

**“Every Thought to the Obedience of Christ” 2 Corinthians 10:1-28 4/21/24**

Today, we'd like to see the title of “Every Thought to the Obedience of Christ” in 2 Corinthians 10:1-28.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (**Maranatha Worship Songs**\_\_\_\_\_

Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 5, “ casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,” what does it mean? And how can we apply it to our lives?

Q2. In verse 12, “ For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise,” what does it mean? And how can we apply it to our lives?

Q3. In verse 17, “ But ‘he who glories, let him glory in the LORD,’” what does it mean in the context? And what can we learn from here?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time, 2 Corinthians 9:15, “ Thanks *be* to God for His indescribable gift!” Paul exhorted the Christians at Corinth to be ready to donate to the Lord for the poor saints at Jerusalem according to their early desire. Then, Paul closes it off by given thanks to God for His unspeakable gift, which is really the motive for donation or giving to God. There are the gift of His son, the gift of gospel which cost Jesus' life with blood for our sins, the gift of salvation, the gift of eternal life, joy, peace, mercy, love, etc. God has given so much. All that I have is His. Lord, we've only given back what is really Yours anyhow, for Your glory, Your kingdom, Your righteousness, or Your increase.

Through chapters 10 through 13, Paul convinced his authority to its questioners at the church at Corinth. Since all authority is to Jesus in Matthew 28:18, “ And Jesus came and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth,’” the ministries within the scope of Jesus' authority are valid. Otherwise, those are invalid. Practically, any ministry within the scope of the Scripture is valid because the Scripture testifies of Jesus in John 5:39, “You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.” So, any human words or deeds within the scope of the Scripture are valid, but those outside of the scope of, i.e., equal to, above, or against -- the Scripture are invalid. For example, Judas Iscariot was appointed as an apostle but his words and deeds outside of the scope were invalid (Matthew 10:2-4, “...the twelve apostles are these...and Judas Iscariot, who also betrayed Him.”). Nobody is authorized to alter the Scripture at all. But the Spirit of truth teaches all the Scripture which testifies of Jesus (John 14:26, “...He shall teach you all things.”)

**TEXT: NKJV [KJV]**

**Inductive Explanation in context & syntax**

<p><sup>1</sup>Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—who in presence <i>am</i> lowly among you, but being absent <i>am</i> bold toward you.</p> <p><sup>2</sup> But I beg <i>you</i> that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh.</p> <p><sup>3</sup> For though we walk in the flesh, we do not war according to the flesh.</p> <p><sup>4</sup> For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,</p>	<p>1= (Paul is convincing you with Christ's meekness and gentleness. When he is there, he is humble or lowly to minister or to serve you, not to be served by you. But when he is not there, he is bold or very firm to you who have problems, here opponents questioning Paul's authority in the context)</p> <p>2= (I ask strongly you that when I am there, I may not be bold or very firm to you as if I may be bold or very firm to those who think we walk, live, or minister after the flesh rather than after the Spirit. For example, Paul was bold or very firm to exercise the miracle, a gift of the Spirit, to make a false prophet Bar-jesus blind, because he interfered with Paul's teaching the doctrine of the Lord to Sergius Paulus the deputy of the country <i>Acts 13:6-11; Rom 8:1'</i>)</p> <p>3= (Even if we live in the flesh or physical body, we or the living souls war against the evil spirits or their head Satan, in the spirit realm, not against flesh and blood. When we get entangled in the flesh or in the fleshly conflicts, Satan has an advantage over us during warring after the flesh because Satan still possesses by fraud through Adam and is not destroyed yet. But we confine the war to the Spirit, we have a definite advantage over Satan because Jesus got a victory over Satan by defeating Satan the holder of death through His resurrection from death <i>Eph 6:12<sup>2</sup></i>)</p> <p>4=(The weapons of our warfare are not fleshly but mighty weapons in God or the Spiritual weapons such as faith, the Spirit, the word of God, prayer, etc., in order to pull down strongholds of opponents who are influenced, polluted, or ruled ultimately by Satan in this world <i>Eph 6:11-18; Luke 18:1<sup>3</sup></i>)</p>
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<sup>1</sup> *Acts 13:6-11* Now when they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew whose name was Bar-Jesus, <sup>7</sup> who was with the proconsul, Sergius Paulus, an intelligent man. This man called for Barnabas and Saul and sought to hear the word of God. <sup>8</sup> But Elymas the sorcerer (for so his name is translated) withstood them, seeking to turn the proconsul away from the faith. <sup>9</sup> Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him <sup>10</sup> and said, "O full of all deceit and all fraud, *you* son of the devil, *you* enemy of all righteousness, will you not cease perverting the straight ways of the Lord? <sup>11</sup> And now, indeed, the hand of the Lord *is* upon you, and you shall be blind, not seeing the sun for a time." And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand; *Rom 8:1* *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

<sup>2</sup> *Eph 6:12* For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*.

