

**“Sold and Bought in the Temple”**     *Matthew 21:1-46*     7/09/23

Today, we'd like to see the title of "Sold and Bought in the Temple" in Matthew 21:1-45. To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*. Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

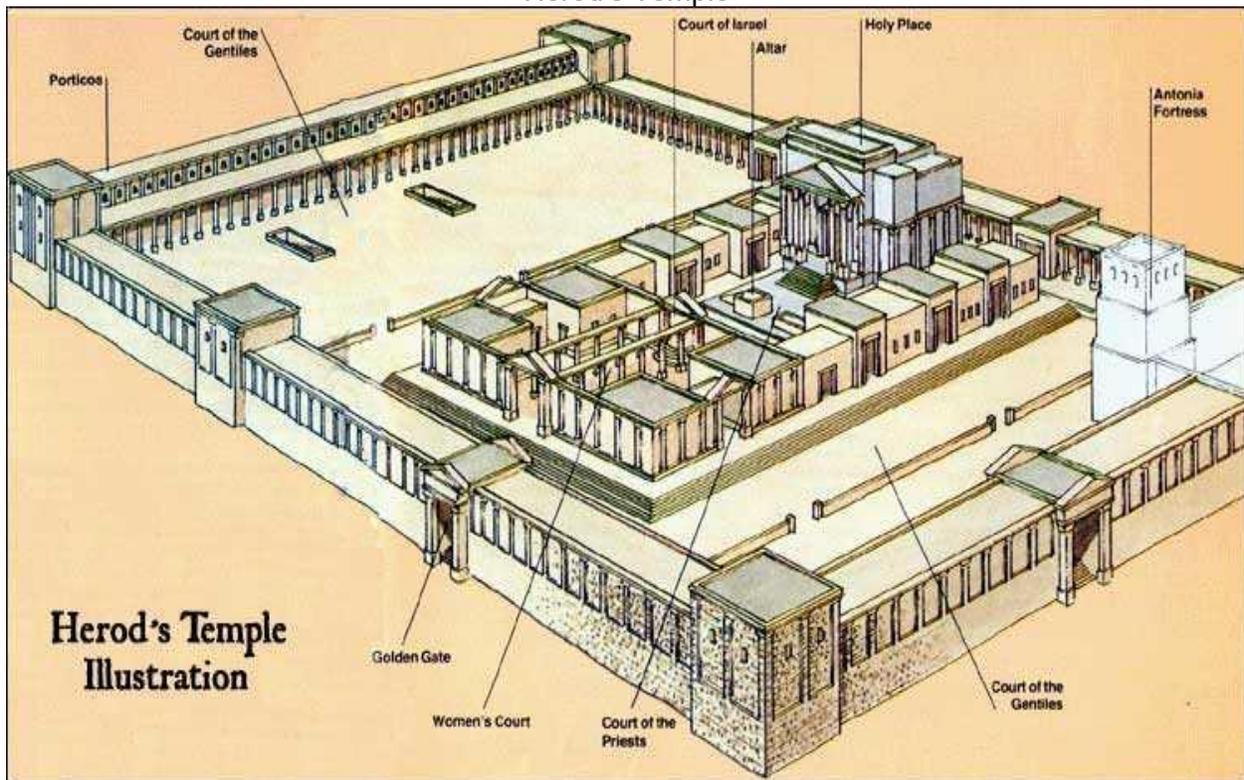
Q1. In verse 3, "And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them" what type of character to Jesus can we observe? And what can we learn from here?

Q2. In verses 12-13, "Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. <sup>13</sup> And He said to them, It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'" in this historical background, what do these mean? And what to learn and how to apply these to our lives are here?

