

“Registered by Genealogy” Nehemiah 7-8 6/18/23

Today, we'd like to see the title of “Registered by Genealogy” in Nehemiah 7-8.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. ([_____ Maranatha Worship Songs](#). Videos are seeable upon the click on the website). *YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available*

Q1. In 7:5, “Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first *return*, and found written in it,” why was the registration by genealogy important in the OT time? And explain it compared with the registration in the 1st captives return time under Zerubbabel? In the NT time, how can we apply it to our lives?

Q2. In 8:8, “So they read distinctly from the book, in the Law of God; and they gave the sense, and helped *them* to understand the reading,” what a kind of teaching is it? And how can we apply it to our lives?

Q3. In 8:14, “And they found written in the Law, which the LORD had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,” what were they doing? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, Nehemiah 6:19, “Also they reported his good deeds before me, and reported my words to him. Tobiah sent letters to frighten me,” Tobiah and his son made intermarriages (7:61-62) with Israelites. Many Israelites supporters circulated his good deeds to Nehemiah, with Nehemiah's words to him. Tobiah's letters opposed Nehemiah's works, with other opponents, but Nehemiah was able to finish repairing the gates and walls for 52 days (6:15) because he could do all things in God who strengthened him. We learned focus on the Lord, not on problem or talkers.

From Babylon 70 years captivity, there were (1) the 1st Captives return to Jerusalem in 536 BC under Zerubbabel, (2) the 2nd Captives return in 458 BC under Ezra, and (3) the 3rd Captives return in 444 BC under Nehemiah.

Israelites' Registration by Genealogy

Category	3 rd Captives Return	Nehemiah 7:6-67	1 st Captives Return	Ezra 2:1-65
By Families	16,817	8-25	15,604	3-20
By Cities	8,589	26-38	8,532	21-35
Priests	4,289	39-42	4,289	36-39
Levites	74	43	74	40
Singers	148	44	128	41
Porters	138	45	139	42
Nethinim & Solomon's Servants	392	46-60	392	43-58
Not identified by Genealogy	642 and Barzillai priests	61-65	652 and Barzillai priests	59-63

Total Numbers	42,360 including not categorized Israelites	66	42,360 including not categorized Israelites	64
Servants/their singers	7,337/245	67	7,337/200	65

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>7</p> <p>Then it was, <u>when the wall was built and I had hung the doors</u>, when the gatekeepers, the singers, and the Levites had been appointed,</p> <p>² that I gave <u>the charge</u> of Jerusalem to my brother <u>Hanani</u>, and <u>Hananiah</u> the <u>leader</u> of the citadel, for he was a faithful man and feared God more than many.</p> <p>³ And I said to them, “<u>Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.</u>” ⁴ Now the city was <u>large and spacious</u>, but <u>the people in it were few</u>, and <u>the houses were not rebuilt.</u></p> <p>⁵ Then <u>my God put it into my heart</u> to gather <u>the nobles, the rulers, and the people</u>, that they might be <u>registered by genealogy</u>. And I found <u>a register of the genealogy of those who had come up in the first return</u>, and <u>found written in it:</u> ⁶ <u>These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.</u></p> <p>⁷ Those who came with Zerubbabel were Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. <u>The number of the men of the people of Israel:</u></p>	<p>7</p> <p>2= (The leader’s key characters are faithfulness and holy fearing God; (1) the faithfulness is one of two characters for the success approved by the Lord or heavenly success. Note that earthly success is not always heavenly success, e.g., Asa’s fleshly success on the earth rebuked by Hanani the prophet – see the attached chart* below; and the goodness character comes from the Spirit of God who only is good; (2) the 2nd character is the holy fear of God is beginning His knowledge and His wisdom, which are necessary to lead people for His glory – see the attached chart** below 2 Chron 16:7; Mat 25:21; Mat 19:17; Prov 1:7; Prov 9:10¹)</p> <p>3= (There were still opponents to destroy the rebuilt temple; So, Nehemiah assigned (1) let not the gates of wall be opened without the guards who shut and bar the doors until the sun is hot and (2) each family to protect the section of wall next to their home; That’s wise from God even if it seems foolish in human sights 1 Cor 1:25²)</p> <p>5=Q1 (God directed Nehemiah that people might be registered by genealogy; The registration by genealogy was important in OT time because God blessed Abraham and swore to give the land as a heritage to Abraham, Isaac, and Jacob’s descendants as a kingdom of priests, a holy nation, and God’s special people if they obeyed Him; But upon their disobedience, now in NT time, Abraham’s blessing through Jesus comes to all the</p>
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¹ 2 Chron 16:7 And at that time Hanani the seer came to Asa king of Judah, and said to him: “Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand; Mat 25:21 And at that time Hanani the seer came to Asa king of Judah, and said to him: “Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand.; Mat 19:17 So He said to him, “Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.”; Prov 1:7 The fear of the LORD is the beginning of knowledge, But fools despise wisdom and instruction; Prov 9:10 “The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.

