

“Walked in the Way of Jeroboam” 1 Kings 15-16 4/23/23

Today, we'd like to see the title of "Walked in the Way of Jeroboam" in 1 Kings 15-16. To Online Word's sheep, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. ([_____](#) *Maranatha Worship Songs*. Videos are seeable upon the click on the website). *YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available*

Q1. In 15:18, "Then Asa took all the silver and gold *that was* left in the treasuries of the house of the LORD and the treasuries of the king's house, and delivered them into the hand of his servants. And King Asa sent them to Ben-Hadad the son of Tabrimmon, the son of Hezion, king of Syria, who dwelt in Damascus, saying," what does it mean in the context? And whether or not his doing was good in the sight of God? And what can we learn from here?

Q2. In 16:2, "Inasmuch as I lifted you out of the dust and made you ruler over My people Israel, and you have walked in the way of Jeroboam, and have made My people Israel sin, to provoke Me to anger with their sins," what does it mean in the context? And what can we learn from here?

Q3. In 16:34, "In his days Hiel of Bethel built Jericho. He laid its foundation with Abiram his firstborn, and with his youngest *son* Segub he set up its gates, according to the word of the LORD, which He had spoken through Joshua the son of Nun," what does it mean in the Scripture? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in 1 Kings 14:31," So Rehoboam rested with his fathers, and was buried with his fathers in the City of David. His mother's name was Naamah, an Ammonitess. Then Abijam his son reigned in his place," Rehoboam the 1st king of Judah in the southern kingdom died in the City of David adjacent to the city of Jerusalem – there are a lot of tombs even today. Abijam became the 2nd king of Judah for a short period, in history from 913 to 911 BC.

Where we had to go through Israel the Northern kingdom and Judah the Southern kingdom in the books of I and II Kings, north and south, and back and forth, it's little hard to handle. But the following chronological diagrams would be helpful for us to understand the kingdoms. And the following books of I and II Chronicles mainly handled the kings of Judah in the relationship with the kings of Israel.

Time Table of Church History

931 BC	Kingdom Divided Between Judah & Israel
722 BC	Assyria conquered Israel
586 BC	Babylon ¹ conquered Judah
536 BC	Persia conquered Babylon

Time Order (#) of the Kings and the Prophets²

¹ By Babylon, in 606 BC 1st captivity (Daniel); in 597 BC 2nd Captivity (Ezekiel); and in 586 BC 3rd Captivity – 70 years captivity.

² Joseph P. Free and Howard F. Vos, "Archaeology and Bible History," (Michigan; Zondervan Publishing House, 1950).

#	Israel's Kings (Reference)	Reign Period	#	Judah's Kings (reference)	Reign Period	#	Prophets (Life ³)	Reference (Bible; Kings)
1	Jeroboam (1 Ki 12:25-33)	931-910	1	Rehoboam (1 Ki 11:43)	931-913	1	Elijah (875-850)	1 Ki 15:24 Jehoshapat ; 1 Ki 16:28 Ahab
2	Nadab (1 Ki 14:20; 15:25)	910-909	2	Abijam [Abijah] (1 Ki 14:31)	913-911	2	Elisha (850-800)	1 Ki 22:50 Jehoram
3	Baasha (1 Ki 15:16, 28)	909-886	3	Asa ⁴ (1 Ki 15:8)	911-870	7	Isaiah (745-695)	2 Ki 15:7 Jotham
4	Elah (1 Ki 16:6)	886-885	4	Jehoshaphat (1 Ki 15:24)	870-848	11	Jeremiah ⁵ (626-586)	2 Ki 23:34 Jehoiakim [Eliakim]
5	Zimri (1 Ki 16:11)	885	5	Jehoram ⁶ (1 Ki 22:50)	848-841			
	Tibni (1 Ki 16:21)	885-880	6	Ahaziah (2 Ki 8:24)	841			
6	Omri (1 Ki 16:16)	880-874		Athaliah ⁷ (2 Ki 11:1)	841-835	15	Ezekiel (592-570)	Babylon conquered Judah
7	Ahab ⁸ (1 Ki 16:28)	874-853	7	Joash (2 Ki 11:21)	835-796	14	Daniel (606-534)	
8	Ahaziah (1 Ki 22:40)	853-852	8	Amaziah (2 Ki 12:21)	796-767	6	Hosea (760-720)	2 Ki 15:7 Jotham

Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation" (California: CCAH PRESS, 2019) 445-446

Also, the attached map of Israel and Judah in Bible times, infra, would be helpful to understand the text.

