

## “Pour Out Your Heart Before Him” Psalms 62-64 7/16/23

Today, we'd like to see the title of "Pour Out Your Heart Before Him" in Psalms 62-64.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*. Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In 62:8, "Trust in Him at all times, you people; Pour out your heart before Him; God *is* a refuge for us. *Selah*," in the context, what does it mean? And how can we apply it to our lives?

Q2. In 63:1, "O God, You *are* my God; Early will I seek You; My soul thirsts for You; My flesh longs for You In a dry and thirsty land Where there is no water," what does it mean? And what can we learn from here?

Q3. In 64:6-7, "They devise iniquities: 'We have perfected a shrewd scheme.' Both the inward thought and the heart of man are deep. <sup>7</sup> But God shall shoot at them *with* an arrow; Suddenly they shall be wounded," explain what these mean with an example. And what to learn and how to apply these to our lives are here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

David was seeking a refuge from God alone at the risk of his life, such as in Absalom's or Saul's seeking his life.

**TEXT: NKJV [KJV]**

Inductive **Explanation** in context & syntax

<p><b>62</b></p> <p><sup>1</sup>Truly my soul <u>silently waits for God</u>; <u>From Him comes my salvation.</u></p> <p><sup>2</sup> He only <u>is my rock</u> and my salvation; <i>He is my defense</i>; I shall <u>not be greatly moved</u>.</p>	<p><b>62</b></p> <p>1= (It's important to learn the secret of waiting upon God. If you find a problem waiting upon God, you don't worry but God takes care of it. Often we feel that God's promise moves more slowly than we'd like to do. Likewise, despite Abraham's belief of his heir, from his own body, to be multiplied like stars, Abraham at 86 age got Ishmael through Hagar by flesh, and finally at 100 age Isaac the promised son. <i>Gen 15:4-6; Gen 16:1,16; Gen 17:17'</i>)</p> <p>2= (Rock is a symbol of God who is faithful and omnipotent, in the light of the Deuteronomy or Daniel. <i>Deut 32:15; Dan 2:44-45'</i>)</p>
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<sup>1</sup> *Gen 15:4-6* And behold, the word of the LORD *came* to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." <sup>5</sup> Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."<sup>6</sup> And he believed in the LORD, and He accounted it to him for righteousness; *Gen 16:1, 16* <sup>1</sup>Now Sarai, Abram's wife, had borne him no *children*. And she had an Egyptian maidservant whose name was Hagar. <sup>16</sup> Abram was eighty-six years old when Hagar bore Ishmael to Abram; *Gen 17:17* Then Abraham fell on his face and laughed, and said in his heart, "Shall a *child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a *child*?"

<sup>2</sup> *Deut 32:15* But Jeshurun (a poetical name of Israel) grew fat and kicked; You grew fat, you grew thick, You are obese! Then he forsook God *who* made him, And scornfully esteemed the Rock of his salvation; *Dan 2:44-45* And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever <sup>45</sup> Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure."