² 1 Cor 1:25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<p> ⁸ the sons of Parosh, two thousand one hundred and seventy-two; ⁹ the sons of Shephatiah, three hundred and seventy-two; ¹⁰ the sons of Arah, six hundred and fifty-two; ¹¹ the sons of Pahath-Moab, of the sons of Jeshua and Joab, two thousand eight hundred and eighteen; ¹² the sons of Elam, one thousand two hundred and fifty-four; ¹³ the sons of Zattu, eight hundred and forty-five; ¹⁴ the sons of Zaccai, seven hundred and sixty; ¹⁵ the sons of Binnui, six hundred and forty-eight; ¹⁶ the sons of Bebai, six hundred and twenty-eight; ¹⁷ the sons of Azgad, two thousand three hundred and twenty-two; ¹⁸ the sons of Adonikam, six hundred and sixty-seven; ¹⁹ the sons of Bigvai, two thousand and sixty-seven; ²⁰ the sons of Adin, six hundred and fifty-five; ²¹ the sons of Ater of Hezekiah, ninety-eight; ²² the sons of Hashum, three hundred and twenty-eight; ²³ the sons of Bezai, three hundred and twenty-four; ²⁴ the sons of Hariph, one hundred and twelve; ²⁵ the sons of Gibeon, ninety-five; ²⁶ the men of Bethlehem and Netophah, one hundred and eighty-eight; ²⁷ the men of Anathoth, one hundred and twenty-eight; ²⁸ the men of Beth Azmaveth, forty-two; ²⁹ the men of Kirjath Jearim, Chephirah, and Beeroth, seven hundred and forty-three; ³⁰ the men of Ramah and Geba, six hundred and twenty-one; ³¹ the men of Michmas, one hundred and twenty-two; ³² the men of Bethel and Ai, one hundred and twenty-three; ³³ the men of the other Nebo, fifty-two; </p>	<p> believers in the Lord Jesus Christ the Savior as God commands <i>Gen 12:1-3; Ex 6:8; Ex 19:5-6; Jon 3:16; 1 Peter 2:9</i>³ See the above table) </p> <p> 8-25= (By families, 16,817 Israelites were registered in this 3rd return, while 15,604 in the 1st return) </p> <p> 26-38 (By cities, 8,589 Israelites were registered in the 3rd return, while 8,532 in the 1st return) </p>
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³ *Gen 12:1-3* Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. ² I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. ³ I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed." ; *Ex 6:8* And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you as a heritage: I *am* the LORD.; *Ex 19:5-6* Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine. ⁶ And you shall be to Me a kingdom of priests and a holy nation.' These *are* the words which you shall speak to the children of Israel; *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life; *1 Peter 2:9* But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