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>15¹ <u>In the eighteenth year of King Jeroboam the son of Nebat, Abijam became king over Judah.</u> ² He reigned <u>three years</u> in Jerusalem. His mother's name <i>was</i> Maachah the granddaughter of Abishalom. ³ And he <u>walked in all the sins of his father</u>, which he had done before him; his heart was <u>not loyal to the LORD</u> his God, as was the heart of his father David. ⁴ Nevertheless <u>for David's sake the LORD his God gave him a lamp in Jerusalem</u>, by</p>	<p>15</p> <p>1= In the 18th year of king Jeroboam..., Abijam....king over Judah (see above the diagram; in the 18th year of Jeroboam the 1st king reigning Israel, Abijam or Abijah became the 2nd king of Judah 2 <i>Chro</i> 13:1⁹)</p> <p>4= ...for David's sake ...God gave him a lamp in Jerusalem, by setting up his son after him...by establishing Jerusalem (Abijam was an evil king, who was disloyal to God for idolatry in verse 12b, but was not destroyed for David's sake because his son Asa the good king, verse</p>
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³ Henry H. Halley, (ibid.).

⁴ Boldfaced lettered Kings are the good kings who generally obeyed the Lord.

⁵ He also wrote the book of "Lamentations."

⁶ Ahab's son-in-law

⁷ Ahaziah's mother, Ahab's daughter (2 Ki 8:18, 26)

⁸ Jezebel, his wife, and Athaliah, his daughter, who married Jehoram, the 5th Judah's King, whose father was Jehoshaphat, the 4th Judah's King who was good.

⁹ 2 *Chronicles* 13:1 In the eighteenth year of King Jeroboam, Abijah became king over Judah.

setting up his son after him and by establishing Jerusalem;

⁵ because David did what was right in the eyes of the LORD, and had not turned aside from anything that He commanded him all the days of his life, except in the matter of Uriah the Hittite. ⁶ And there was war between Rehoboam and Jeroboam all the days of his life. ⁷ Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. ⁸ So Abijam rested with his fathers, and they buried him in the City of David. Then Asa his son reigned in his place. ⁹ In the twentieth year of Jeroboam king of Israel, Asa became king over Judah. ¹⁰ And he reigned forty-one years in Jerusalem. His grandmother's name was Maachah the granddaughter of Abishalom.

¹¹ Asa did what was right in the eyes of the LORD, as did his father David. ¹² And he banished the perverted persons from the land, and removed all the idols that his fathers had made. ¹³ Also he removed Maachah his grandmother from being queen mother, because she had made an obscene image of Asherah. And Asa cut down her obscene image and burned it by the Brook Kidron. ¹⁴ But the high places were not removed. Nevertheless Asa's heart was loyal to the LORD all his days.

11, would establish Jerusalem. It's observed that God wants to bless us much more, if possible, up to thousands generations, than to punish direct affected generations up to 4th generations Ex 20:5-6¹⁰)

5= ...David did what was right in the eyes of the Lord....except in the matter of Uriah the Hittite (David was a good king who was loyal to God, except his adultery with Bathsheba and murder of her husband Uriah, which David had been forgiven through his repentance by God 2 Sam 11:4, 24¹¹)

6=...war between Rehoboam and Jeroboam all the days of his life (there was the battle relationship between Judah and Israel – both 1st kings times were talked back)

7= ..the rest of the acts of Abijam...in the book of the chronicles of the kings of Judah?...war between Abijam and Jeroboam (Yes, the rest things of the acts of Abijam the 2nd king were written in 2 Chronicles. There was the battle relationship between 2nd king of Judah and 1st king of Israel times, see the above diagram)

11-14= (Asa was not perfect by leaving the high places to worship idols, but he in general was a good king because he was loyal to God for his life)

¹⁰ Ex 20:5-6 you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, ⁶ but showing mercy to thousands, to those who love Me and keep My commandments.

¹¹ 2 Sam 11:4, 24 ⁴ Then David sent messengers, and took her; and she came to him, and he lay with her, for she was cleansed from her impurity; and she returned to her house. ²⁴ The archers shot from the wall at your servants; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also."

15 He also brought into the house of the LORD the things which his father had dedicated, and the things which he himself had dedicated: silver and gold and utensils. 16 Now there was war between Asa and Baasha king of Israel all their days. 17 And Baasha king of Israel came up against Judah, and built Ramah, that he might let none go out or come in to Asa king of Judah.