<sup>3</sup> *Eph 6:11-18* Put on the whole armor of God, that you may be able to stand against the wiles of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. <sup>14</sup> Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, <sup>15</sup> and having shod your feet with the preparation of the gospel of peace; <sup>16</sup> above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. <sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God; <sup>18</sup> praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication

<p><sup>5</sup> casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,</p> <p><sup>6</sup> and being ready to punish all disobedience when your obedience is fulfilled.</p> <p><sup>7</sup> Do you look at things according to the outward appearance? If anyone is convinced in himself that he is Christ's, let him again consider this in himself, that just as he <i>is</i> Christ's, even so we <i>are</i> Christ's.</p> <p><sup>8</sup> For even if I should boast somewhat more about our authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed—</p> <p><sup>9</sup> lest I seem to terrify you by letters.</p> <p><sup>10</sup> "For <i>his</i> letters," they say, "<i>are</i> weighty and powerful, but <i>his</i> bodily presence <i>is</i> weak, and <i>his</i> speech contemptible."</p>	<p>5=Q1 (Any arguments or thoughts against the knowledge of God or the words of God should be cast down and be brought into captivity to obey Christ with the Spiritual weapons. Today, the thoughts and imaginations of human heart are exalted against the words of God and are evil continually. There are all kinds of opportunity to pollute your mind into spiritual adultery by so many peddling the words of God. God doesn't tempt people with evil. But God has given us the victory with the Spiritual weapons, not our own human weapons. <i>James 1:13-15; 2 Cor 2:17<sup>4</sup></i>)</p> <p>6= (all disobedient people will be punished or rebuked by Paul when he gets there and then you are fully obedient <i>2 Tim 4:2<sup>5</sup></i>)</p> <p>7= (Don't consider people after the outward appearance or partiality such as height, handsomeness, wealth, race, etc. but consider whether or not anyone belongs to Christ, i.e., is he or she a Christian? So we consider his or her maturity in terms of the Scripture. E.g., in Paul footstep tour and evangelism, we could minister together because of Christians even if we did not see each other previously <i>James 2:1<sup>6</sup></i> )</p> <p>8=(Paul said I as an apostle was given the authority by the Lord to edify you to the body of Christ, not to tear you down. An apostle is a gift of the Spirit such as a prophet, evangelist, or a pastor and teacher. Somewhat you may feel my boasting too much about the given authority to you but I will not be ashamed of exercising my authority. <i>Eph 4:11-12<sup>7</sup></i>)</p> <p>9=(Because Paul first delivered the gospel of Christ to you with other co-ministers, you might feel our overreaching beyond our given authority. But we are not so because we first preached the gospel to you the lost and we are not terrifying you by letters but are edifying you to the body of Christ or help you to grow. See verse 14.)</p> <p>10=(Opponents said Paul's letters were sincere in the sight of God in Christ and were powerful or workable in real life but the outward appearance of his physical body was weak and he was not eloquent speaker like Moses' slow speaker or Jeremiah's minor or poor</p>
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for all the saints—; *Luke 18:1* Then He spoke a parable to them, that men always ought to pray and not lose heart,

<sup>4</sup> *James 1:13-15* Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. <sup>14</sup> But each one is tempted when he is drawn away by his own desires and enticed. <sup>15</sup> Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. *2 Cor 2:17* For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

<sup>5</sup> *2 Tim 4:2* Preach the word! Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

<sup>6</sup> *James 2:1* My brethren, do not hold the faith of our Lord Jesus Christ, *the Lord* of glory, with partiality.