Q3. In verse 42, "Jesus said to them, Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, And it is marvelous in our eyes?'" what does it mean? And what to learn and how to apply it to our lives are here?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

Herod's Temple



Source: [https://bible-history.com/images/common/JEWISH\\_TEMPLE00000018.jpg](https://bible-history.com/images/common/JEWISH_TEMPLE00000018.jpg)

The temple of God built by Herod the king was a building for worship God; The worship is to express deep love and honor for God; The ark of covenant in the presence of omnipresent God

was put in the most holy place where the high priest entered once per year, and priests may enter the holy place or sanctuary (a safe or sheltered place). To worship God may be expressed by offering, song, teaching, and prayer. Before the birth of church, the priests the descendants of Aaron were charged to examine animal, crop, and money offerings/tithes not to be defective. The Levites including the priests were charged to teach the Word of God, and to lead songs. The people worshipped God by offering, observing and understanding the word of God, singing, and prayer at the court of Israel for the Jews and at the court of the Gentiles respectively. So, the temple was called as the house of prayer for all nations, both Israel and other Gentile nations *1 Kings 9:3; Lev 3:1-2; Nehemiah 8:9; 1 Chro 9:33; Isaiah 56:7*<sup>1</sup>.

In the dispensation of the fullness of the times in one all things in Christ, the Church began upon the coming Holy Spirit on the day of Pentecost into every Christian. The church is a group of saved people. The major functions of the church are teaching the doctrine of Christ, fellowship, communion service, and prayer. The method to worship is to worship God the Father in spirit and in truth wherever or whenever. The body of each Christian is the temple of God the Spirit. Christ is a great High priest and every Christian is a priest. So, now every Christian can express deep love and honor for God the Father in Spirit and in Truth at a chapel (a small building for Christian worship), basilica (a big and large building for Christian worship), house, car, ship, airplane, or any feasible place. *Eph 1:10; Acts 2:47; Acts 2:42; John 4:23; 1 Cor 6:19; Heb 4:14; 1 Peter 2:9*<sup>2</sup>.

In the last time, Matthew 20:34, "So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him," Jesus' method to heal the blind men was touching, while previously Lord anointed clay on the eyes of a blind man who washed them in the pool of Siloam. Sadly, humans develop some kind of a formula, a pattern to follow, and a box, resulting in a man-made frame. God is never bound by any human frame. God's thoughts are more than the sand of sea. God's ways are higher than human ways. E.g., (1) In 16<sup>th</sup> century, various denominational systematic theologies used for the frame rather than for means to understand the Scripture; (2) the developed church and missionary pattern for the frame rather than for a way totally opened to new wine in new wineskins not to spill wine the substance; (3) just a monetary way rather than other innumerable ways for a ministry to the kingdom of God, like Philip the disciple style at the monetary way of more than 200 denarii, rather than Andrew who committed just the lunch box of 5 bread and 2 fish to the Lord to feed 5000 men, women, and children.

---

<sup>1</sup> *1 Kings 9:3* And the LORD said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually.; *Lev 3:1-2* When his offering *is* a sacrifice of a peace offering, if he offers *it* of the herd, whether male or female, he shall offer it without blemish before the LORD. <sup>2</sup> And he shall lay his hand on the head of his offering, and kill it *at* the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the altar. *Nehemiah 8:9* And Nehemiah, who *was* the governor, Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, "This day *is* holy to the LORD your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law; *1 Chro 9:33* These are the singers, heads of the fathers' *houses* of the Levites, *who lodged* in the chambers, *and were free from other duties*; for they were employed in *that* work day and night.; *Isaiah 56:7* Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices *Will be* accepted on My altar; For My house shall be called a house of prayer for all nations."