<p><sup>3</sup> How long will you <u>attack a man?</u>  <u>You shall be slain, all of you,</u>  <u>Like a leaning[bowing] wall and a</u>  <u>tottering fence.</u></p> <p><sup>4</sup> They only consult to <u>cast him down</u>  <u>from his high position;</u>  They delight <u>in lies;</u>  They <u>bless with their mouth,</u>  But <u>they curse inwardly. Selah</u></p> <p><sup>5</sup> My soul, wait <u>silently for God alone,</u>  For my <u>expectation is from Him.</u></p> <p><sup>6</sup> He only <u>is my rock and my</u>  <u>salvation;</u>  <u>He is my defense;</u>  I shall <u>not be moved.</u></p> <p><sup>7</sup> <u>In God is my salvation and my glory;</u>  <u>The rock of my strength,</u>  <u>And my refuge, is in God.</u></p> <p><sup>8</sup> <u>Trust in Him at all times, you</u>  <u>people; Pour out your heart before</u>  <u>Him; God is a refuge for us. Selah</u></p> <p><sup>9</sup> Surely <u>men of low degree are a</u>  <u>vapor,</u>  <u>Men of high degree are a lie;</u>  If they are <u>weighed on the scales,</u>  They are <u>altogether lighter than</u>  <u>vapor.</u></p> <p><sup>10</sup> <u>Do not trust in oppression,</u>  <u>Nor vainly hope in robbery;</u>  <u>If riches increase,</u>  <u>Do not set your heart on them.</u></p>	<p>3-4= (All of them are trying to slay him like a leaning wall and an unsteady fence, casting him down from his high position with hypocritical mouth)</p> <p>5= (David expressed his exclusive deliverer and helper who is only God)</p> <p>6-7= (David expressed unwavering trust or faith on God as his rock, salvation, defense, glory, and refuge)</p> <p>8=Q1 (When we face a problem, difficulty, or the risk of life, we trust in Him always and pour out our heart such as sins, problems, or issues because God is a refuge. If so, God takes care of them and we don't worry about anything. Otherwise, God lets you take care of them by yourself, often falling into an unexpected worse outcome 1 John 1:9; Prov 3:5-6<sup>3</sup>)</p> <p>9=(The men of lowly are not able to help us. Those are emptiness. The men of high degrees learn a false world to get wealth, power, or glory in this world. They are an illusion. On the scales of God, they are lighter than vapor, nothing, or meaningless Psalm 33:10<sup>4</sup>)</p> <p>10= (Do not oppress David. Don't have the hope to steal forcefully David's throne, from God. That's vain. If you try to be rich, you fall into temptation, snare, lusts, being destroyed. 1 Tim 6:9<sup>5</sup>)</p>
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<sup>3</sup> 1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness; Prov 3:5-6 Trust in the LORD with all your heart, And lean not on your own understanding; <sup>6</sup> In all your ways acknowledge Him, And He shall direct your paths.

<sup>4</sup> Psalm 33:10 The LORD brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect.

<sup>5</sup> 1 Tim 6:9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.

<p><sup>11</sup> God has spoken once,  <u>Twice</u> I have heard this:  <u>That power belongs to God.</u>  <sup>12</sup> Also to You, O  Lord, <u>belongs mercy;</u>  For <u>You render to each one</u>  <u>according to his work.</u></p> <p><b>63</b></p> <p><sup>1</sup>O God, <u>You are my God;</u>  <u>Early will I seek You;</u>  <u>My soul thirsts for You;</u>  <u>My flesh longs for You</u>  <u>In a dry and thirsty land</u>  Where there is <u>no water.</u></p> <p><sup>2</sup> So I <u>have looked for You in the</u>  <u>sanctuary,</u>  <u>To see Your power and Your glory.</u>  <sup>3</sup> Because <u>Your</u>  <u>lovingkindness is better than life,</u>  <u>My lips shall praise You.</u></p> <p><sup>4</sup> Thus I <u>will bless You while I live;</u>  I will <u>lift up my hands in Your name.</u>  <sup>5</sup> <u>My soul shall be satisfied as</u>  <u>with marrow and fatness.</u>  And my mouth shall <u>praise You with</u>  <u>joyful lips.</u></p>	<p>11-12= (The kingdom, the power, and the glory belong to God forever, God's mercy endures forever. Any wealth, power, or glory acquired by flesh or measured by the scale of God is nothing. Only faithful works by the Spirit have unburnable rewards from God or eternal value <i>1 Chro 29:11; Mat 6:13; Psalm 106:1; 1 Cor 3:8, 13<sup>6</sup></i>)</p> <p><b>63</b></p> <p>1=Q2 (A human has 2 parts – body, soul and spirit, or by the word of God 3 parts – body, soul, and spirit. The body has its own thirst, its own drive, for water or food, The soul has its own thirst for curiosity, meaning, or security through wealth, power or glory. The spirit has its own thirst for god or eternity. Here, David earnestly sought water in his body, the soul which is the mind controlled by the Spirit or the spiritual mind, and God. Now not through Christ, nobody can reckon the flesh nature to be crucified with Christ into the life of the Spirit to bring us to a present life of overflowing victory, the joy and the blessings, into a heavenly country <i>Heb 4:12; 1 Thess 5:23; Psalm 42:1; Rom 8:6; 1 Cor 10:2-4<sup>7</sup></i>)</p> <p>2= (The sanctuary was the holy place, sometimes the most holy place or the entire temple, literally meaning a safe or refuge; Here, David looked for God toward the temple of God <i>Heb 9:2; Ps 73:17; Ex 25:8<sup>8</sup></i>)</p> <p>4= (To lift up hands is a universal gesture to surrender; It was expressed that David fully surrendered to God)</p> <p>5= (God shall satisfy David's soul, as God satisfies with marrow and fatness feast, through burning, as a sweet smelling savor unto God <i>Isaiah 25:6<sup>9</sup></i>)</p>
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<sup>6</sup> *1 Chro 29:11*Yours, O LORD, is the greatness, The power and the glory, The victory and the majesty; For all *that is* in heaven and in earth *is Yours*; Yours *is* the kingdom, O LORD, And You are exalted as head over all; *Mat 6:13*And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen; *Psalm 106:1*Praise the LORD! Oh, give thanks to the LORD, for *He is good!*

