

“To All Nations” Luke 24:26-53 7/23/23

Today, we'd like to see the title of "To All Nations" in Luke 24:26-53.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*. Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 27, "And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself," explain what it does mean with cross references in the Scripture? And what to learn and how to apply it to our lives are here?

Q2. In verse 39, "Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have, " what are the differences between Lazarus' body and Jesus' body, from the dead? And what to learn and how to apply it to our lives are here?

Q3. In verse 47, "and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem," what does the Lord want in detail? And what to learn and how to apply it to our lives are here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in Luke 24:25, "Then He said to them, 'O foolish ones, and slow of heart to believe in all that the prophets have spoken!'" the two disciples traveling toward Emmaus, close to Gibeon, 7 miles or 11 km away from Jerusalem in North bound had heart to slowly believe the gospel of Jesus Christ mentioned by the Prophets in the Old Testament(OT) because of their lack of both faith and the most love of Jesus (*Mat 13:19-23; Mat 22:37-40; Rom 10:15*).

Note that a suggested reference such as archeological discoveries or history is merely means to understand the Scripture unless it is against clear and convincing evidence.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

26 Ought not the Christ to have suffered these things and to enter into His glory?"

27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.²⁸ Then they drew near to the village where they were going, and He indicated that He would have gone farther. ²⁹ But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.

26= (The Christ or Messiah in all that the prophets have spoken in the OT should suffer for His glorification, i.e., ascension/return to heaven after the resurrection from the dead)

27=Q1 (From the 1st five books of Moses the Torah and all the Prophets, Jesus explained systematically and in detail – "expounded" as His teaching ministers should do so to His sheep even today-- to the 2 disciples travelling toward Emmaus about the things of Jesus Christ the substance in all the Scriptures; All the Scriptures testify of Jesus Christ; Jesus continually did so to other Christians until His ascension; Her seed as Jesus the son of Mary would bruise Satan's head by the resurrection from the dead – Jesus Christ defeated Satan, after Satan would bruise His heel by Jesus' crucifixion for all the people's sin; John the Baptist, as Jesus Christ's messenger, would prepare the way before Him; Jesus Christ has born our grief, our sorrows, transgressions, iniquity of us all; Before Him on cross, Roman soldiers divided His garments and cast lots for His clothing; Jesus Christ as a Prophet delivered God's word on the earth; He the humble king rode on donkey, on the Palm Sunday; Jesus Christ is a

30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. **31** Then their eyes were opened and they knew Him; and He vanished[disappeared] from their sight.

forever priest, upon torn veil in the temple on His death on cross; His soul was not in corruption in Sheol or hell; His law in minds the new covenant has been established; On His returning, all will mourn, in the Great Tribulation -- 1/3 people on the earth shall survive -- at a seal judgment ¼ shall be killed, Jews 144,000 shall be protected by seal, and at a trumpet judgment 1/3 of the left shall be killed, etc. Who can be against God, practically against the Scriptures? *John 5:39; Acts 1:3; Gen 3:14-15; Mal 3:1; Mat 11:10; Isaiah 53:4-6; Psalm 22:18; Deu 18:15; Zec 9:9; Mat 21:5; John 12:13; Psalm 110:4; Mat 27:50-51; Heb 7:3; Psalm 16:10; Jeremiah 31:33; Zec 12:10; Rev 1:7; Zech 13:8; Rev 6:8; Rev 7:4; Rev 9:18¹⁾*

30-31=(They and Jesus went toward the village of Emmaus in the evening. Jesus took bread, blessed, and broke it, and gave it to them, likely reminding them of Jesus' breaking bread, in verse 35, for feeding 5,000 men with 5 barley and 2 fish. Then, their eyes were spiritually opened and knew Jesus, i.e., they perceived Jesus. And He disappeared *John 6:1, 9-11²⁾*)

