to His word with the love of Christ, not with the violation of His word or lawlessness, nor with the love of ourselves/flesh – money, power, or glory *Mat 7:22-23; Mat 6:5-6*¹¹)

16=....regard no one according to the flesh....known Christ according to the flesh, yet now...known Him thus no longer (We are not interested in flesh, fleshly things, or fleshy achievements, but in man's spirit, the things that are eternal, not the thing that are temporary; Though we have once known Christ after the flesh during His ministry on the earth before His crucifixion, now we know that He has ascended. He is in heaven. He is unseen, eternal, no longer temporal).

17= ...anyone is in Christ, he is a new creation [creature]; old things have passed away....(Anyone in Christ is a new creature; old things passed away; The Holy Spirit gives us a new life under Christ the new Lord; we are not the same anymore, not reformed, rehabilitated, or reeducated Col 2:6-712)

18=...all things are of God...reconciled us to Himself through Jesus Christ....the ministry of reconciliation (All following things are done by God: God reconciled us to Himself through Jesus Christ's blood for our sins, from wrath relationship between us and God to peace relationship; God has called us His ministers of reconciliation to the world or people *Eph 2:13-18*¹³)

¹⁰ Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now

live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me."

11 Mat 7:22-23 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name? And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'; Mat 6:5-6 And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. But you, when you pray, go into your room, and when you have shut your door, pray to your Fother who goes in governt will reward you northly.

to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.

12 Col 2:6-7 As you therefore have received Christ Jesus the Lord, so walk in Him, 7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

13 Eph 2:13-18 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.-14 For

He Himself is our peace, who has made both one, and has broken down the middle wall of separation, ¹⁵ having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, ¹⁶ and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. ¹⁷ And He came and preached peace to you who were afar off and to

19 that is, that <u>God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.</u>

²⁰ Now then, we are <u>ambassadors</u> for Christ, as though God were pleading through us: we <u>implore you on Christ's behalf</u>, be reconciled to God.

²¹ For <u>He made</u> <u>Him who knew no</u> <u>sin to be sin for us</u>, that we <u>might</u> <u>become the righteousness of God</u> in Him.

19= ...God was in Christ reconciling the world to Himself, not imputing their trespasses to them,....committed to us the word of reconciliation (God was reconciling people in Christ to Himself – from wrath to peace relationship, not charging their sins or trespasses to them, and called us to deliver the word of reconciliation, i.e., good news, glad tidings of good things, or Gospel, e.g., David is blessed when the transgressions of adultery and murder are forgiven *Isaiah* 52:7; 2 *Sam* 12:13; *Psalm* 31:1-2¹⁴)

20=ambassadors for Christimplore you on Christ's behalf...reconciled to God (We represent Christ to you, like an ambassador of USA at Germany represents USA to Germany; You should be reconciled to God in Christ through Gospel.)

21=....He made Him who knew no sin to be sin for us...might become the righteousness of God in Him (God made Jesus Christ who had never experienced sin to bear our sin in the exchange for the righteousness of God in Christ; upon your faith in Christ, God's righteousness is imputed upon you; It doesn't mean you are perfect now. But be humble yourself under God, cast all cares for Him, and in the Spirit & by His word just follow Him to be perfect until you meet the Lord in the glorious kingdom of God forever 1 Peter 5:6-7¹⁵)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- All Scripture Expositional Study from verse by verse Inductive Studies -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jeremiah 23:28). All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

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those who were near. ¹⁸ For through Him we both have access by one Spirit to the Father.

¹⁴Isaiah 52:7 How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good *things*, Who proclaims salvation, Who says to Zion, "Your God reigns!"; 2 Sam 12:13 So David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die; Psalm 31:1-2 In You, O LORD, I put my trust; Let me never be ashamed; Deliver me in Your righteousness. ² Bow down Your ear to me, Deliver me speedily; Be my rock of refuge, A fortress of defense to save me.

¹⁵ 1 Peter 5:6-7 Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, ⁷ casting all your care upon Him, for He cares for you.



Thank you everybody. Come to Jesus!

