

“The Last Called Laborers” *Matthew 20:1-34* 6/25/23

Today, we'd like to see the title of "The Last Called Laborers" in Matthew 20:1-34.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. ([_____](#) *Maranatha Worship Songs*. Videos are seeable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 16, "So the last will be first, and the first last. For many are called, but few chosen," in the context of the parable of the kingdom of heaven, what do the last called laborers mean? And what to learn and how to apply it to our lives are here?

Q2. In verse 19, "and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again," in this context, what did His disciples respond to? And what to learn and how to apply it to our lives are here?

Q3. In verse 34, "So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him," explain the method to heal in the sight of the Lord? And what to learn and how to apply it to our lives are here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, Matthew 19:30 "But many *who are* first will be last, and the last first," Many who are first in the world such as celebrities, billionaires, heroes, idols, politicians, or the most powerful people who do not believe in Jesus Christ or who are carnal Christians will be last. But many who are last in the world such as faithful believers who are ministers, businessmen, or other workers will be first according to His judgment.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

<p>¹"For <u>the kingdom of heaven</u> is like a landowner[householder] who went out early in the morning to <u>hire laborers for his vineyard</u>. ² Now <u>when he had agreed with the laborers for a denarius[penny] a day</u>, he sent them into his vineyard. ³ And he went out about <u>the third hour</u> and saw others standing idle in the marketplace, ⁴ and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. ⁵ Again he went out about <u>the sixth</u> and <u>the ninth hour</u>, and did likewise. ⁶ And about <u>the eleventh hour</u> he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' ⁷ They said to him, '<u>Because no one hired us.</u>' He said to them, '<u>You also go into the vineyard, and whatever is right</u></p>	<p>1-16= (The parable of the kingdom of heaven is like a landowner hiring laborers for 9 AM to 6 PM in his vineyard; Jesus gives us more parables about the kingdom of heaven, which is the kingdom of God who resides in heaven; Every Christian would live there through faith by grace forever and also might experience the kingdom of God on the earth wherever is ruled by God the Spirit)</p> <p>6-7= (The last called people wanted to work and were able to work if hired. Now they were hired by the landowner. Here, their free will and ability were given by sovereign God. Now the opportunity to work with the free will and physical ability is given to them. It's the open door to them. Without things given by God, we could not do anything. Thanks to God)</p>
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you will receive.'⁸ "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'⁹ And when those came who were hired about the eleventh hour, they each received a denarius.¹⁰ But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

¹¹ And when they had received it, they complained [murmured] against the landowner,¹² saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'

¹³ But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?¹⁴ Take what is yours and go your way. I wish to give to this last man the same as to you.¹⁵ Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?'

¹⁶ So the last will be first, and the first last. For many are called, but few chosen."

11=(The laborers hired at the 3rd hour the Hebrew time or 9 AM complained against the landowner because they were paid equally with the last called at the 11th hour or 5 PM only for 1 hour labor. Here complaining, murmuring, or contentions are the work of the flesh against the Spirit *Ex 16:2-3; Gal 5:18-26'*)

13= (In verse 2, the landowner promised to pay a denarius in exchange for laborers' labor performance in vineyard for a day. By paying equally, the landowner did not wrong to breach his part promise in the agreement. Upon complaining upon that, they did not believe the landowner's promise like the unbelievers of God's promise for salvation in *John 3:16²*)