<sup>7</sup> *Eph 4:11-12* And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

<p><sup>11</sup> Let such a person consider this, that what we are in word by letters when we are absent, such <i>we will also be</i> in deed when we are present.</p> <p><sup>12</sup> For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.</p> <p><sup>13</sup> We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes you.</p> <p><sup>14</sup> For we are not overextending ourselves (as though <i>our authority</i> did not extend to you), for it was to you that we came with the gospel of Christ;</p>	<p>speaker. For His glory, God used the weak to shame the mighty. E.g., Sadly, some of us are disinterested in how many times we apply the words of God to daily life, but love to tell how many times we read the Bible without manifestation of the read words of God to daily life. <i>Ex 4:10-12; Jer 1:6; 1 Cor 1:27<sup>8</sup></i>)</p> <p>11= (When we get there, such an opponent will experience what we are weighty and powerful in deed rather than now in word by letter far from Corinth)</p> <p>12=Q2(Other false teachers were trying to prove their better righteousness by classifying stereo types or comparing themselves with others, as to men, rather than with the Scripture, the sword of the Spirit which is the word of God, as to the Lord. After Jesus' death with bloodshed for our sins, resurrection, and ascension, the Holy Spirit came and dwells into every believer to know the righteousness of Jesus who is imputed to each only through each faith in Jesus Christ by His grace. Any human righteousness even the scribes and Pharisees' is a filthy rag. <i>Mat 5:20; John 14:16-18; John 14:26; John 15:26; John 16:7-11; Isaiah 64:6<sup>9</sup></i>)</p> <p>13= (Paul has boasted His works within the scope of the authority given by the Lord, because all authority is to Jesus. So, Paul will not boast His works in you beyond the given authority)</p> <p>14= (Because Paul first taught the words of God in the gospel of Christ to you with other co-ministers during 1.5 years, you might feel our overreaching beyond our given authority. Paul did not want to build where Christ was already named but desired to teach the words of God in gospel and in Scripture to the lost up to the end of the world. <i>Acts 18:1, 11; Rom 15:20<sup>10</sup></i>)</p>
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<sup>8</sup> *Ex 4:10-12* Then Moses said to the LORD, "O my Lord, I *am* not eloquent, neither before nor since You have spoken to Your servant; but I *am* slow of speech and slow of tongue."<sup>11</sup> So the LORD said to him, "Who has made man's mouth? Or who makes the mute, the deaf, the seeing, or the blind? *Have* not I, the LORD? <sup>12</sup>Now therefore, go, and I will be with your mouth and teach you what you shall say; *Jer 1:6* Then said I: "Ah, Lord GOD! Behold, I cannot speak, for I *am* a youth."; *1 Cor 1:27* But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty.

<sup>9</sup> *Mat 5:20* For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven; *John 14:16-18* And I will pray the Father, and He will give you another Helper, that He may abide with you forever—<sup>17</sup> the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. <sup>18</sup> I will not leave you orphans; I will come to you; *John 14:26* But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you; *John 15:26* But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me; *John 16:7-11* Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. <sup>8</sup> And when He has come, He will convict the world of sin, and of righteousness, and of judgment: <sup>9</sup> of sin, because they do not believe in Me; <sup>10</sup> of righteousness, because I go to My Father and you see Me no more; <sup>11</sup> of judgment, because the ruler of this world is judged; *Isaiah 64:6* But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.

<sup>10</sup> *Acts 18:1, 11* <sup>1</sup>After these things Paul departed from Athens and went to Corinth. <sup>11</sup> And he continued *there* a year

<p><sup>15</sup> not boasting of things beyond measure, <i>that is</i>, in other men's labors, but having hope, <i>that as</i> your faith is increased, we shall be greatly enlarged by you in our sphere,</p>	<p>15= (We do not boast about what other people have ministered but our sphere or the boundaries of our ministry will be extended to increase your faith, i.e., to teach the whole counsel of God because faith comes from hearing of the words of God in the Scripture <i>Rom 10:17</i><sup>11</sup>)</p>
<p><sup>16</sup> to preach the gospel in the <i>regions</i> beyond you, <i>and</i> not to boast in another man's sphere of accomplishment.</p>	<p>16= (We are teaching the words of God in the Gospel to the untouched regions up to the end of the world, in the regions beyond you, and if God wills, we are teaching the words of God in all Scripture to make disciples from there to all the nations. So, it is not to boast about another man's settled ministries <i>Acts 1:8; Mat 28:19-20</i><sup>12</sup>)</p>
<p><sup>17</sup> But "he who glories, let him glory in the LORD."</p>	<p>17=Q3 (If you want to glory or boast, glory or boast only about the Lord. What does it mean? We are boasting about God's works in a ministry, life, mission, or church for God, God's glory, God's kingdom, God's righteousness, or God's increase. So, we are not boasting or glorying about our wisdom, might, or riches to be perishable but about the knowledge of God, His lovingkindness, judgment, and righteousness to be imperishable. So, our using perishable things in imperishable ways on the earth is wise <i>Jer 9:23-24</i><sup>13</sup>)</p>
<p><sup>18</sup> For not he who commends himself is approved, but whom the Lord commends.</p>	<p>18=(When he does something well, he tells others and he is recognized by others. So that he differs from others, draws attention from others, or is proud. Why do you boast as if you had not received it from God? So, we are doing heartily as to the Lord, not to men, seeking the commendation of our Lord, not human commendation. <i>Rom 12:3; 1 Cor 4:7; James 4:10; Luke 14:11; Col 3:23</i><sup>14</sup>)</p>