18 Then Asa took all the silver and gold that was left in the treasuries of the house of the LORD and the treasuries of the king's house, and delivered them into the hand of his servants. And King Asa sent them to Ben-Hadad the son of Tabrimmon, the son of Hezion, king of Syria, who dwelt in Damascus, saying, 19 "Let there be a treaty between you and me, as there was between my father and your father. See, I have sent you a present of silver and gold. Come and break your treaty with Baasha king of Israel, so that he will withdraw from me."

20 So Ben-Hadad heeded King Asa, and sent the captains of his armies against the cities of Israel. He attacked Ijon, Dan, Abel Beth Maachah, and all Chinneroth, with all the land of Naphtali. 21 Now it happened, when Baasha heard it, that he stopped

16= ..there was war between Asa and Baasha (between Judah the 3rd king of Judah and Baasha the 3rd king of Israel who had assassinated Nadab the 2nd king in verse 25, see the above diagram)

18=Q1 Then Asa...all the silver and gold ...in the treasuries of the house of the Lord...the treasuries of the king's house...to Ben-Hadad.... King of Syria...dwelt in Damascus (Without prior prayer to God for His direction, Asa gave all gold and silver in the treasuries to Ben-Hadad the king of Syria for a treaty, in order to attack the cities of Israel including Ramah in verse 20; So, Baasha stopped building this fortified city of Ramah & remained in Tirzah in verse 21; See the below map; But Asa was rebuked by Hanani the seer or the prophet for his relying on the Syria king, not on God, unlike the war against multitude Ethiopians; Whatever doing, we should always rely upon the Lord with prior prayer request 2 Chro 16:1-2, 4, 7-8; 2 Chro 14:11-13¹²)

20=..Chinneroth (it was near the sea of Galilee or the Sea of Chinneroth/Chinnereth Joshua 12:3¹³)

¹² 2 Chro 16:1-2, 4, 7-8¹In the thirty-sixth year of the reign of Asa, Baasha king of Israel came up against Judah and built Ramah, that he might let none go out or come in to Asa king of Judah. ²Then Asa brought silver and gold from the treasuries of the house of the LORD and of the king's house, and sent to Ben-Hadad king of Syria, who dwelt in Damascus, saying, ⁴So Ben-Hadad heeded King Asa, and sent the captains of his armies against the cities of Israel. They attacked Ijon, Dan, Abel Maim, and all the storage cities of Naphtali.⁷And at that time Hanani the seer came to Asa king of Judah, and said to him: "Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand. ⁸Were the Ethiopians and the Lubim not a huge army with very many chariots and horsemen? Yet, because you relied on the LORD, He delivered them into your hand; 2 Chro 14:11-13And Asa cried out to the LORD his God, and said, "LORD, it is nothing for You to help, whether with many or with those who have no power; help us, O LORD our God, for we rest on You, and in Your name we go against this multitude. O LORD, You are our God; do not let man prevail against You!" ¹² So the LORD struck the Ethiopians before Asa and Judah, and the Ethiopians fled. ¹³ And Asa and the people who were with him pursued them to Gerar. So the Ethiopians were overthrown, and they could not recover, for they were broken before the LORD and His army. And they carried away very much spoil.

¹³ Joshua 12:3 and the eastern Jordan plain from the Sea of Chinneroth as far as the Sea of the Arabah (the Salt Sea), the road to Beth Jeshimoth, and southward below the slopes of Pisgah.

building Ramah, and remained in Tirzah. ²² Then King Asa made a proclamation throughout all Judah; none *was* exempted. And they took away the stones and timber of Ramah, which Baasha had used for building; and with them King Asa built Geba of Benjamin, and Mizpah.