16=Q1 (In the context of the parable of the kingdom of heaven, it is observed that (1) Salvation is only God's gift or grace. One crucified criminal with Jesus on cross was saved near to death by the Lord, without the following water baptism ritual time. If a person on his death bed does accept genuinely Jesus Christ as his Lord and Savior, he will receive the same eternal life that you and I have received, only in God's choice or God's hands; (2) When God gave the last called laborers the opportunity to labor, they were faithful to the opportunity even to 1 hour, 5 talents, or 2 talents; God wants us to be faithful to whatever given opportunity such as evangelist, father, mother, carpenter, physician, minister, etc.; (3) God wants God the Spirit's work, not flesh work, in you because flesh is nothing good but only God is good; therefore, as of a Christian, he or she can work by the Spirit because the Spirit dwells only in a Christian; Any fleshy works will be burned in His judgment, no rewarded; (4) The important thing is to know what God has called me to do; Calling is 2 types of calling – one is special calling to be a Christian from unbeliever status by the Lord, the other is a personal calling to build up the body of Christ such as Timothy's holy calling of the word minister; The "So the last will first, and the first last" phrase is restated after in Matthew 19:30, as many who are first in the world such as celebrities, billionaires, heroes, idols, politicians, or the most powerful people who do not believe in Jesus Christ or who are carnal Christians will be last. But many who are last in the world such as faithful believers who are ministers, businessmen, or other workers will be first in His judgment. The "many are called, but few chosen" phrase is that many are invited to Christ through gospel but few believe in Him, that's a matter of God's choice because God works in him/her both to will and to believe in Him e.g., many at many facilities are invited through the gospel of Jesus Christ. *Luke 23:42-43; Mat 25:15, 21, 23; Mat 19:17 Rom 7:18; 1 Cor 3:12-15; 1 Cor 4:2; Gal*

¹ *Ex 16:2-3* Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. ³ And the children of Israel said to them, "Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat *and* when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger."; *Gal 5:18-26* But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, murders, ²¹ envy, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law. ²⁴ And those *who are* Christ's have crucified the flesh with its passions and desires. ²⁵ If we live in the Spirit, let us also walk in the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

² *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

17 Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, 18 “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”

20 Then the mother of Zebedee’s sons came to Him with her sons, kneeling down and asking something from Him. 21 And He said to her, “What do you wish?” She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.” 22 But Jesus answered and said, “You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?” They said to Him, “We are able.”

3:3; 1 Cor 7:20; Eph 4:1, 5-6,11-12; 2 Tim 1:9³)

19=Q2 (The death on cross of Jesus the redeemer “to give His life a ransom for many” in verse 28, in the form of a bondservant not equal with God, was personally called by God the Father. Likewise, Jesus taught every follower of Jesus to deny himself, to take up each personal calling like Jesus’ cross called by the Father, and to follow Jesus the perfect example of how to follow the Father; Now in the 3rd time, Jesus has told His disciples about His death and resurrection but it’s awfully hard to accept something in disagreement with your presuppositions, like here the 2nd part of the resurrection which His disciples did not believe in verses 20-28 for the 1st position of the worldly kingdom of Jesus; later even after Jesus’ resurrection, Thomas and disciples, who were traveling to Emmaus, did not believe the resurrection word of God until the former’s putting his finger into His print of the nails and the latter were rebuked by Jesus in “slow of heart to believe” it. E.g. Some believe Evolution as science even if there is only overbroad observation without experimentation or testing – 1.5 million or billion years ago for existence rather than 1 part per million (ppm) or 1 part per billion (1 ppb) for a pollutant *Phil 2:5-8; Luke 9:23; Mat 16:21; Mat 17:22-23; John 20:25; Luke 24:24-25⁴*)

³ *Luke 23:42-43* Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”⁴³ And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise”; *Mat 25:15, 21, 23*¹⁵ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ²¹ His lord said to him, “Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.” ²³ His lord said to him, “Well *done*, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.”; *Mat 19:17* So He said to him, “Why do you call Me good? No one *is* good but One, *that is*, God. But if you want to enter into life, keep the commandments”; *Rom 7:18* For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find; *1 Cor 3:12-15* Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, ¹³ each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is. ¹⁴ If anyone’s work which he has built on *it* endures, he will receive a reward. ¹⁵ If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.; *1 Cor 4:2* Moreover it is required in stewards that one be found faithful; *Gal 3:3* Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?; *1 Cor 7:20* Let each one remain in the same calling in which he was called; *Eph 4:1, 5-6,11-12*, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who *is* above all, and through all, and in you all. ¹¹ And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.; *2 Tim 1:9* who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

⁴ *Phil 2:5-8* Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the cross; *Luke 9:23* Then He said to *them* all, “If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me; *Mat 16:21* From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.; *Mat 17:22-23* Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men, ²³ and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful; *John 20:25* The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe”; *Luke 24:24-25* And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see.”²⁵ Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken!