GOD's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generation. E.g. 2020 https://calvarychapelanaheimhills.com/letGod.pdf

https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1). Who can be against the Word ($\lambda \acute{o} \gamma \circ \varsigma$ LOGOS or the written word, i.e., the Scripture)?

The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord:

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell.

The third day He arose again from the dead.

He ascended into heaven and sits on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit, the Holy Universal Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

^{*}It (390 AD, before the birth of Catholic church about 500 AD) is a reference to understand "the principles of the doctrine of Christ" in Hebrews 6:1-2 and 2 John 1:9, not the Bible per se but His factual words cited from the Bible. The "Holy Universal" doesn't mean "Unholy Ecumenical."

Believe in the Lord Jesus Christ as Savior, and you will be saved.

1. God's Love

a. Love (John 10:10b)

"I have come that they may have life, and that they may have it more abundantly." Jesus loves you. He wants that you may live life more abundantly, experiencing love, happiness, peace, and the fulfillment of your life purpose.

b. Image (Genesis 1:27a)

"God created man in His own image."

God created you in His own image to be His friend, being communion with God.

2. Man's problem

a. **Sin** (Romans 3:23)

"All have sinned and fall short of the glory of God."

You are sinful (contrary to God's will) and imperfect but God is holy and perfect, becoming the separation between you and God.

b. **Death** (Romans 6:23a)

"The wages of sin is death."

The separation of sin is spiritual death.

c. Judgment (Hebrews 9:27)

"It is appointed for men to die once, but after this the judgment."

After you die, you will face the judgment of eternal spiritual death penalty.

3. God's remedy

a. Love & Death (Romans 5:8)

"God demonstrates His own love toward us, in that while we were still sinners, Christ died for us"

God loves you and lets His sole son, Christ, die for you on cross with shed blood.

b. **Bridge** (1 Peter 3:18a)

"Christ also suffered once for sins, the just for the unjust, that He might bring us to God." Upon Christ's death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (Man) and God.

4. Man's response

Belief & Eternal Life

(John 3:16) "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

(John 5:24) "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life." (1 Corinthians 15:3-4) "For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,"

Repent you original sins and believe in the Lord Jesus Christ as Savior, who died on the cross with shed blood for your sins and was buried, and rose again the third day. And you will be saved. Now you have eternal life as a gift from God. Let Christ control your life daily.

Please go to church close to your home or visit on Calvary Chapel Anaheim Hills. Online Word for Global Crusade™ Website: <u>calvarychapelanaheimhills.com</u>; <u>calvarychapelanaheimhills.org</u>; <u>ccanaheimhills.com</u>
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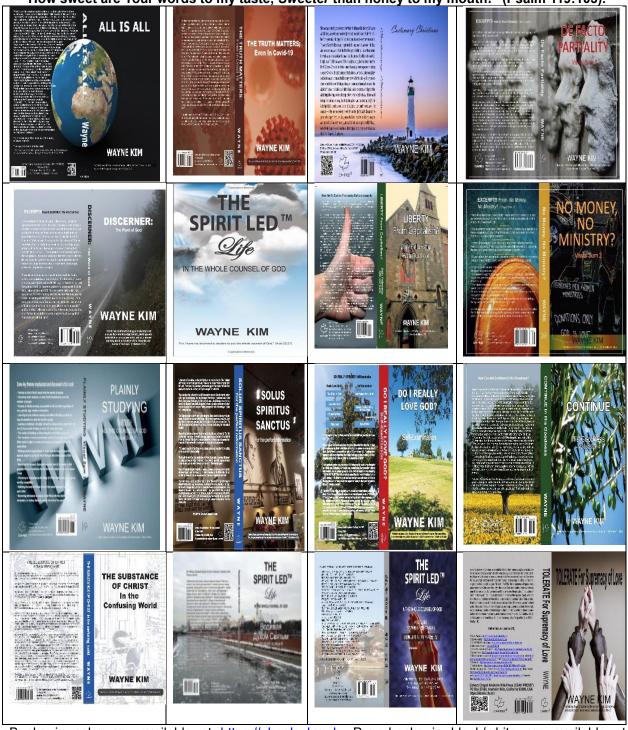
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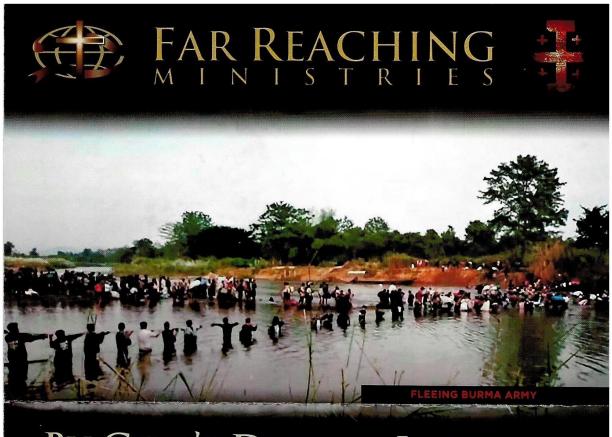
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"How sweet are Your words to my taste, Sweeter than honey to my mouth!" (Psalm 119:103).