<p>34 the sons of the other Elam, one thousand two hundred and fifty-four; 35 the sons of Harim, three hundred and twenty; 36 the sons of Jericho, three hundred and forty-five; 37 the sons of Lod, Hadid, and Ono, seven hundred and twenty-one; 38 the sons of Senaah, three thousand nine hundred and thirty. 39 The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three; 40 the sons of Immer, one thousand and fifty-two; 41 the sons of Pashhur, one thousand two hundred and forty-seven; 42 the sons of Harim, one thousand and seventeen. 43 The Levites: the sons of Jeshua, of Kadmiel, and of the sons of Hodevah, seventy-four. 44 The singers: the sons of Asaph, one hundred and forty-eight. 45 The gatekeepers [porters]: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, one hundred and thirty-eight. 46 The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth, 47 the sons of Keros, the sons of Sia, the sons of Padon, 48 the sons of Lebana, the sons of Hagaba, the sons of Salmal, 49 the sons of Hanan, the sons of Giddel, the sons of Gahar, 50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda, 51 the sons of Gazzam, the sons of Uzza, the sons of Paseah, 52 the sons of Besai,</p>	<p>39-42=(Priests were 4,289 the same as the 1st Captives return)</p> <p>43-45= (Levites, 74, Singers, 148, and Porters 138 in the 3rd while 74, 128, 139 in the 1st)</p> <p>46-60= (Nethinim and Solomon's servants were 392 the same as the 1st; Nethinim the word means "those set apart." First it was applied to the Levites in <i>Numbers 8:19</i>⁴, but after the settlement in Canaan land, it was applied to those servants for the temple)</p>
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⁴ *Numbers 8:19* And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary.

the sons of Meunim,
 the sons of Nephishesim,
⁵³ the sons of Bakbuk,
 the sons of Hakupha,
 the sons of Harhur,
⁵⁴ the sons of Bazlith,
 the sons of Mehida,
 the sons of Harsha,
⁵⁵ the sons of Barkos,
 the sons of Sisera,
 the sons of Tamah,
⁵⁶ the sons of Neziah,
 and the sons of Hatipha.
⁵⁷ The sons of Solomon's servants: the sons of Sotai,
 the sons of Sophereth,
 the sons of Perida,
⁵⁸ the sons of Jaala,
 the sons of Darkon,
 the sons of Giddel,
⁵⁹ the sons of Shephatiah,
 the sons of Hattil,
 the sons of Pochereth of Zebaim,
 and the sons of Amon.
⁶⁰ All the Nethinim, and the sons of Solomon's
 servants, were three hundred and ninety-two.
⁶¹ And these *were* the ones who came up from Tel Melah,
 Tel Harsha, Cherub, Addon, and Immer, but they could not
identify their father's house nor their lineage, whether
they were of Israel: ⁶² the sons of Delaiah,
 the sons of Tobiah,
 the sons of Nekoda, six hundred and forty-two;
⁶³ and of the priests: the sons of Habaiah,
 the sons of Koz,
 the sons of Barzillai, who took a wife of the daughters of
Barzillai the Gileadite, and was called by their name.
⁶⁴ These sought their listing *among* those who were
 registered by genealogy, but it was not found; therefore
 they were excluded from the priesthood as defiled. ⁶⁵ And
 the governor said to them that they should not eat of the
most holy things till a priest could consult with the Urim
and Thummim.

61-65= (Those not identified or
 reckoned by genealogy –
 Delaiah, Tobiah, and Nekoda -
 were 642 the same as the 1st;
 And in the 3 families of priests –
 Habaiah, Koz, and Barzillai,
 Barzillai family named from a
 married daughter, not son, of
 Barzillai were not found by
 genealogy; so that they were
 excluded from the priesthood
 and were prohibited to eat most
 holy things, such as the
 showbread allowed only for the
 priests, until the high priest
 received the will of God through
 choosing one of Urim and
 Thummim stones through his
 breastplate – At that time, God
 specified so *Mat 12:4; Ex 28:30*⁵)

⁵ *Mat 12:4* how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?; *Ex 28:30* And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.

⁶⁶ Altogether the whole assembly was forty-two thousand three hundred and sixty, ⁶⁷ besides their male and female servants, of whom *there were* seven thousand three hundred and thirty-seven; and they had two hundred and forty-five men and women singers. ⁶⁸ Their horses were seven hundred and thirty-six, their mules two hundred and forty-five, ⁶⁹ their camels four hundred and thirty-five, and donkeys six thousand seven hundred and twenty. ⁷⁰ And some of the heads of the fathers' *houses* gave to the work. The governor gave to the treasury one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments. ⁷¹ Some of the heads of the fathers' *houses* gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas. ⁷² And that which the rest of the people gave was twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly garments.