²³ So He said to them, “You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared by My Father.”

²⁴ And when the ten heard it, they were greatly displeased with the two brothers. ²⁵ But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. ²⁶ Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. ²⁷ And whoever desires to be first among you, let him be your slave— ²⁸ just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

²⁹ Now as they went out of Jericho, a great multitude followed Him. ³⁰ And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!”

23=(James and John’s mother misunderstood the kingdom as the worldly kingdom rather than the heavenly kingdom; the cup was the suffering and death which Christ faced according to the Father’s will. As James and John answered, “We are able,” James was martyred by Herod and John was exiled into Patmos for Christ’s sake in full. The baptism means full emersion into water, here full into suffering/death for Christ’s sake; The Father would prepare for which seat to sit right, left, or another place among the 12 throne seats *John 18:36; Acts 12:1-2; Rev 1:9*)

24=(Greatly displeasure of other 10 disciples was against James and John’s high positions of the worldly kingdom. That’s a flesh matter. Sometimes I concern seriously that our service to God is not always with the pure motive like the compelling motive to love Christ; However, even if a person serves God with an impure motive to compete with/rule/destroy another, I would rejoice as long as Christ is preached like Paul *2 Cor 5:14; Phil 1:17-18*)

26=(Unlike the ruler of the Gentiles or the world, a leader in Christians or in the kingdom of God has a servant’s mind or heart as Jesus the Lord’s mind not considered equal with God in the form of a bondservant to give His life a ransom for many, unlike the rulers of the worldly kingdom, like His washing disciples’ feet; so, ministers or servants ought to seek to serve His sheep for Him, not to be served by His sheep *John 13:13-15*)

29-30 = (At Jesus’ time, there were the lower Jericho and the higher Jericho unlike at the time of Joshua; Mark and Luke singled out the 2 blind men, by writing that 1 blind man came to the upper Jericho. Here in Matthew, 2 blind men left from the lower Jericho. The “Son of David” is the title of Messiah as Isaiah and Jeremiah prophesied. *Mark 10:46; Luke 18:35; Isaiah 9:7; Isaiah 11:1; Jeremiah 23:5*)

⁵ *John 18:36* Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”; *Acts 12:1-2* Now about that time Herod the king stretched out *his* hand to harass some from the church. ² Then he killed James the brother of John with the sword; *Rev 1:9* I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

⁶ *2 Cor 5:14* For the love of Christ compels us, because we judge thus: that if One died for all, then all died; *Phil 1:17-18* but the latter out of love, knowing that I am appointed for the defense of the gospel. ¹⁸ What then? Only *that* in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

⁷ *John 13:13-15* You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you should do as I have done to you.

⁸ *Mark 10:46* Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging; *Luke 18:35* Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging; *Isaiah 9:7* Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this; *Isaiah 11:1* There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots; *Jeremiah 23:5* *Behold, the days are coming,* says the LORD, “That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth..”

31 Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord, Son of David!" 32 So Jesus stood still and called them, and said, "What do you want Me to do for you?" 33 They said to Him, "Lord, that our eyes may be opened."