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Pray for persecuted innocent people and Christians' Exodus from the dictatorship in Burma and for an interpol or its connector necessity to deliver the victims.



BY GOD'S DESIGN: INTERPOL

First, I want to give you some blessed news. As of the 27th of February, 1,850 Afghan citizens have been rescued. And it is because so many of you gave generously that the ministry was able to save these lives.

Members of our staff met with top intelligence people

in the U.S. government because our government's quick pull out left many who had worked for the United States in particular, a group of 28 in great danger. Our team worked many hours to find safe ways to get them out of

Afghanistan. Many ended up in the UAE (United Arab Emirates). Fortunately, when we met with top officials and intelligence, they agreed to help these people to immigrate to the U.S.

There is a second great piece of news: all the sponsors needed to care for the first group of children in Latin America have been raised and with that the children will be safe. I have to be vague in sharing information to protect these little ones.

I will be traveling to the country we are talking about in May, and I have a meeting and dinner scheduled with the president of the country. One of the issues we will be

addressing is the current law that when a child is sexually molested, they are not allowed to be put up for adoption. I hope to get the president to agree to change this law. We will also offer assistance with skills to help them fight

this great evil of selling children for sex.

Far Reaching Ministries (FRM) is moving in new directions because of these kids. We plan to build many orphanages all across this Latin American country that can hold about 100 children each. The long-term goal is to care for several thousand children.

Gabriel, our country director, has informed us that the

Give thanks to the Lord. Please keep on prayer for His continuing work through His church the CCAH.

THE 1st QUARTER FINANCIAL REPORT (January through March, 2023)

Calvary Chapel Anaheim Hills (CCAH), Inc. has two (2) independent accounts - one (1) is called as "daily account," and two (2) "The facility account" for the offering "designated for special purpose."

(1) Daily Account

The offerings and tithes to the Lord were the 1st quarter 2023 balance \$2,024.30 plus this 1st quarter offering \$3,611.15 equal to sum income \$5,635.45. This quarter expense was \$3,165.40. This quarter balance was "\$2,470.05"

- 1. Taking care expense of Sheep (Gal 6:6) \$879.85
- 2. Delivering Gospel expense (Phil 4:15-19) \$315.08
- 3. Charity Expense (Mat 25:40) \$585.22 (excluding much "non-money dona tion*).
- 4. Minister Reward Expense (1 Tim 5:17-18) \$1,385.25

(2) The Facility Account ("Prayer House" Acts 16:13)

Previous Balance \$1,079.54 + interest \$0.40; Balance \$1,080.14

In all accounts, total tithes and offerings \$6,715.59 Total expense 3,165.40; Total balance \$3,550.19

"Where your treasure is, there will your heart be also." (Mat 6:21; Luke 12:34)
*NOTE: God doesn't need human money but the heart to love God rather than to love money (Acts 17:25). "....I do not seek yours, but you....." (2 Cor 12:14)
Every minister of God to you at CCAH does not seek yours but your being or soul/spirit to love God mostly, for an imperishable crown before the judgment seat of Christ.