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study

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and six months, teaching the word of God among them; *Rom 15:20* And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man's foundation,

<sup>11</sup> *Rom 10:17* So then faith *comes* by hearing, and hearing by the word of God.

<sup>12</sup> *Acts 1:8* But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."; *Mat 28:19-20* Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

<sup>13</sup> *Jer 9:23-24* Thus says the LORD: "Let not the wise *man* glory in his wisdom, Let not the mighty *man* glory in his might, Nor let the rich *man* glory in his riches; <sup>24</sup> But let him who glories glory in this, That he understands and knows Me, That I *am* the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD.

<sup>14</sup> *Rom 12:3* For I say, through the grace given to me, to everyone who is among you, not to think *of himself* more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith; *1 Cor 4:7* For who makes you differ *from another*? And what do you have that you did not receive? Now if you did indeed receive *it*, why do you boast as if you had not received *it*?; *James 4:10* Humble yourselves in the sight of the Lord, and He will lift you up; *Luke 14:11* For whoever exalts himself will be humbled, and he who humbles himself will be exalted."; *Col 3:23* And whatever you do, do it heartily, as to the Lord and not to men,

(NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

*Thank you everybody. Come to Jesus!*

## European Union Mission

*The conviction was handed down on October 28, 2023.*

In 2023, during Paul's footsteps mission tour and evangelism, several significant observations were made: Firstly, English emerged as the predominant language among people in the European Union (EU). Secondly, despite a rich Christian history, there are relatively few Christians in the midst of a post-Christian culture. Thirdly, it was noted that upon sharing the words of God, many individuals displayed unexpected curiosity or interest. Lastly, leveraging artificial intelligence (AI) tools, the dissemination of God's words can be accelerated significantly, aligning with the prophecy of Daniel 12:4b, "many shall run to and fro, and knowledge shall be increased."

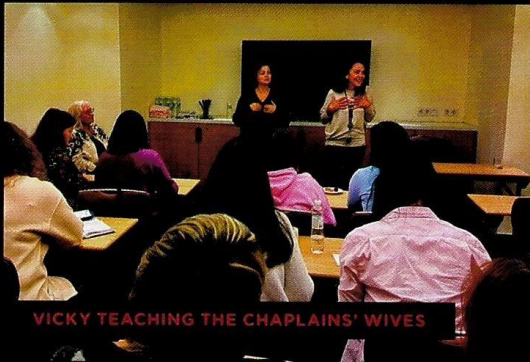
These findings serve as a compelling motivation for us, as debtors of Jesus' love, to endeavor to spread the entirety of God's words throughout the EU whenever providence allows.

[all Scripture](#)

*"He must increase, but I must decrease" (John 3:30).*

*"Heaven and earth will pass away, but My words will by no means pass away" (Matthew 24:35).*

# Pray for Abandoned children in Ukraine and His increase



VICKY TEACHING THE CHAPLAINS' WIVES

I cannot live with myself knowing this is going on, and I am willing to spend the rest of my life protecting and caring for those who do not have the ability to protect and care for themselves.

I have always thought that if I reached an age when I was too old to travel, I would enjoy restoring a classic car. I enjoy watching shows that take an old car that is a wreck and bring it back to life. Truthfully, I would enjoy having a garage with half a dozen cars that I could slowly restore. Watching shows that bring a wreck back to a thing of beauty reminds me of how the Lord takes broken lives and restores them. But I would far more desire to save these children and set up places of refuge for the handicapped and children of all ages, including babies and toddlers. Please understand we plan on starting what does not exist in Ukraine, and when we find children who are being abused by parents, we will not allow it to continue. When the laws of the land do not protect women and children, we, as believers, answer to a higher law, God's law, and will do what is necessary to ensure these children are not harmed by parents or anyone, such as a boyfriend.