For His mercy *endures* forever; *1 Cor 3:8, 13*<sup>8</sup>Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. <sup>13</sup> each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is.

<sup>7</sup> *Heb 4:12* For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart; *1 Thess 5:23* Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ; *Psalm 42:1* As the deer pants for the water brooks, So pants my soul for You, O God; *Rom 8:6* For to be carnally minded *is* death, but to be spiritually minded *is* life and peace; *1 Cor 10:2-4* all were baptized into Moses in the cloud and in the sea, <sup>3</sup> all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

<sup>8</sup> *Heb 9:2* For a tabernacle was prepared: the first *part*, in which *was* the lampstand, the table, and the showbread, which is called the sanctuary; *Ps 73:17* Until I went into the sanctuary of God; *Then* I understood their end.; *Ex 25:8* And let them make Me a sanctuary, that I may dwell among them.

<sup>9</sup> *Isaiah 25:6* And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees.

<p><sup>6</sup> When I remember You <u>on my bed</u>, I <u>meditate on You in</u> <u>the <i>night</i> watches.</u></p> <p><sup>7</sup> Because <u>You have been my help</u>, Therefore <u>in the shadow of Your</u> <u>wings I will rejoice.</u></p> <p><sup>8</sup> My soul <u>follows</u> close behind [hard after]You; <u>Your right hand upholds me.</u></p> <p><sup>9</sup> But those <i>who</i> seek my life, to <u>destroy it</u>, Shall go <u>into the lower parts of the</u> <u>earth.</u></p> <p><sup>10</sup> They shall <u>fall by the sword</u>; They shall be <u>a portion for jackals.</u></p> <p><sup>11</sup> But <u>the king shall rejoice in God</u>; <u>Everyone who swears by Him</u> shall glory; But <u>the mouth of those who speak</u> <u>lies shall be stopped.</u></p>	<p>6= (In the night watches without sleeping or in the sleepless night, caused by running away from enemies, David turned His thoughts to God from stress, fatigue, or worry. So, it's time to worship God in peace even in the sleepless night.)</p> <p>7= (The shadow of Your wings is a figure of speech to visualize comfort, safety, or security; Now David was joyful and peace in Him from the sleepless night)</p> <p>8= (David was the hard follower of God, that God's right hand upholds David. God doesn't violate the free will which is given by God. If you seek to defend yourself, the Lord will let you. But if you will just trust in Him, He will defend you. If you are with God, God is with you. If you forsake God, God forsakes you; How big is the right hand of God? Heaven and Earth are in the distance between His thumb and His little finger; Almighty God's hand upholds David who are comforted and encouraged <i>Gen 3:6; 2 Chro 15:2; Mat 4:19; Isaiah 40:12</i><sup>10</sup>)</p> <p>9-11= (God's righteousness will be developed. Note in the OT time, His word was to get even and to allow to swear, while in the NT time, His word is to love even enemies and to discourage to swear. In the OT time, David the king shall rejoice in God when the enemies are destroyed as he prays. <i>Ex 21:23-24; Mat 5:43-44; Mat 5:33-35</i><sup>11</sup>)</p>
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<sup>10</sup> *Gen 3:6* So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate; *2 Chro 15:2* And he went out to meet Asa, and said to him: "Hear me, Asa, and all Judah and Benjamin. The LORD *is* with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you; *Mat 4:19* Then He said to them, "Follow Me, and I will make you fishers of men." *Isaiah 40:12* Who has measured the waters in the hollow of His hand, Measured heaven with a span And calculated the dust of the earth in a measure? Weighed the mountains in scales And the hills in a balance?