<sup>2</sup> *Eph 1:10* that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him; *Acts 2:47* praising God and having favor with all the people. And the Lord added to the church daily those who were being saved; *Acts 2:42* And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers; *John 4:23* But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him; *1 Cor 6:19* Or do you not know that your body is the temple of the Holy Spirit *who is* in you, whom you have from God, and you are not your own?; *Heb 4:14* Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession; *1 Peter 2:9* But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light

<p><sup>1</sup>Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus <u>sent two disciples</u>, <sup>2</sup> saying to them, “Go into the village opposite you, and immediately you will find <u>a donkey</u> tied, and <u>a colt</u> with her. Loose <i>them</i> and bring <i>them</i> to Me. <sup>3</sup> And <u>if anyone says anything to you</u>, you shall say, ‘<u>The Lord has need of them.</u>’ and immediately he will send them.”</p> <p><sup>4</sup> All this was done that it might be <u>fulfilled</u> which was spoken by the prophet, saying:</p> <p><sup>5</sup> “Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on <u>a donkey</u>, <u>A colt</u>, the foal of a donkey.’ ” <sup>6</sup> So the disciples went and did as Jesus commanded them. <sup>7</sup> They brought <u>the donkey and the colt</u>, laid their clothes on them, and set <i>Him</i> on them. <sup>8</sup> And a very great multitude <u>spread their clothes on the road</u>; others <u>cut down branches from the trees</u> and spread <i>them</i> on the road.</p> <p><sup>9</sup> Then the multitudes who went before and those who followed cried out, saying: “Hosanna to <u>the Son of David!</u> ‘Blessed <i>is</i> He who comes in the name of the LORD!’ <u>Hosanna in the highest!</u>”</p> <p><sup>10</sup> And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”</p>	<p>1-11= (Jesus’ sitting on a donkey)</p> <p>3=Q1 (Jesus’ wonderous knowledge of a donkey is observed like His’ wonderous knowledge of Nathanael under a fig tree; Hereby, the Spirit in a Christian may often work naturally and sometimes supernaturally or wondrously work. <i>John 1:48-50</i><sup>3</sup>)</p> <p>4=(Matthew pointed out Jesus’ fulfillment of the prophet’s sitting on a donkey, a colt, the foal of a donkey, rather than Mark’s the colt, Luke’s a colt, John’s a young donkey – a colt is the baby of a donkey, symbolizing the humble King of Jesus. The cut down branches were of palm trees, called as the Palm Sunday <i>Zech 9:9; Mark 11:4; Luke 19:30; John 12:13-14</i><sup>4</sup>)</p> <p>9= (The Son of David is the Messianic title because Messiah or Christ was descended from David; Hosanna means “save now.” Then, the multitudes acknowledged Jesus as Christ <i>Psalm 118:25</i><sup>5</sup>)</p>
---	---

<sup>3</sup> *John 1:48-50* Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup> Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” <sup>50</sup> Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”

<sup>4</sup> *Zech 9:9* Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey; *Mark 11:4* So they went their way, and found the colt tied by the door outside on the street, and they loosed it; *Luke 19:30* saying, “Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*; *John 12:13-14* took branches of palm trees and went out to meet Him, and cried out: “Hosanna! ‘Blessed *is* He who comes in the name of the LORD! The King of Israel!” <sup>14</sup> Then Jesus, when He had found a young donkey, sat on it; as it is written:

<sup>5</sup> *Psalm 118:25* Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

12 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. 13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

11= (Some recognized Jesus the prophet)