FLAGS SIGNED BY CHAPLAINS GIVEN TO ALL MEMBERS OF OUR TEAM IN APPRECIATION FOR SUPPORTING UKRAINIAN CHAPLAINS

In March of last year, we wrote about children who were being sexually abused in Central and South America, and I was truly stunned by how the body of Christ responded. It was far beyond what I ever expected. Because the response was so tremendous, many children are being rescued, but now we need people to come alongside and help us build the infrastructure to save children in Ukraine. You can sign up for a monthly amount of whatever you feel led to give. It could be \$25, \$50, \$75 or \$100. And if you can give far more because of how God has blessed you, we welcome the gift and assure you that these funds will be used solely for this project. I want to let you know that as we begin this project, we cannot send you a biography and photo of a specific child. Once we have children in our care, we will send you information about a child for whom you can pray. So please consider joining us in the rescue of these children.

Hopefully, in time, we will have the ability to facilitate adoptions. It would be my heart's desire that the homes would be a place of love until we can find a family that will care for these children.



Folks, I have some investments that should bring a great return in the next couple of years, and if the Lord blesses I will willingly give it to care for these children.

The Bible says in Psalm 68:5-6 that He is a father to the fatherless and sets the lonely in families.

We will actively seek to follow every lead to find the children who are abandoned and abused. A few years ago, a couple was arrested, and when the police came, they found that the couple had a little girl. When the officers asked her what her name was, she responded, "Stupid." The child had a black eye and deep-purple

## Calvary Anaheim Hills Missions:

"Greater Works" in John 14:12 -Our prayer support group are praying, offering, or going. You may do so. Psalm 83:18 "That they many know that You, whose name alone is the Lord, are the Most High over all the earth."

Bosnia and Herzegovina -- street evangelists.... MAP genocide

China -- Hannah, Jeremy, Merry, Mi Young... MAP

European Union – Lily, Wayne.....MAP EU

France -- Joy Diacou... MAP

Haiti – Brian McDaniel MAP

India -- Abraham Motakatia, Varughese Saji, Kris Davis, Y Suri, K P Yohannan MAP

Iran -- Christina, David, Ray Sleiman, Shahin, Reza, Brian.... MAP

Indonesia -- Choon Choi, Jong Kim, Robinson Pea MAP

Iraq, Afghanistan -- Heather Mercer, Sami T (in other Muslim countries)..... MAP MAP

Israel -- street evangelists.... MAP genocide

Italy -- Brent Harrell... MAP

Japan -- Chester Hudspeth, Janet McTaggart, Kyomasa & Taeko.... MAP

Kenya -- Ed Compean, Helen Ju, Rob Gordon... MAP

Lebanon -- Raymond Sleightman... MAP

Nepal -- Joseph & Esther Choi..... MAP

Nicaragua -- Michael & Jackelin Gaude..... MAP

Mexico -- Alex & Cruz Sanchez, Garry & Keri Goo, James & Monica Arista, Octavio, Martin, Victor & Sonia Mayoral..... MAP

North Korea -- Ed, Inquired Anonymous Missionaries..... MAP

Peru -- Timothy Kim, J Y Oh..... MAP

Philippines -- Dodong, Jim Davis..... MAP

Russia -- Robert Ovcharenko..... MAP

Scotland -- Chris & Jenn Lawsons, Steve Kostlan MAP

South Korea -- Mike, Peter, Seoung, Victor, Loudermilk... MAP

Sudan -- Gary Kusunoki, Robert, In Hwa Shin(Leprosy in other African countries), Wes ... MAP

Uganda -- Brian Kelly... MAP

United Arab Emirates – Simon Baek .... MAP

Ukraine, Kyrgyzstan -- Jed & Renee Gourley, George & Pam Markey.. MAP MAP

*Please pray for Missionaries and for Christians over all the earth.  
James 5:16b ".....The effective, fervent prayer of a righteous man avails much."*

See <https://calvarychapelanaheimhills.com/missioncountries.htm>



# Delivery of the words of God

in Gospel and in all Scripture

[Calvary Chapel Anaheim Hills](#) (all Scripture)

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, The just shall live by faith (Romans 1:16-17).