<sup>11</sup> *Ex 21:23-24* But if *any* harm follows, then you shall give life for life, <sup>24</sup> eye for eye, tooth for tooth, hand for hand, foot for foot; *Mat 5:43-44* "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' <sup>44</sup> But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you; *Mat 5:33-34* "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.' <sup>34</sup> But I say to you, do not swear at all: neither by heaven, for it is God's throne; <sup>35</sup> nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King.

<p><b>64</b></p> <p><sup>1</sup> Hear my voice, O God, in my meditation; <u>Preserve my life from fear of the enemy.</u></p> <p><sup>2</sup> Hide <u>me from the secret plots of the wicked, From the rebellion of the workers of iniquity,</u></p> <p><sup>3</sup> Who <u>sharpen their tongue like a sword,</u> And bend <i>their bows to shoot</i> their arrows—<u>bitter words,</u></p> <p><sup>4</sup> That they may <u>shoot in secret at the blameless;</u> <u>Suddenly they shoot at him and do not fear.</u></p> <p><sup>5</sup> They <u>encourage themselves in an evil matter;</u> They talk of <u>laying snares secretly;</u> They say, “Who will see them?”</p> <p><sup>6</sup> They <u>devise iniquities:</u> “We have perfected <u>a shrewd scheme.</u>” Both <u>the inward thought and the heart of man are deep.</u></p> <p><sup>7</sup> <u>But God shall shoot at them with an arrow;</u> <u>Suddenly they shall be wounded.</u></p>	<p><b>64</b></p> <p>1= (Fear or fleshly fear is a tool that Satan often uses against us. Satan can immobilize you with fear. Look at God, practically mediate His word, as here David did so. <i>Isaiah 41:10</i><sup>12</sup>)</p> <p>2= (David was protected from likely Ahithophel’s wicked counsel through Hushai’s counter counsel <i>2 Sam 17:1, 7</i><sup>13</sup>)</p> <p>5= (Evil people often are encouraging one another in the evil ways; So, we should escape from the fear way into the Lord <i>1 Cor 10:13</i><sup>14</sup>)</p> <p>6-10=Q3 (In the context, the righteous person who lives by faith, the person who trusts in the Lord, or the person who is upright to the Lord shall be protected from the evil people’s a sharpening sword, secret snares, iniquities, a shrewd scheme, or inward deep thought/heart by God, who uses the present case for good, They are suddenly wounded, stumbled by their own tongue, wisely considering God’s work. e.g., Joseph <i>Isaiah 54:17; Gen 37:28; Gen 49:23-24; Gen 50:20</i><sup>15</sup>)</p>
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<sup>12</sup> *Isaiah 41:10* Fear not, for I *am* with you; Be not dismayed, for I *am* your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.’

<sup>13</sup> *2 Sam 17:1, 7* <sup>1</sup> Moreover Ahithophel said to Absalom, “Now let me choose twelve thousand men, and I will arise and pursue David tonight. <sup>7</sup> So Hushai said to Absalom: “The advice that Ahithophel has given *is* not good at this time.

<sup>14</sup> *1 Cor 10:13* No temptation has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.