⁷³ So the priests, the Levites, the gatekeepers, the singers, *some* of the people, the Nethinim, and all Israel dwelt in their cities.

When the seventh month came, the children of Israel were in their cities.

8

¹ Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month. ³ Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

⁴ So Ezra the scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaiah, Urijah, Hilkiyah, and Maaseiah; and at his left hand Pedaiah,

66= (Total numbers of Israelites including not categorized Israelites were now 42,360 the same as previously)

67= (Non-Israelite servants were 7,337 and their singers were 245 in the 3rd while 7,337 and 200 in the 1st)

68-72 = (Other possessions – horses, mules, camels, donkey, gold, basins, priestly garments, silver, etc. drachmas the unit is 1/16 of an ounce or 2 grams ; mina the unit is 1 ¼ pounds or 567 grams)

8

1= (All the people with one mind in the open square in front of the Water Gate asked Ezra the priest and scribe – the leader of the 2nd captives return – bring the Pentateuch the first 5 law books written by Moses on the Scripture *Nehemiah 3:26*)

4-6= (While Ezra stood on a platform of wood and read it, all the people stood up to hear it attentively - Standing was customary to honor God, practically to the Word of God; even today some practice so

⁶ *Nehemiah 3:26* with the Temple servants living on the hill of Ophel, who repaired the wall as far as a point across from the Water Gate to the east and the projecting tower.

Misrael, Malchijah, Hashum, Hashbadana, Zechariah, *and* Meshullam. ⁵ And Ezra opened the book in the sight of all the people, for he was *standing* above all the people; and when he opened it, all the people stood up. ⁶ And Ezra blessed the LORD, the great God.

Then all the people answered, “Amen, Amen!” while lifting up their hands. And they bowed their heads and worshiped the LORD with *their* faces to the ground. ⁷ Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people stood in their place.

⁸ So they read distinctly from the book, in the Law of God; and they gave the sense, and helped *them* to understand the reading.

⁹ And Nehemiah, who was the governor, Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, “This day *is* holy to the LORD your God; do not mourn nor weep.” For all the people wept, when they heard the words of the Law.

¹⁰ Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for *this* day *is* holy to our Lord. Do not sorrow, for the joy of the LORD is your strength.”

¹¹ So the Levites quieted all the people, saying, “Be still, for the day *is* holy; do not be grieved.” ¹² And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them. ¹³ Now on the second day the heads of the fathers’ houses of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to understand the words of the Law.

when a person is reading the Scripture; Also, lifting up their hands is universally the sign of surrender; in their worshiping the Lord, they lifted up their hands, bowed their heads with their faces to the ground; even today we may practice lifting up hands with the pure motive during the worship)

8=Q2 (That’s what expository teaching is all about. It’s going straight through the Scripture, reading the Scripture distinctly, separated from human words, and then giving the meaning and the understanding of the Scripture, leading to how to apply it to every attentive/careful hearer’s heart by the Spirit; That is what we have devoted our ministry to study the word of God, called as verse by verse inductive expository teaching the Scripture – not, as so many, peddling the word of God 2 Cor 2:17)

9= (Nehemiah, Ezra, and the Levites were ministering together beautifully for the kingdom of God; So, they were co-ministers. Weeping is so often a response to the work of God’s spirit in your heart for many things – in the sense of failure to keep the word of God, of conviction for their sins, or of joy to be blessed in many ways)

10= (The ultimate affect of the work of God’s spirit in our lives is great joy the strength; now they joyfully shared food and drink together and their great joy overflows to needy neighbors by donating some food and drink to needy neighbors – joy as a type of Agape love the fruit of the Spirit)