<a href="#">English</a>	<a href="#">Spanish</a>	<a href="#">French</a>	<a href="#">German</a>	<a href="#">Italian</a>	<a href="#">Dutch</a>	<a href="#">Greek</a>	<a href="#">Turkish</a>
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**Affluent and Well-prepared Retiree** And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

**Let go, Let God** CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs, and their consequent practices since over 20 years. Through CCAH, our Lord has been increasing faith, the word of God, its consequent practice, love, or joy with the perishable means. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world -- free from where Christ is named, commercial capitalism is controlling, territorial boundaries are lined, and racial, material, or hereditary partiality underscores -- in the light of Matthew 25:40, "And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me."

We have been volitionally, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.

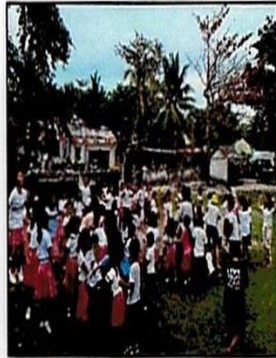


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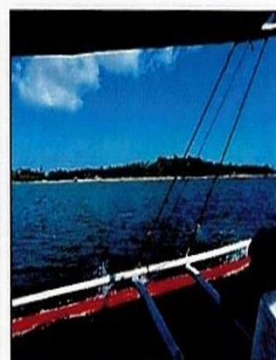
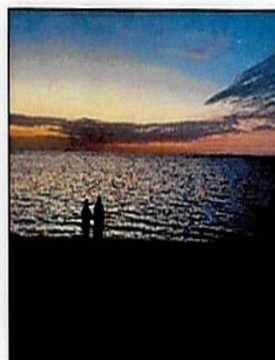
teaching them to observe all things that I have commanded you.....(Matthew 28:20a)

<https://calvarychapelanaheimhills.com/GoodNews.htm>

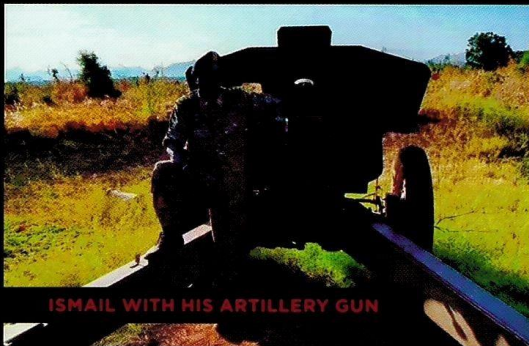
Pray for Philippines Ministry and for Pastoral Training of Asia (PTA) ministry at Dumagat Island.



You helped us pay to have the church roof repaired :)



# Pray for the Feeding People From Starvation and Sickness.



**ISMAIL WITH HIS ARTILLERY GUN**

God could deliver him. Ismail said that if God can heal me from this, He is real, and I will follow him and he did.

In one particular battle Ismail was in, his unit was being attacked by 700 Islamic enemy soldiers and his unit had only 100 men. His unit was told to attack even though they were greatly outnumbered, but he said, "Today is Sunday. Let us pray this whole day and seek our God that He will be with us." So, all the soldiers spent the



**WE STARTED THE FEEDING PROGRAM TO KEEP PEOPLE FROM STARVATION AND SICKNESS**

day in prayer. The next day, Ismail took his artillery gun and fired seven shots; all seven hit critical enemy positions, and within a few minutes, the enemy was in full retreat leaving the area and did not return. The men spent the day giving thanks to the Lord for His deliverance. Ismail was known for many great feats of heroism, once capturing 16 enemy soldiers and three trucks full of military supplies. On another occasion, his position was hit by a surface-to-air missile (SAM) that killed over 100 soldiers and 30 civilians. Once again, Ismail escaped uninjured, and the people said it was because of his relationship with Christ that he was delivered.

I am at the chaplain base as this letter is being written. We sent for Ismail's wife to be brought from the Nuba

Mountains to the base. We will do our best to comfort her in her grief and give her the stipend that we give for each fallen chaplain, which can take care of her for years. Ismail was around 55 years of age and served in the war for 37 years. In his life, he had brought many men and



**NEW CHURCH BUILT BY JOSHUA SPRINGS CALVARY CHAPEL AND JEREL HAGERMAN**

women to Christ. He had planted a church in a radical Muslim area where the people were some of the most violent, but to this day, his church is still alive with over 200 converted Muslims.

He never knew the comforts of this world but will know great peace throughout eternity, having given his all to protect his people and serve Christ.

*Wes Bentley*

Wes Bentley

Far Reaching Ministries