²³ The rest of all the acts of Asa, all his might, all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. ²⁴ So Asa rested with his fathers, and was buried with his fathers in the City of David his father. Then Jehoshaphat his son reigned in his place. ²⁵ Now Nadab the son of Jeroboam became king over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

²⁶ And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin by which he had made Israel sin. ²⁷ Then Baasha the son of Ahijah, of the house of Issachar, conspired against him. And Baasha killed him at Gibbethon, which belonged to the Philistines, while Nadab and all Israel laid siege to Gibbethon. ²⁸ Baasha killed him in the third year of Asa king of Judah, and reigned in his place. ²⁹ And it was so, when he became king, that he killed all the house of Jeroboam. He did not leave to Jeroboam anyone that breathed, until he had destroyed him, according to the word of the LORD which He had spoken by His servant Ahijah the Shilonite,

23= The rest of all the acts of Asa.... written in the book of the chronicles of the kings of Judah....he was diseased in his feet (Yes in the Chronicles; Also, he did not seek the Lord, but the physicians; So, he was not perfect but in general a good king for his life 2 Chro 16:12¹⁴)

26=...did evil in the sight of the Lord...in the way of his father...made Israel sin (Nadab the 2nd king of Israel as Jeroboam's son not only committed idolatry but also made Israel the idolatry sin like his father; Watch for stumbling others Mark 9:42¹⁵)

29=...he killed all the house of Jeroboam... not leave to Jeroboam anyone that breathed... according to the word of the Lord which He had spoken ...Ahijah (God was so patient to them for the opportunities to repent idolatry sins and return to God until God was provoked to anger by giving them up through Baasha 1 Kings 14:2, 14; Rom 1:23-24¹⁶)

¹⁴ 2 Chro 16:12 And in the thirty-ninth year of his reign, Asa became diseased in his feet, and his malady was severe; yet in his disease he did not seek the LORD, but the physicians.

¹⁵ Mark 9:42 But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

¹⁶ 1 Kings 14:2, 14² And Jeroboam said to his wife, "Please arise, and disguise yourself, that they may not recognize you as the wife of Jeroboam, and go to Shiloh. Indeed, Ahijah the prophet is there, who told me that *I would be* king over this people. ¹⁴ "Moreover the LORD will raise up for Himself a king over Israel who shall cut off the house of Jeroboam; this is the day. What? Even now!; Rom 1:23-24 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

²⁴ Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among

³⁰ because of the sins of Jeroboam, which he had sinned and by which he had made Israel sin, because of his provocation with which he had provoked the LORD God of Israel to anger. ³¹ Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel? ³² And there was war between Asa and Baasha king of Israel all their days. ³³ In the third year of Asa king of Judah, Baasha the son of Ahijah became king over all Israel in Tirzah, and reigned twenty-four years. ³⁴ He did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin by which he had made Israel sin.

16

¹ Then the word of the LORD came to Jehu the son of Hanani, against Baasha, saying: ² "Inasmuch as I lifted you out of the dust and made you ruler over My people Israel, and you have walked in the way of Jeroboam, and have made My people Israel sin, to provoke Me to anger with their sins, ³ surely I will take away the posterity of Baasha and the posterity of his house, and I will make your house like the house of Jeroboam the son of Nebat. ⁴ The dogs shall eat whoever belongs to Baasha and dies in the city, and the birds of the air shall eat whoever dies in the fields." ⁵ Now the rest of the acts of Baasha, what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? ⁶ So Baasha rested with his fathers and was

16

2=Q2 ...made you ruler over My people Israel... walked in the way of Jeroboam... have made My people Israel sin, to provoke Me to anger (God destroyed Jeroboam's descendants for their continual sins, but Baasha repeated the same mistakes of sins. He did not learn from the example of Jeroboam's punishment. So, the same prophecy given to Jeroboam is now given to Baasha by Jehu. God is still speaking, although there is the idolatry, corruption, or deterioration. This shows God's long suffering, love, faithfulness, and truth or impossibility to lie; It is amazing God's patience to continually speak to a person, long after they've gone downhill, not giving them up ^{2 Peter 3:9; John 3:16; 1 John 1:9; Heb 6:17-18¹⁷})

themselves,

¹⁷ ^{2 Peter 3:9}The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance; ^{John 3:16}For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.; ^{1 John 1:9}If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness; ^{Heb 6:17-18}Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed *it* by an oath, ¹⁸ that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.

buried in Tirzah. Then Elah his son reigned in his place.

⁷ And also the word of the LORD came by the prophet Jehu the son of Hanani against Baasha and his house, because of all the evil that he did in the sight of the LORD in provoking Him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed them.

⁸ In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha became king over Israel, *and reigned two years in Tirzah.* ⁹ Now his servant Zimri, commander of half *his* chariots, conspired against him as he was in Tirzah drinking himself drunk in the house of Arza, steward of *his* house in Tirzah. ¹⁰ And Zimri went in and struck him and killed him in the twenty-seventh year of Asa king of Judah, and reigned in his place.