12-13=Q2 (Those who bought and sold in the temple were driven out and the tables and the seats on the Court of the Gentiles, see above, were overturned by Jesus; Hebrew money and doves were necessary things for tithes and various offerings. The tithes/offerings must not be defective – animals without blemish/spot, crops without defect, or Hebrew money without Roman/Gentile money; So, the money changers and the sellers of doves did provide the necessary things for the worshippers on the courts in the Herod's temple. But they did buy and sell the things for profit. They did commercial activity in the temple. Even if they thought they were ministers, they became merchants, particularly high profit making merchants like thieves. In the kingdom of God, every service is freely given because all things on the earth are given by God the true owner of the earth, even if now the earth is fraudulently possessed by the Satan to be destroyed at Jesus' coming again; So the worshippers can make tithes/offerings from the deep love of God during daily life. So the tithes/offerings are not exchanged for services in the temple of God or in the Lord's church, in the light of the kingdom of God. Further, now Jesus gave His life as the propitiation for the whole people's sins. So the gospel of Jesus Christ is free, but not cheap because it cost Jesus' life. So, we are motivated to give tithes/offerings to God by the love of Jesus from daily life by faith. Too much asking donations to ministries for the kingdom of God – often registered as a non-profit corporation rather than sole proprietorship, partnership, or corporation, such as on letters, tracts, radios, booths, messages, magazines, emails, etc., the ministers might appear the merchants, who hinder the gospel of Christ and misrepresent God. e.g., Paul's serious concern to hinder the gospel as a tentmaker despite the right of rewards for his labor; Moses' twice strikes unlike Jesus' once death on cross; CCAH usually doesn't buy and sell anything in the church because of that *Isaiah 55:1; Mat 10:8; Rev 22:17; 1 John 2:2; Rom 1:16-17; Luke 11:42; 1 Cor 9:12; Numbers 20:11-12; Heb 7:27*<sup>6</sup>)

<sup>6</sup> *Ex 19:5* Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine; *Isaiah 55:1* Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price; *Mat 10:8* Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give; *Rev 22:17* And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely; *1 John 2:2* And He Himself is the propitiation for our sins, and not for ours only but also for the whole world; *Rom 1:16-17* For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."; *Luke 11:42* But woe to you Pharisees! For you tithe mint and rue and all manner of herbs, and pass by justice and the love of God. These you ought to have done, without leaving the others undone; *1 Cor 9:12* If others are partakers of *this* right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ. ; *Numbers 20:11-12* Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. <sup>12</sup> Then the LORD spoke to Moses and Aaron, "Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them; *Heb 7:27* who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

<sup>14</sup> Then the blind and the lame came to Him in the temple, and He healed them. <sup>15</sup> But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant [displeased]<sup>16</sup> and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants You have perfected praise'?" <sup>17</sup> Then He left them and went out of the city to Bethany, and He lodged there.

<sup>18</sup> Now in the morning, as He returned to the city, He was hungry. <sup>19</sup> And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." Immediately the fig tree withered away. <sup>20</sup> And when the disciples saw it, they marveled, saying, "How did the fig tree wither away so soon?" <sup>21</sup> So Jesus answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done. <sup>22</sup> And whatever things you ask in prayer, believing, you will receive."

<sup>23</sup> Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, "By what authority are You doing these things? And who gave You this authority?" <sup>24</sup> But Jesus answered and said to them, "I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things: <sup>25</sup> The baptism of John—where was it from? From heaven or from men?" And they reasoned among themselves, saying, "If we say, 'From

14-17=(The blind and the lame were healed by Jesus; Chief priests and scribes saw the wonderful healing. The Children cried out "Hosanna to the Son of David," fulfilling the Psalm. But the religious leaders were upset. Bethany city was where Lazarus had been dead, at the Mount of Olives *Psalm 8:2; John 12:17*)

18-22= (The fig tree withered; Jesus withered away the fruitless fig tree in order to teach the disciples about the request in prayer upon unwavering faith, with royal heart to the Lord, to be much fruitful, rather than a blank check or magic *2 Chro 16:9; John 15:7<sup>9</sup>*)

23-27= (The Authority was questioned to Jesus by the chief priests and the elders, like John the Baptist; Jesus' authority has come from God. But if Jesus said so, He would be accused of blasphemy by them. If He said it was by Himself, it would be misunderstood that the religious leaders had the greater authority. Jesus countered them with the question of John the Baptist's authority either from heaven or from men. They couldn't answer either from heaven because they did not believe John or from men because they feared the multitude who considered John as a prophet. Because they feared the multitude, they later arrested Jesus Thursday evening through Judas Iscariot, did trials through all night, and crucified Him at 9 AM Friday through Pontius Pilate *John*

<sup>7</sup> *Psalm 8:2* Out of the mouth of babes and nursing infants. You have ordained strength, Because of Your enemies; *John 12:1* Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

That You may silence the enemy and the avenger.