<sup>15</sup> *Isaiah 54:17* No weapon formed against you shall prosper, And every tongue *which* rises against you in judgment You shall condemn. This *is* the heritage of the servants of the LORD, And their righteousness *is* from Me,” Says the LORD; *Gen 37:28* Then Midianite traders passed by; so *the brothers* pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. And they took Joseph to Egypt; *Gen 49:23-24* The archers have bitterly grieved him, Shot *at him* and hated him. <sup>24</sup> But his bow remained in strength, And the arms of his hands were made strong By the hands of the Mighty *God* of Jacob j(From there *is* the Shepherd, the Stone of Israel); *Gen 50:20* But as for you, you meant evil against me; *but* God meant it for good, in order to bring it about as *it is* this day, to save many people alive.

<p><sup>8</sup> So He will make <u>them stumble over their own tongue</u>; All who see <u>them shall flee away</u>.</p> <p><sup>9</sup> <u>All men shall fear</u>, And shall declare <u>the work of God</u>; For <u>they shall wisely consider His doing</u>.</p> <p><sup>10</sup> <u>The righteous shall be glad in the LORD</u>, and <u>trust in Him</u>. And <u>all the upright in heart shall glory</u>.</p>	
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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"For I Consider that I am not at all inferior to the most eminent apostles. <sup>6</sup> Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things" (2 Corinthians 11:5-6).

**Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.**



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

## ***GOD's Continuing Work Through His Church Acts 29***

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

*"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).*

**Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?**

Keep on Prayer for Gospel to Iran, Turkey, Afghanistan, and Pakistan through David the Brother in Christ.

**A new generation serving the nations**

Before Jesus ascended to Heaven, he told his disciples, "You will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth" (Acts 1:8).

Reflecting on this passage, Elam's founder, Sam Yeghnazar says, "From the beginning of Elam, our vision has been for Iran's church to become a missionary sending church. For Iranians, Jerusalem is the nation of Iran. Our Judea is the neighboring countries of Afghanistan, Turkey and others. Samaria is Saudi Arabia. And the ends of the earth - that is everywhere else."

By God's grace, this vision is becoming a reality. A new generation of Iranian Christians is taking up the call to sacrificially serve and reach others. On this map you'll see a few of the many ways Iranian Christians are sharing the love of Christ in their Jerusalem, Judea, Samaria and to the ends of the earth.

**TURKEY**  
**Relief work after earthquakes**  
Since devastating earthquakes hit Turkey in February 2023, Iranian Christians have been responding with practical aid and a loving presence. A volunteer team of Iranian Christian relief workers are living in a tent village in the earthquake region among hundreds of Turks and Syrian refugees. The team is providing hot meals, fresh bread, as well as activities and even schooling for children and youth. Some NGOs who arrived in the immediate aftermath have already packed up and left, but the Iranian believers are determined to stay - something which many locals have noticed. We believe the faithful and long-term presence of Iranian Christians, serving and loving people in this situation, will leave a legacy for the Gospel in this region.

**IRAN**  
**Bible translation for minority languages**  
Dozens of languages are spoken across Iran. Persian (or Farsi) is the language of the largest ethnic group, but it is not the mother tongue of vast swaths of the population. Ali - a gifted linguist who has been through Elam's leadership training process - served as a Bible translator. Using the Persian New Millennium Bible as a base text, he served on a team working on 20 translation projects to Iran's minority languages including Shekaki, Qashqai, Dezfooli, Ahvazi Arabic, Bandari, Kalhori, and Sistani/Zaboli. The publication of these new translations will open up the Scriptures to millions more Iranians in their mother tongues. You can listen to Ali share his own moving story in "From drug dealer to Bible translator," on the *Jesus Speaks Farsi* podcast.