¹¹ Then it came to pass, when he began to reign, as soon as he was seated on his throne, *that* he killed all the household of Baasha; he did not leave him one male, neither of his relatives nor of his friends. ¹² Thus Zimri destroyed all the household of Baasha, according to the word of the LORD, which He spoke against Baasha by Jehu the prophet, ¹³ for all the sins of Baasha and the sins of Elah his son, by which they had sinned and by which they had made Israel sin, in provoking the LORD God of Israel to anger with their idols.

¹⁴ Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

¹⁵ In the twenty-seventh year of Asa king of Judah, Zimri had reigned in Tirzah seven days. And the people *were* encamped against Gibbethon, which *belonged* to the Philistines. ¹⁶ Now the

7= ...also the word of the Lord... Jehu... against Baasha and his house....all the evil...in provoking Him to anger with the work of his hands...like the house of Jeroboam(Jehu delivered the same prophecy given to Elah's father was given to Elah the 4th king of Israel; Again God's patience to us is so awesome)

people *who were* encamped heard it said, "Zimri has conspired and also has killed the king." So all Israel made Omri, the commander of the army, king over Israel that day in the camp. ¹⁷ Then Omri and all Israel with him went up from Gibbethon, and they besieged Tirzah. ¹⁸ And it happened, when Zimri saw that the city was taken, that he went into the citadel of the king's house and burned the king's house down upon himself with fire, and died, ¹⁹ because of the sins which he had committed in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he had committed to make Israel sin. ²⁰ Now the rest of the acts of Zimri, and the treason he committed, are they not written in the book of the chronicles of the kings of Israel? ²¹ Then the people of Israel were divided into two parts: half of the people followed Tibni the son of Ginath, to make him king, and half followed Omri. ²² But the people who followed Omri prevailed over the people who followed Tibni the son of Ginath. So Tibni died and Omri reigned. ²³ In the thirty-first year of Asa king of Judah, Omri became king over Israel, and reigned twelve years. Six years he reigned in Tirzah. ²⁴ And he bought the hill of Samaria from Shemer for two talents of silver; then he built on the hill, and called the name of the city which he built, Samaria, after the name of Shemer, owner of the hill.

²⁵ Omri did evil in the eyes of the LORD, and did worse than all who were before him. ²⁶ For he walked in all the ways of Jeroboam the son of Nebat, and in his sin by which he had made Israel sin, provoking the LORD God of Israel to anger with their idols. ²⁷ Now the rest of the acts of Omri which he did, and the might that he showed, are they not written in the book of the chronicles of the kings of Israel?

25=Omri did evil in the eyes of the Lord... worse than all....before him (Omri the 6th king of Israel was an evil king worse than prior all kings as he built the new capital city of Samaria and aggravated idolatry sins against God's counsel through his son Ahab in verse 28 *Micah 6:16*¹⁸)

¹⁸ *Micah 6:16* For the statutes of Omri are kept; All the works of Ahab's house *are done*; And you walk in their counsels, That I may make you a desolation, And your inhabitants a hissing. Therefore you shall bear the reproach of My people."

28 So Omri rested with his fathers and was buried in Samaria. Then Ahab his son reigned in his place.

29 In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri became king over Israel; and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. 30 Now Ahab the son of Omri did evil in the sight of the LORD, more than all who were before him. 31 And it came to pass, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal, king of the Sidonians; and he went and served Baal and worshiped him. 32 Then he set up an altar for Baal in the temple of Baal, which he had built in Samaria. 33 And Ahab made a wooden image. Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel who were before him.

34 In his days Hiel of Bethel built Jericho. He laid its foundation with Abiram his firstborn, and with his youngest son Segub he set up its gates, according to the word of the LORD, which He had spoken through Joshua the son of Nun.