⁷ 2 Cor 2:17 For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

<p>14 And they <u>found written in the Law</u>, which the LORD had commanded by Moses, that the children of Israel should <u> dwell in booths during the feast of the seventh month</u>,</p> <p>15 and that they should <u>announce and proclaim in all their cities</u> and in Jerusalem, saying, “Go out to the mountain, and <u>bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths</u>, as <i>it is written</i>.”</p> <p>16 Then the people went out and brought <i>them</i> and <u>made themselves booths</u>, <u>each one on the roof of his house</u>, or <u>in their courtyards</u> or <u>the courts of the house of God</u>, and <u>in the open square of the Water Gate and in the open square of the Gate of Ephraim</u>. 17 So the whole assembly of those who had returned from the captivity <u>made booths</u> and sat under the booths; for <u>since the days of Joshua</u> the son of Nun <u>until that day</u> the children of Israel <u>had not done so</u>. And there was <u>very great gladness</u>.</p> <p>18 Also <u>day by day</u>, from the first day until the last day, <u>he read from the Book of the Law of God</u>. And they <u>kept the feast seven days</u>; and <u>on the eighth day there was a sacred assembly</u>, according to the <u>prescribed manner</u>.</p>	<p>14=Q3 (They found the feast of Tabernacles in the Pentateuch through Ezra on 7/15 for 7 days dwelling in booths in order to remind them of how God had delivered, protected, provided, and guided their forefathers from Egypt into wilderness; The wilderness life with manna & quail from heaven, and water from rock via trials before entering Canaan land is a shadow, which is fulfilled with the substance of Jesus Christ whose follower the Christian lives a daily life on earth with spiritual food and drink – His word & Spirit – via trials before entering the kingdom of God <i>Lev 23:34, 43; John 6:51; John 7:37-39; 1 Cor 10:3-4</i>⁸)</p> <p>18=(Every house made each booth at an available place in the 1st time after Joshua had conquered the Canaan land. Ezra read the Pentateuch daily for the feast 7 days and then on the 8th day or Sabbath day they altogether worshipped by keeping it holy; We shall live not only by daily bread but also by daily spiritual food <i>Luke 4:4</i>⁹)</p>
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Increase or Success* (7:2)

<p>(1) Any Increase or Success is given by God (<i>1 Cor 3:7-8; Mat 10:29</i>); (2) Earthly success is not always heavenly success.</p>				
On Earth		In Heaven		Note
<i>Rom</i> 8:4-5	By the flesh	<i>1 Cor</i> 3:12-15	Not approved by God/Not rewarded in heaven/the failure in heaven/heavenly failure	<i>2 Chron 16:7; Mat 7:22-23</i> “anyone’s work is burned” e.g. a prosperous church – its crooked ways were disclosed in

⁸ *Lev 23:34, 43*³⁴ “Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. ⁴³ that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.’ ”; *John 6:51* I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”; *John 7:37-39* On the last day, that great *day* of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” ³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.; *1 Cor 10:3-4* all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

⁹ *Luke 4:4* But Jesus answered him, saying, “It is written, ‘Man shall not live by bread alone, but by every word of God.’ ”

			secular court disputes
	By the Spirit	Approved by God/Rewarded in heaven/the success in heaven/the heavenly success	<i>Mat 25: 21,23</i> "good and faithful servant"

1 Cor 3:7-8 So then neither he who plants is anything, nor he who waters, but God who gives the increase. ⁸ Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor; *Mat 10:29* Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will;

Rom 8:4-5 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit;

1 Cor 3:12-15 Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, ¹³ each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. ¹⁴ If anyone's work which he has built on *it* endures, he will receive a reward. ¹⁵ If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire;

2 Chron 16:7 And at that time Hanani the seer came to Asa king of Judah, and said to him: "Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand; *Mat 7:22-23* Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!';

*Mat 25:21,23*²¹ His lord said to him, 'Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' ²³ His lord said to him, 'Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

For the Glory of God** (7:2)

What to do	Whatever you eat, drink, live, walk, work, do, and so on.	<i>1 Cor 10:31</i>
How to do	Seek 1 st the kingdom of God &	<i>Mat 6:33; 2 Chro 15:2; Luke 9:23</i> Wherever ruled by God/take up your cross/ take up your calling daily; e.g., God's desire into your heart; not your desire for gains to cajole God
	Seek 1 st His righteousness	<i>Rom 1:16-17; Rom 10:17; John 14:26</i> "live by faith"; e.g. live not by flesh but by every His word which the Spirit teaches you

(*1 Cor 10:31*) "Therefore, whether you eat or drink, or whatever you do, do al to the glory of God."