34 So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

31= (They cried out all the more, showing the earnest heart to need desperately to open their eyes; e.g., earnestly desiring the best gifts which are many types of Agape love the fruit of the Spirit; earnest desire to meet the Lord in heavenly habitation 1 Cor 12:31; 2 Cor 5:2⁹)

34=Q3 (Here, the Lord's method to heal the blind men was touching but previously Lord anointed clay on the eyes of a blind man who washed them in the pool of Siloam; Here, humans develop some kind of a formula, a pattern to follow, resulting in a man-made frame. God is never bound by any human frame. God's thoughts are more than the sand of sea. God's ways are higher than human ways. E.g. In history – (1) In 16th century, various denominational systematic theologies used for the frame rather than for means to understand the Scripture; (2) the developed church and missionary pattern up to 19th century are set up for the frame rather than for a way totally opened to new wine in new wineskins not to spill wine the substance – fast running time, accessible the increased knowledge, reachable enlarged area, varieties of races or cultures, internet, MP3, AI, or new ways not to interfere with spreading the gospel of Jesus Christ or the word of God the substance of Christ, unto the uttermost part of the earth; (3) just a monetary way rather than other innumerable ways, like Philip the disciple style rather than Andrew to feed 5,000 men--today too much money oriented pattern in the name of donation at the strong appearance of the love of money, equal with or more than the love of God, in almost all Christian events/conferences/ ministries rather than the Spirit's work totally opened to "let go, let God" by more ways in number than the sand –So, desperately earnest prayer is needed for the pure motive by ourselves, "Lord, we need Your power, not the power of money. Lord, purify our heart totally tuned to You by innumerable ways than just the monetary pattern. In Jesus name. Amen." John 9:11; Psalm 139:17-18; Isaiah 55:9; Mat 9:17; Dan 12:4; Mat 6:24; Mat 21:12-13; John 6:7¹⁰)

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⁹ 1 Cor 12:31 But earnestly desire the best gifts. And yet I show you a more excellent way; 2 Cor 5:2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven;

¹⁰ John 9:11 He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight"; Psalm 139:17-18 How precious also are Your thoughts to me, O God! How great is the sum of them! ¹⁸ If I should count them, they would be more in number than the sand; When I awake, I am still with You; Isaiah 55:9 "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts; Mat 9:17 Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved; Daniel 12:4 But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase; Mat 6:24 No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon; Mat 21:12-13 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹³ And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'" John 6:7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

GOD's Continuing Work Through His Church Acts 29

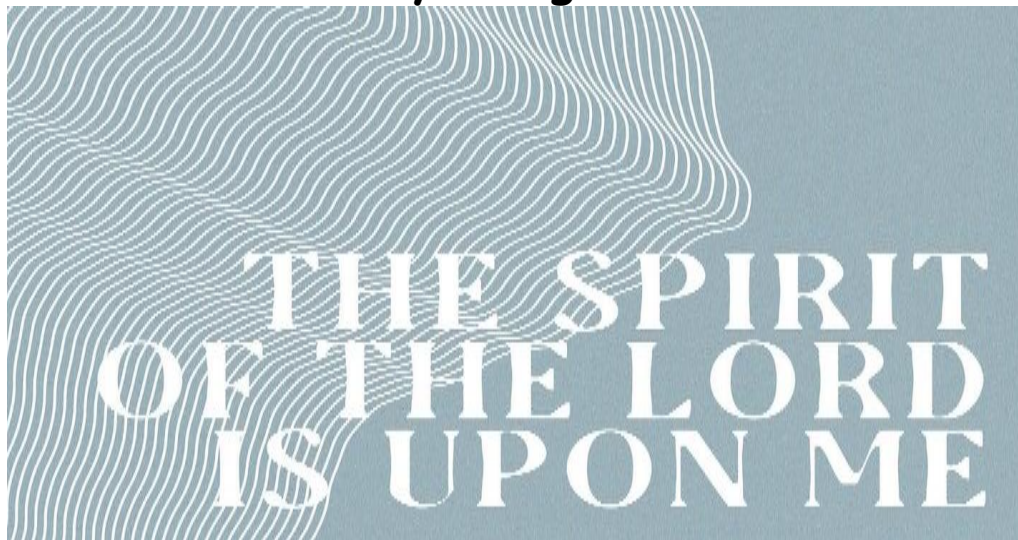
Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generation.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically the Scripture Word (λόγος LOGOS or the written word)?