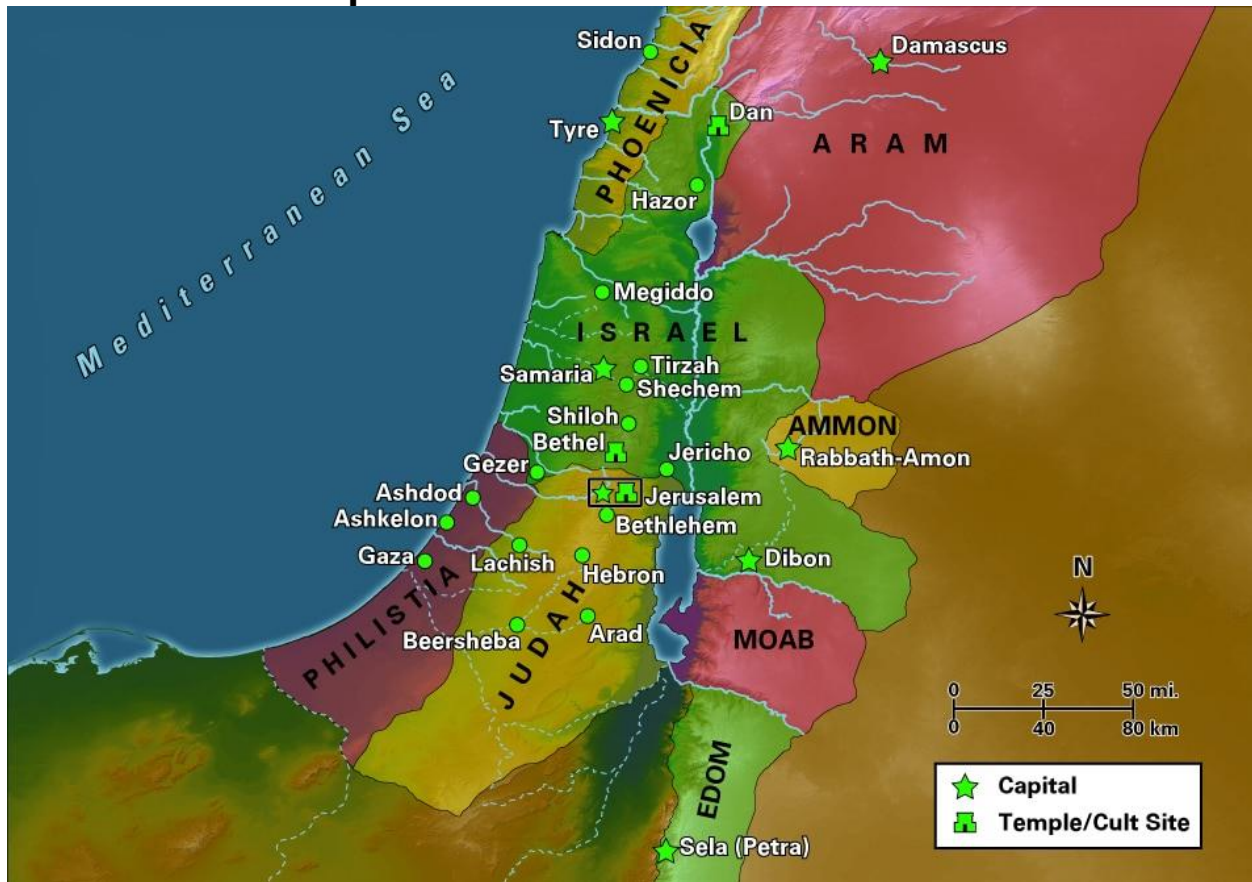
28= Omri rested with his fathers ...buried in Samaria... Ahab his son reigned... (Ahab the 7th king of Israel took over Omri's throne place; he completed the city of Samaria, building not only an ivory house and but also a temple of Baal to please his wife Jezebel the Baal worshiper in verse 31; those were subject to destruction *1 Kings 22:39; Amos 3:15¹⁹*)

34=Q3 ...Hiel....built Jericho.... laid its foundation with Abiram his firstborn...his youngest son Segub....its gates, according to the word of the Lord...He had spoken through Joshua (Joshua's prophecy about the death of foundation worker 1st son and gates worker 2nd son to build Jericho was literally fulfilled in about 500 years later; Also the prophecies of said Ahijah, of said Jehu, and of a prophet from Judah about Josiah the 15th king of Judah against the altar of Bethel, in 300 years later, were fulfilled with tremendous accuracy of His word; This shows us that all His word such as prophecies, laws, promises, or oaths, written in the Scripture is inspired by the Spirit of God, our God is forever, our God has foreknowledge, the most of all scripture has been fulfilled so far, and all the left scripture for future will be fulfilled without failure of even the smallest detail *Joshua 6:26; 1 Kings 13:1,2; 2 Kings 23:16; 2 Tim 3:16; Psalm 10:16; Rom 8:29; Mat 5:18²⁰*)

¹⁹ *1 Kings 22:39* Now the rest of the acts of Ahab, and all that he did, the ivory house which he built and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?; *Amos 3:15* I will destroy the winter house along with the summer house; The houses of ivory shall perish, And the great houses shall have an end," Says the LORD.