(*Mat 6:33*) "But seek first the kingdom of God and His righteousness, and all these things shall be added to you."

(*Luke 9:23*) Then He said to *them* all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me."

(*2 Chron 15:2*) And he went out to meet Asa, and said to him: "Hear me, Asa, and all Judah and Benjamin. The LORD *is* with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you.

(*Rom 1:16-17*) For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. ¹⁷For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

(*Rom 10:17*) So then faith *comes* by hearing, and hearing by the word of God.

(*John 14:26*) But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (*2 Tim 2:15*). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expositional Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (*2 Corinthians 10:5*)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (*2 Cor 12:6, Jeremiah 23:28*).

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Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

GOD's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generation.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically the Scripture Word (λόγος LOGOS or the written word)?

**Welcome to CGN International Conferences at
Calvary Chapel Costa Mesa on 6/25-28 in 2023.**



June 25-28, 2023 | Calvary Chapel Costa Mesa

**This conference is open to all Ministry Workers! Men & Women!
Pastors, Elders, Ushers, Administration, Worship, Children's Ministry, and Youth
Leaders! at <https://conference.calvarychapel.com/>**

Keep on Prayer for Pastoral Training of Asia (PTA)'s evangelists and missions by the Holy Spirit in Philippines, Thai, Burma, Indonesia, Malaysia, Cambodia, S Korea, Japan, etc.



Pastoral Training of Asia *Ministering to Ministers*

Dear Calvary Pastor,

June 2023

LAST DAYS! TIME TO GO FORWARD FOR KING JESUS! The worldwide Covid oppression injured more spiritually than killed people. It's time to shake off the past and get on fire for Jesus! The recent movie, Jesus Revolution brought back precious memories because both Shonda and I were there in 1969. What's impossible to show on any screen is the incredible power of the Holy Spirit. We have the same Holy Spirit now who moves us to evangelism and missions! **Send a Team** from your church to the Philippines, they wait with open hearts to hear about the personal Jesus.

PHILIPPINES: SEMINAR BRINGS UNDERSTANDING TO THE BIBLE Without Bible School, Pastors and Church Workers can't learn how to better understand the Bible. In the States, we often take for granted our ease to access via the Internet and Bible study books, which is not the case in most of Asia. Our training in Inductive Method of Bible Study permanently changes one's life, giving them a tool that can be used repeatedly to better teach the Word of God.



The IBS Students gave their full attention to the lessons and had lively discussions over snacks.

Our own Pastor Rey was joined by guest teacher Pastor Michael Ohlmann

AN ELEPHANT IN THE ROAD IN THE DARK OF NIGHT!! It was late and we had just left the church and were driving back to the Thai/Burma border area when we came around the corner and met a gray wall! We just passed one of those international yellow, warning signs with the image of an elephant.... Have you seen one of those lately? These signs usually strike me both as funny and fearful; on the one hand as I reminisce of fun and happy circus animals and on the other hand of a semi-wild, gigantic bully that does not move for anything or anybody. People have been killed in this area! My Karen friend kept the same speed, and we were beyond it and safe! No matter how many times I experience this, it is always a big rush! We always pray for God's protection when we drive here. **He is faithful!!!** "What's that in the road?" When we see this, we know elephants are in the area.



THAI/BURMA BORDER: RICHEST PLACE ON EARTH! One would never know with just a casual look. There is no hot water, showers are a scoop of cold water on the body. Toilets are the pit type; for the heat and humidity there are simple electric fans. The beds are hard, no mattress like we have in the States and no TV's (maybe that last detail is a blessing in disguise). Yet the hearts and minds of the people are wide open to the Word of God! From children to adults, they sing praises to God with all their hearts, loud enough to be heard outside. They will sit attentively for hours to hear the Bible. When we had our house-to-house evangelism practicum the people were so happy to have Christians come and share with them. The testimonies after were stunning! Most listened with deep interest in the Gospel message and most wanted prayer. Several came to the church the next day! One grandmother who was so overjoyed, having two young people come to her house, she not only believed but brought her two grandkids to church. She told them to "listen to the Bible stories in Sunday School and learn all the Jesus Songs." What joy!