Thank the Lord For the CGN International Conference at Calvary Chapel Costa Mesa on 6/25-28 in 2023 Blessed by His grace.



June 25-28, 2023 | Calvary Chapel Costa Mesa
at <https://conference.calvarychapel.com/>

Keep on Prayer for Pastoral Training of Asia (PTA)'s evangelism and missions by the Holy Spirit in Philippines, Thai, Burma, Cambodia, S Korea, Japan, etc.



Dear Calvary Pastor,

June 2023

LAST DAYS! TIME TO GO FORWARD FOR KING JESUS! The worldwide Covid oppression injured more spiritually than killed people. It's time to shake off the past and get on fire for Jesus! The recent movie, Jesus Revolution brought back precious memories because both Shonda and I were there in 1969. What's impossible to show on any screen is the incredible power of the Holy Spirit. We have the same Holy Spirit now who moves us to evangelism and missions! Send a Team from your church to the Philippines, they wait with open hearts to hear about the personal Jesus.

PHILIPPINES: SEMINAR BRINGS UNDERSTANDING TO THE BIBLE Without Bible School, Pastors and Church Workers can't learn how to better understand the Bible. In the States, we often take for granted our ease to access via the Internet and Bible study books, which is not the case in most of Asia. Our training in Inductive Method of Bible Study permanently changes one's life, giving them a tool that can be used repeatedly to better teach the Word of God.



The IBS Students gave their full attention to the lessons and had lively discussions over snacks.

Our own Pastor Rey was joined by guest teacher Pastor Michael Ohlmann

AN ELEPHANT IN THE ROAD IN THE DARK OF NIGHT!! It was late and we had just left the church and were driving back to the Thai/Burma border area when we came around the corner and met a gray wall! We just passed one of those international yellow, warning signs with the image of an elephant.... Have you seen one of those lately? These signs usually strike me both as funny and fearful; on the one hand as I reminisce of fun and happy circus animals and on the other hand of a semi-wild, gigantic bully that does not move for anything or anybody. People have been killed in this area! My Karen friend kept the same speed, and we were beyond it and safe! No matter how many times I experience this, it is always a big rush! We always pray for God's protection when we drive here. He is faithful!!! "What's that in the road?" When we see this, we know elephants are in the area.



THAI/BURMA BORDER: RICHEST PLACE ON EARTH! One would never know with just a casual look. There is no hot water, showers are a scoop of cold water on the body. Toilets are the pit type; for the heat and humidity there are simple electric fans. The beds are hard, no mattress like we have in the States and no TV's (maybe that last detail is a blessing in disguise). Yet the hearts and minds of the people are wide open to the Word of God! From children to adults, they sing praises to God with all their hearts, loud enough to be heard outside. They will sit attentively for hours to hear the Bible. When we had our house-to-house evangelism practicum the people were so happy to have Christians come and share with them. The testimonies after were stunning! Most listened with deep interest in the Gospel message and most wanted prayer. Several came to the church the next day! One grandmother who was so overjoyed, having two young people come to her house, she not only believed but brought her two grandkids to church. She told them to "listen to the Bible stories in Sunday School and learn all the Jesus Songs." What joy!



Dear C.C., Anaheim Hills,
Thank you for your
Prayers & support
for our mission
love,
Jim & Stonda & P.T.A.

SOUTHERN CALIFORNIA(SOCAL) HARVEST CRUSADE

Event begins: 6:00 PM PDT on July 1–2 (Doors open 4:00 PM PDT)

Location: [Honda Center, 2695 E Katella Ave, Anaheim, CA 92806](#)

Admission: Free

Onsite translation for in-venue audience: Spanish, Thai, French, Vietnamese, Mandarin, Tamil, Romanian, Sign Language.