<sup>8</sup> *2 Chro 16:9*For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this you have done foolishly; therefore from now on you shall have wars; *John 15:7*If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

heaven,' He will say to us, 'Why then did you not believe him?' <sup>26</sup> But if we say, 'From men,' we fear the multitude, for all count John as a prophet." <sup>27</sup> So they answered Jesus and said, "We do not know." And He said to them, "Neither will I tell you by what authority I do these things.

<sup>28</sup> "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.' <sup>29</sup> He answered and said, 'I will not,' but afterward he regretted [repented] it and went. <sup>30</sup> Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go. <sup>31</sup> Which of the two did the will of his father?" They said to Him, "The first." Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent [repent] and believe him.

<sup>33</sup> "Hear another parable: There was a certain landowner[householder] who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. <sup>34</sup> Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. <sup>35</sup> And the vinedressers took his servants, beat one, killed one, and stoned another. <sup>36</sup> Again he sent other servants, more than the first, and they did likewise to them. <sup>37</sup> Then last of all he sent his son to them, saying, 'They will

1:24-27; Mat 28:18<sup>9</sup>)

28-32=(To repent, regret, or relent is a synonym. The 1<sup>st</sup> son disobeyed his father's word to go to work today in the vineyard, but later repented and obeyed it. Likewise tax collectors and harlots did not believe the Lord first but through John repented it and believed Him, entering the kingdom of God. The 2<sup>nd</sup> son said to obey his father's word but disobeyed it. Likewise, the religious leaders said to believe God but did not believe His Son but afterward through John did not repent and believe Jesus, not entering the kingdom of God. Eph 2:8<sup>10</sup>)

33-41=(The parable of the Vinedressers; The landowner is God; the vineyard is the nation of Israel; the vinedressers are the Jewish religious leaders; the landowner's servants are the prophets who deliver His word faithfully to Israel; the son is Jesus; and the other vinedressers are the Gentiles)

35= (The beat, killed, and stoned prophets, as His servants, were stated by Jesus and Stephen. The Jewish religious leaders became the betrayers and murderers Luke 13:34; Acts 7:51-52<sup>11</sup>)

<sup>9</sup> Mat 28:18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth; John 1:24-27 Now those who were sent were from the Pharisees. <sup>25</sup> And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" <sup>26</sup> John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. <sup>27</sup> It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

<sup>10</sup> Eph 2:8 For by grace you have been saved through faith, and that not of yourselves; *it is the gift of God,*

<sup>11</sup> Luke 13:34 O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen *gathers* her brood under *her* wings, but you were not willing;! Acts 7:51-52 *You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you.* <sup>52</sup> Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,