²⁰ *Joshua 6:26* Then Joshua charged *them* at that time, saying, "Cursed *be* the man before the LORD who rises up and builds this city Jericho; he shall lay its foundation with his firstborn, and with his youngest he shall set up its gates."; *1 Kings 13:1,2* And behold, a man of God went from Judah to Bethel by the word of the LORD, and Jeroboam stood by the altar to burn incense. ² Then he cried out against the altar by the word of the LORD, and said, "O altar, altar! Thus says the LORD: 'Behold, a child, Josiah by name, shall be born to the house of David; and on you he shall sacrifice the priests of the high places who burn incense on you, and men's bones shall be burned on you.'"; *2 Kings 23:16* As Josiah turned, he saw the tombs that were there on the mountain. And he sent and took the bones out of the tombs and burned *them* on the altar, and defiled it according to the word of the LORD which the man of God proclaimed, who proclaimed these words; *2 Tim 3:16* All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; *Psalm 10:16* The LORD is King forever and ever; The nations have perished out of His land.; *Rom 8:29* For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren; *Mat 5:18* For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

The map of Israel and Judah in Bible times



Source: <https://www.bibleodyssey.org/map-gallery/israel-and-judah-map/>

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jeremiah 23:28). **All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.**

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Truth matters, regardless of online, offline, indoor, or outdoor services. The truth most love of God may be expressed with a donation, regardless of direct, mail, or online ways.



Thank you everybody. Come to Jesus!

GOD's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generation. E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against the Word (λόγος LOGOS or the written word, i.e., the Bible)?

The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord:

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell.

The third day He arose again from the dead.

He ascended into heaven and sits on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit, the Holy Universal Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

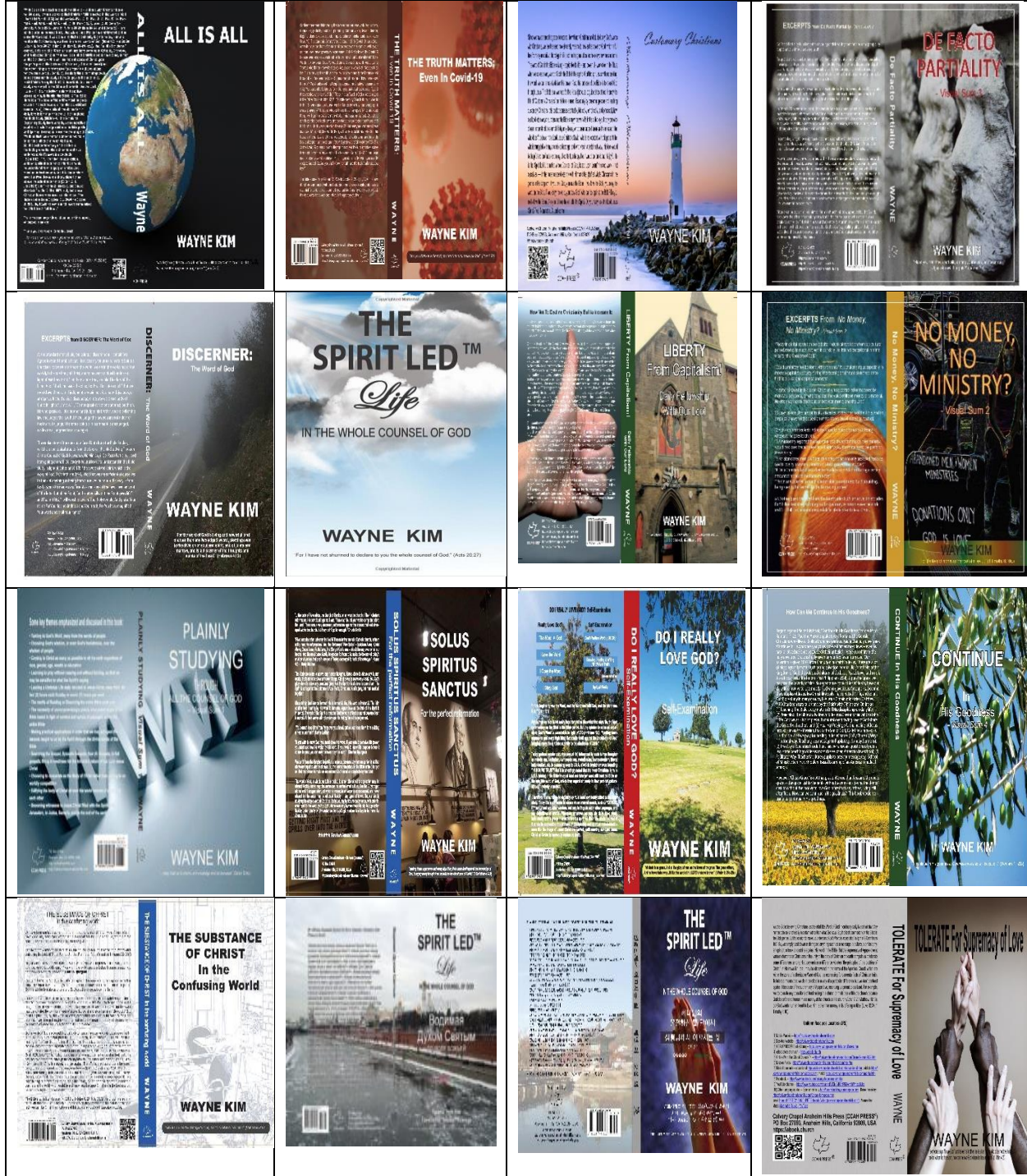
Amen.