¹ *John 5:39* You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me; *Acts 1:3* to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God; *Gen 3:14-15* So the LORD God said to the serpent: "Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. ¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."; *Mal 3:1* Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In whom you delight. Behold, He is coming," Says the LORD of hosts; *Mat 11:10* For this is *he* of whom it is written: 'Behold, I send My messenger before Your face, Who will prepare Your way before You.'; *Isaiah 53:4-6* Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all; *Psalm 22:18* They divide My garments among them, And for My clothing they cast lots; *Deu 18:15* The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear; *Zec 9:9* Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey; *Mat 21:5* "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" *John 12:13* took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD! The King of Israel!"; *Psalm 110:4* The LORD has sworn And will not relent, "You are a priest forever According to the order of Melchizedek."; *Mat 27:50-51* And Jesus cried out again with a loud voice, and yielded up His spirit.⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split; *Heb 7:3* without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually; *Psalm 16:10* For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption; *Jeremiah 31:33* But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people; *Zec 12:10* And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn; *Rev 1:7* Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen; *Zech 13:8* And it shall come to pass in all the land," Says the LORD, "That two-thirds in it shall be cut off and die, But one-third shall be left in it.; *Rev 6:8* So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth; *Rev 7:4* And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed; *Rev 9:18* By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.

² *John 6:1, 9-11* ¹After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. ⁹"There is a lad here who has five barley loaves and two small fish, but what are they among so many?" ¹⁰Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five

32 And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?”

33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, “The Lord is risen indeed, and has appeared to Simon!” 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” 37 But they were terrified and frightened, and supposed they had seen a spirit. 38 And He said to them, “Why are you troubled? And why do doubts arise in your hearts?

39 Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.”

32 = (While Jesus taught them the Scriptures about Him, a flame became a fire burning in their mind, i.e., they had a strong belief of His teaching word, His word convicted them)

33-35= (The 2 disciples traveling to Emmaus went back to Jerusalem, meeting the 11 apostles and others. The others said the risen Jesus appeared to Peter; And then the 2 disciples told them what had happened to themselves on the road with Jesus; After first His appearing to Mary and other women, the resurrected Jesus appeared to Peter, the 11 apostles, Mathias the apostle in the place of Judas Iscariot, and the others *John 21:15; 1 Cor 15:5; Acts 1:26; Mat 28:9*)

36= (Jesus appeared again, saying ‘Peace to you,’ or Shalom)

39=Q2 (Jesus’ body from the dead had flesh and bones. Lazarus’ body from the dead had to have had flesh and bones. Jesus ate food in verse 43. Lazarus also had to have eaten food. Unlike Lazarus, Jesus appeared and disappeared. As of His ascension in verse 51 Jesus has sat at the right hand of God. Jesus appeared to Stephen and Paul. Even today, Jesus will reveal Himself to those whose hearts are open and hungry to know Him. *John 11:1, 43-44; Acts 7:55; 1 Cor 15:8; Acts 9:3-5*)

thousand. ¹¹ And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

³ *John 21:15* So when they had eaten breakfast, Jesus said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Feed My lambs.”; *1 Cor 15:5* and that He was seen by Cephas, then by the twelve; *Acts 1:26* And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles; *Mat 28:9* And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshiped Him.

⁴ *John 11:1, 43-44*¹ Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha. ⁴³ Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” ⁴⁴ And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”; *Acts 7:55* But Stephen, full of the Holy Spirit, gazed steadily into heaven and saw the glory of God, and he saw Jesus standing in the place of honor at God’s right hand; *1 Cor 15:8* Then last of all He was seen by me also, as by one born out of due time; *Acts 9:3-5* As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴ Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?” ⁵ And he said, “Who are You, Lord?” Then the Lord said, “I am Jesus, whom you are persecuting. It is hard for you to kick against the goads.”

40 When He had said this, He showed them His hands and His feet. 41 But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?” 42 So they gave Him a piece of a broiled fish and some honeycomb.

43 And He took *it* and ate in their presence. 44 Then He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”

45 And He opened their understanding, that they might comprehend [understand] the Scriptures.

46 Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

43-44=(Jesus ate food in Jerusalem; In Jerusalem, Jesus taught them the things about Jesus Christ in the Law of Moses and *the Prophets* and *the Psalms* in the Old Testament, see verse 27, to become the Witnesses to Christ whom the Holy Spirit has come upon, to all nations; During 40 days, His disciples went away into Galilee at the appointed mountain likely Mt Arbel for the great commission, and Jesus appeared Himself to the disciples in the sea of Galilee or the sea of Tiberias, named with first name of a Roman emperor. Then they returned to Jerusalem in verse 44 *Mat 28:16; John 21:1⁵*)

45= (Jesus Christ made them understand, so that they might understand the Scriptures. If the Spirit of Jesus Christ doesn't teach and make you understand the Scriptures in your inward mind or soul, you would not understand them because the Spirit will teach you all things that Jesus said. So unbelievers or natural people can't know them because they are spiritually discerned *1 Cor 2:14; 1 John 2:27; John 14:26⁶*)