<p>respect my son.’ <sup>38</sup> But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, <u>let us kill him and seize his inheritance.</u>’ <sup>39</sup> So <u>they took him</u> and cast <i>him</i> out of the vineyard and <u>killed him.</u></p> <p>40 “Therefore, when <u>the owner of the vineyard</u> comes, what will he do to those vinedressers?”</p> <p>41 <u>They said to Him</u>, “He will <u>destroy those wicked men miserably</u>, and <u>lease his vineyard to other vinedressers</u> who will render to him <u>the fruits in their seasons.</u>”</p> <p>42 Jesus said to them, “Have you never read in the Scriptures: ‘<u>The stone which the builders rejected</u> Has become <u>the chief cornerstone.</u> This was <u>the LORD’s doing</u>, And it is <u>marvelous in our eyes</u>’?”</p>	<p>39= (Here, Jesus foretold that the Son of God was to be killed by the Jews religious leaders)</p> <p>41=(“The chief priests and the elders” in verse 23 said to Jesus to destroy those wicked men miserably, but the wicked vinedressers were themselves, like David, who committed adultery and murder, before Nathan. It is noted that to rebuke, criticize, or judge others is so cautious; Ironically, they mentioned other vinedressers to be hired for the fruits, as it later actually happened 2 Sam 12:5-7<sup>12</sup>)</p> <p>42-45=(Rejected stone)</p> <p>42=Q3 (Jesus cited the Psalm. The stone or rock is the symbol of God; The Rock from which drink water came out was Christ; Upon Peter’s confession/creed – not his dead boy, in which You are the Christ, the Son of the living God, upon this rock, Jesus will build His church as Jesus said -- It means that the possessor of the church is Jesus who bought with His broken body and blood on the cross, but sometimes our church or a named human church is used informally because it means contributor(s) to the church such as a member of the body of Christ or the church, an elder, a pastor, a deacon, a minister, etc., like Herod’s temple as its builder. However, the minds or hearts of the callers sometimes disprove the contributor meaning rather than the possessor meaning by consequent competing with, ruling over, or destroying other churches which are of the one body of Christ on the earth unless they are against “the principles of the doctrine of Christ.” To avoid this possible misunderstanding, CCAH usually doesn’t use any human named church rather than His church or the Lord’s church. Further, CCAH as His church or the Lord’s church has experienced His works not initially expected by us, as a human church, often naturally, sometimes wondrously or supernaturally since over 20 years ago; So, the rejected stone has become the chief cornerstone which is Jesus the named exclusive savior among men under heaven <i>Psalm 118:22; 1 Cor 10:4; Mat 16:16-18; Acts 4:11-12</i><sup>13</sup>)</p>
--	--

<sup>12</sup> 2 Sam 12:5-7 So David’s anger was greatly aroused against the man, and he said to Nathan, “As the LORD lives, the man who has done this shall surely die! <sup>6</sup> And he shall restore fourfold for the lamb, because he did this thing and because he had no pity.” <sup>7</sup> Then Nathan said to David, “You are the man! Thus says the LORD God of Israel: ‘I anointed you king over Israel, and I delivered you from the hand of Saul. <sup>13</sup> ; Psalm 118:22 The stone which the builders rejected Has become the chief cornerstone; 1 Cor 10:4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ; Mat 16:16-18 Simon Peter answered and said, “You are the Christ, the Son of the living God.” <sup>17</sup> Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. <sup>18</sup> And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it; Acts 4:11-12 This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’ <sup>12</sup> Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved;

<p>43 <u>“Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.</u></p> <p>44 <u>And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.”</u></p> <p>45 Now when <u>the chief priests and Pharisees</u> heard His parables, they perceived that He was speaking of them. 46 <u>But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.</u></p>	<p>43=(From the wicked vinedressers to other vinedressers, from natural branches cut off in an olive tree to wild branches grafted into the olive tree, the Gentile believers of Jesus inherits the kingdom of God from Jews unbelievers. The fruit of the Spirit is love, it’s manifested in joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control, 1 Cor 13, etc., called as the best gifts; that’s what God is looking for, the fruit of the Spirit, divine love, only in Jesus <i>Rom 11:24; John 15:5<sup>14</sup></i>)</p> <p>44= (The stone affects every person how he/she would respond to Jesus, such as breaking stone, grinding stone, stumbling stone, the stone cut out of the mountain without hands, etc. <i>Isaiah 8:14-15; Isaiah 28:16; Daniel 2:44-45<sup>15</sup></i>)</p> <p>45-46 = (Finally, the chief priests and Pharisees understood the parables, trying to take Jesus. But they feared the people who considered Jesus as a prophet.)</p>
--	--

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it’s better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expositional Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

**All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.**

**© Copyright 2023 by Wayne Kim. All rights reserved. No part of this material may**

<sup>14</sup> *Rom 11:24* For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?; *John 15:5* I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