****It (390 AD, before the birth of Catholic church about 500 AD) is a reference to understand "the principles of the doctrine of Christ" in Hebrews 6:1-2 and 2 John 1:9, not the Bible per se but the factual word cited from the Bible. The "Holy Universal" doesn't mean "Unholy Ecumenical."***

Books Covers (with other books)

<https://ebook.church>

“How sweet are Your words to my taste, Sweeter than honey to my mouth!” (Psalm 119:103).



eBooks in color are available at <https://ebook.church>; Paperbacks in black/white are available at <https://Amazon.com> : Type Key word at search “ccah press wayne kim” and choose a book.

Pray for Missionaries including Loudermilk's ministries including Muslim village in Philippines



Pastoral Training of Asia

Ministering to Ministers

CALVARY CHAPEL DAEJEON

Loudermilk Family Newsletter – April 2023



Dear Friends and Family,

We've got some pictures to share with you. That doesn't happen too often.



Our Little Sunday School Class



Had Some Visitors from Harvest World Mission

Also we sent some money back in December to help rebuild a small church in the Philippines that had been damaged from the weather. We look forward to seeing it when everything is complete.



It was nice having visitors come. That hasn't happened since Covid began. It was a group of nine people passing through as they returned to the States from a Philippines mission trip.

Thank you always for your prayers and support –
Mike, Hye-Young, and Jeena

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Give thanks to the Lord. Please keep on prayer for His continuing work through His church the CCAH.

THE 1st QUARTER FINANCIAL REPORT (January through March, 2023)

Calvary Chapel Anaheim Hills (CCAHA), Inc. has two (2) independent accounts - one (1) is called as "daily account" for tithes and offerings, and two (2) "The facility account" for the offering "designated for a special purpose."

(1) Daily Account

The offerings and tithes to the Lord were the 1st quarter 2023 balance \$2,024.30 plus this 1st quarter offering \$3,611.15 equal to sum income \$5,635.45. This quarter expense was \$3,165.40. This quarter balance was "\$2,470.05"

1. Taking care expense of Sheep (Gal 6:6) \$879.85
2. Delivering Gospel expense (Phil 4:15-19) \$315.08
3. Charity Expense (Mat 25:40) \$585.22 (excluding much "non-money donation*").
4. Minister Reward Expense (1 Tim 5:17-18) \$1,385.25

(2) The Facility Account ("Prayer House" Acts 16:13)

Previous Balance \$1,079.54 + interest \$0.40; Balance \$1,080.14

In all accounts, total tithes and offerings \$6,715.59

Total expense 3,165.40; Total balance \$3,550.19

"Where your treasure is, there will your heart be also." (Mat 6:21; Luke 12:34)

*NOTE: God doesn't need human money but the heart to love God rather than to love money (Acts 17:25). "....I do not seek yours, but you....." (2 Cor 12:14)

Every minister of God to you at CCAH does not seek yours, whether much or a little, but seek your being or soul/spirit to love God mostly, for an imperishable reward before the judgment seat of Christ.