## IRAN

### A school for Afghan refugees

Darius and Shahnaz are new believers in Iran. As they grew in their faith through regular fellowship, Darius and Shahnaz became convinced they should be reaching out and serving their local community. They soon connected with a local family of eight Afghan refugees. The father of the family could not find work and - as refugees - the children were not allowed to attend the local school. Darius and Shahnaz's house fellowship helped the father find a job and a new home. Shahnaz, a teacher by profession, gave up her job and opened their home as a school for the children of the family. All six children are now being educated, and other children excluded from the formal education system have since joined this fledgling school. The family of Afghans have all put their faith in Christ.

## AFGHANISTAN

### Food aid for destitute families

More than half of the population in Afghanistan is facing acute food insecurity. In light of this, Iranian Christians from across the region have sent food parcels to scores of Christian households inside the country who are struggling. While security concerns mean that widespread food relief by Christians to the general population has not been possible, many Christian Afghan families have been giving away 10% of their food parcels to neighbors. Their desire to be generous reflects the love of Jesus in their community. Christians across the region are praying for the chance to increase food relief to Afghanistan.

AFGHANISTAN

## IRAN

### Serving protesters

Amid the protests that sprang up in September 2022 following the death of Mahsa Amini, Iranian Christians began sharing the love of Christ with protesters. Many protesters were injured as security forces viciously cracked down, and those injured often avoided accessing mainstream healthcare for fear of being arrested. Christians took care of injured people, sometimes even welcoming them into their homes for recovery. We heard of at least one injured protester and several of his family members who confessed faith in Christ as a result of the loving care he received. Some Christians went out and shared the Gospel with protesters mid-protest. Still others felt called to particularly reach out and show love to Kurdish Iranians, given Mahsa Amini was Kurdish - with many coming to Christ.

## PAKISTAN

### Discipleship and aid for Afghan refugees

An Iranian church is supporting a group of Afghan Christians who are among an estimated 250,000 Afghans who have fled to Pakistan since the Taliban seized power in 2021. The Christian Afghan refugees gather for regular fellowship using the Weekly Fellowship resource to shape their meetings and tune in remotely to the Sunday services of the Iranian church. The Iranian church also assists with practical needs and food parcels for these refugees in Pakistan.

PAKISTAN



Pray for delivery ministries for drug/sex/child trafficking victims from Latin America into the shelters in the light of the kingdom of God.

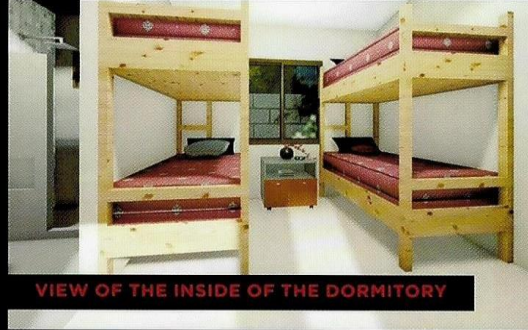
We are currently preparing to build two new dormitories for boys at the orphanage. There are 40 who need a home, but currently, we have no space for them. The cost is about \$80,000 for each dorm. Gabriel has asked for help sponsoring these children, and I shared that we will, but it just takes time.

As we continue into an ever-darker world of evil, it is my prayer that we follow the example of our Lord, who gave His life to save ours. And we would likewise be willing to sacrifice ours for these children.

*Wes Bentley*

Wes Bentley

Far Reaching Ministries



## DORMITORIES - LATIN AMERICAN ORPHANAGE



Far Reaching Ministries is currently preparing to build two new dormitories for boys at our Latin American orphanage. There are 40 boys who need a home, but currently we have no space for them.

This orphanage is specifically for children rescued from sex trafficking, slavery, and torture inflicted on them by criminal gangs.

The cost is about \$80,000 for each dorm. Please prayerfully consider helping with this urgent need. As always, every donation received for this purpose will be used to house these precious boys.

We want to thank all our donors who have already donated to the orphanage and those who have committed to sponsoring a child monthly.

If you would count it a privilege to help with this project, please indicate **"Dormitories - Latin American Orphanage"** on the enclosed gift card.



[www.frnusa.org](http://www.frnusa.org)

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**"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices"** by CCAH's Vision