Keep on Prayer for the innocent victims and/or the persecuted Christians to be delivered from persecuting countries – Sudan, S Sudan, Afghanistan, Burma, Latin America, N Korea, Syria, etc.

organized for our team to get all eight individuals to a safe house and began working on a plan to get them to permanent safety. Our team coordinated with other groups to extract 120 people and assist in many more rescues.

While every other western country has facilitated evacuations for all their citizens out of Sudan, the U.S. continues to give no response to the calls for immediate rescue, nor do they place any priority on evacuation solutions.

A highly trained commander working in the region was extremely frustrated by the current administration's lack of regard for innocent lives and called to offer Far Reaching Ministries (FRM) any assistance possible. He told us to call with the names of American citizens and/or innocent people in danger, and his team would make them a priority. I appreciate the courage he displayed.



WES MEETING WITH SECURITY STAFF TO PROTECT THE VILLAGE

His actions risked his career (acting without orders or acting against any order to stand down), but I have to be honest, in the same situation, I would make that same call. What good is it if you have the ability to make a difference and are in the right place at the right time, but the directives that are given violate every part of your being.

In addition to the recent developments in Sudan, we dealt with precarious rescue operations in Afghanistan. We saw many organizations rescuing people but without the proper documents to do so. Without the proper documents, if person is caught in other countries, they were deported back. Many young women were forced to work in the sex trade or be sent back to Afghanistan for certain death.

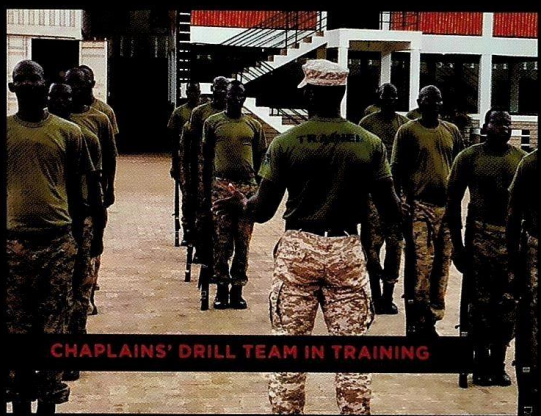
www.frmsusa.org

At FRM, we have chosen to procure the necessary legal documents (passports, visas, etc.) so our team and those they rescued could move quickly and efficiently across international borders. Each of these objectives took extensive planning, intelligence networks, and money to accomplish.

In essence, we have built a modern-day underground railroad system to bring these hunted Afghan citizens to freedom. Early on, we discovered the best way to build continuity into our system was to always have two alternate plans in place (these are called redundant networks). We had a network to rescue, place, and maintain our refugees in safe houses. Then we had another network tasked with getting passports processed. Remember, the Taliban essentially closed down all Afghan government services, so this was all done from the homes of officials and under secrecy for their protection. And each of these had redundant networks ready so that if one network was burned (which happened twice), we could continue rescuing Afghans as the Taliban relentlessly hunted for so-called enemies. Out of necessity, we quickly built a complex underground railroad system.

The most challenging task was finding countries willing to accept Afghan refugees permanently. Sadly, many nations had little or made no provision for them. This includes the United States, which still has over 400,000 unopened applications from Afghans who are eligible for special-issued visas as a result of their work with the U.S. government or military. In many cases, husbands were successfully granted visas while their wives and children were denied, leaving them victims at the hands of the Taliban's cruel regime, focused on exacting revenge.

In the very beginning, one European Union country was willing to resettle 990 Afghans, promising each full citizenship, medical care, housing, rehabilitation, and support. We found a company willing to pick them up in Kabul and transport them on three flights, but the cost would be \$3,500 per person. Another South American



CHAPLAINS' DRILL TEAM IN TRAINING