<sup>15</sup> *Isaiah 8:14-15* He will be as a sanctuary, But a stone of stumbling and a rock of offense To both the houses of Israel, As a trap and a snare to the inhabitants of Jerusalem. <sup>15</sup> And many among them shall stumble; They shall fall and be broken, Be snared and taken; *Isaiah 28:16* Therefore thus says the Lord GOD: “Behold, I lay in Zion a stone for a foundation, A tried stone, a precious cornerstone, a sure foundation; Whoever believes will not act hastily; *Daniel 2:44-45* And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. <sup>45</sup> Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure.”

**be reproduced in any forms or by any means without the prior written permission of the publisher, except for brief quotations in critical articles or reviews.**

“For I Consider that I am not at all inferior to the most eminent apostles. <sup>6</sup> Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things” (2 Corinthians 11:5-6).

**Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.**



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>  
*Thank you everybody. Come to Jesus!*

## ***GOD's Continuing Work Through His Church Acts 29***

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generation.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

*“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).*

Keep on Prayer for Pastoral Training of Asia (PTA)'s evangelims and missions by the Holy Spirit in Philippines, Thai, Burma, Indonesia, Vietnam, Cambodia, S Korea, Japan, etc.



*Dear C.C. Anaheim Hills,  
Thank you for your  
Prayers & support  
for our mission  
love,  
Jim & Standa + P.T.A.*

Pray for delivery ministries for drug/sex/child trafficking victims from Latin America into the shelters in the light of the kingdom of God.

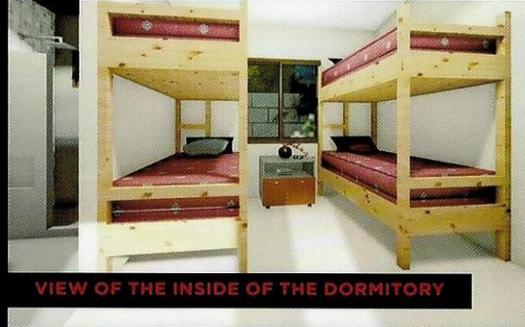
We are currently preparing to build two new dormitories for boys at the orphanage. There are 40 who need a home, but currently, we have no space for them. The cost is about \$80,000 for each dorm. Gabriel has asked for help sponsoring these children, and I shared that we will, but it just takes time.

As we continue into an ever-darker world of evil, it is my prayer that we follow the example of our Lord, who gave His life to save ours. And we would likewise be willing to sacrifice ours for these children.

*Wes Bentley*

Wes Bentley

Far Reaching Ministries



VIEW OF THE INSIDE OF THE DORMITORY

## DORMITORIES - LATIN AMERICAN ORPHANAGE



Far Reaching Ministries is currently preparing to build two new dormitories for boys at our Latin American orphanage. There are 40 boys who need a home, but currently we have no space for them.

This orphanage is specifically for children rescued from sex trafficking, slavery, and torture inflicted on them by criminal gangs.

The cost is about \$80,000 for each dorm. Please prayerfully consider helping with this urgent need. As always, every donation received for this purpose will be used to house these precious boys.

We want to thank all our donors who have already donated to the orphanage and those who have committed to sponsoring a child monthly.

If you would count it a privilege to help with this project, please indicate ***"Dormitories - Latin American Orphanage"*** on the enclosed gift card.



[www.frmusa.org](http://www.frmusa.org)

NORTH AMERICAN HEADQUARTERS

38615 Calistoga Drive, Suite 100

Murrieta, CA 92563

+1 (951)677-4474 [info@frmusa.org](mailto:info@frmusa.org)

© Far Reaching Ministries

Wes Bentley  
FAR REACHING  
MINISTRIES



Vicky Bentley  
FAR REACHING  
MINISTRIES AVIATION



**“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices”** by *CCAH’s Vision*