46= (The gospel or the good news of Jesus Christ, not of any others must include Jesus as the Christ or Messiah, anointed by God the Father through the Scriptures, who died and resurrected the 3rd day for the whole world or everyone in verse 47)

47=Q3 (upon the faith in Jesus Christ's death and resurrection the 3rd day, His disciples should preach the whole world or everyone to repent sins from heart in order to be forgiven for salvation or to be a new creature –i.e., deliver the gospel of Jesus Christ to all the unbelievers, in Jesus' name, from Jerusalem to all nations. Don't forget the Lord's heart in which anyone should not perish but should come to repentance, that might become His disciples of all the nations *John 3:16; 1 John 2:2; 2 Cor 5:17; 1 John 1:9; 2 Peter 3:9; Mat 28:18-20⁷*)

⁵ *Mat 28:16* Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them; *John 21:1* After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself:

⁶ *1 Cor 2:14* But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned; *1 John 2:27* But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him; *John 14:26* But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

⁷ *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life; *1 John 2:2* And He Himself is the propitiation for our sins, and not for ours only but also for the whole world; *2 Cor 5:17* Therefore, if anyone *is* in Christ, *he is* a new creation [creature]; old things have passed away; behold, all things have become new; *1 John 1:9* If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness; *2 Peter 3:9* The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance; *Mat 28:18-20* And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son

48 And you are witnesses of these things. 49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.

50 And He led them out as far as Bethany, and He lifted up His hands and blessed them. 51 Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven.

52 And they worshiped Him, and returned to Jerusalem with great joy, 53 and were continually in the temple praising and blessing God. Amen.

48-49=(Jesus wanted the Apostles who would receive the baptism with the Holy Spirit or the Spirit has come upon the Apostles -- the Promise of God the Father to "pour out My Spirit on all flesh" who abides forever, as Jesus prayed, in Jerusalem after His ascension and who would become the witnesses to Jesus Christ with the abiding Spirit's power from Jerusalem to the end of the earth. Luke wrote the book of Luke and the book of Acts. So, the book of Luke is about the ministry of Jesus with His original disciples the apostles on the earth, and the book of the Acts is about a continuation of the ministry of Jesus through His disciples including apostles, deacons, and elders with all the abiding Spirit's power on the earth. And so to the present day, the Lord continues to work through His disciples or the devoted followers with all the abiding Spirit's power on the earth; e.g.,The Lord's continuing work through His church CCAH with all the abiding Spirit's power in Acts 29 on the earth *Joel 2:28; John 14:16; Acts 1:1-8⁸*)

50-51= (At Bethany, the town of Lazarus, Mary, and her sister Martha on the Mt of Olives in the far east bound, Jesus blessed them with His hands and ascended into heaven; Today the place is called the place of ascension <https://www.wildfire.org/Church-of-the-Ascension-Jerusalem> ; After His ascension, 2 white dressed men stated Jesus' returning in like manner *Acts 1:9; Acts 1:11⁹*)

52-53= (His 11 disciples returned to Jerusalem with great joy, worshipped God, and prayed continually and asked humbly, all with one accord, with other women and Mary the mother of Jesus and the half-brothers of Jesus, On the day of Pentecost, the Holy Spirit came upon all with one accord in one place suddenly from heaven in a sound, followed by tongues as a gift of the Spirit *Acts 1:12, 14; Acts 2:1-4¹⁰*)

and of the Holy Spirit, ²⁰teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

⁸ *Joel 2:28* "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions; *John 14:16* And I will pray the Father, and He will give you another Helper, that He may abide with you forever—; *Acts 1:1-8* The former account I made, O Theophilus, of all that Jesus began both to do and teach, ² until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, ³ to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. ⁴ And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said*, "you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." ⁶ Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" ⁷ And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

⁹ *Acts 1:9* Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight; *Acts 1:11* who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.

¹⁰ *Acts 1:12, 14* ¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey. ¹⁴ These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers; *Acts 2:1-4* When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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"For I Consider that I am not at all inferior to the most eminent apostles. ⁶ Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things" (2 Corinthians 11:5-6).

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

Keep on Prayer for Gospel to Iran, Turkey, Afghanistan, and Pakistan through David the

Brother in Christ.



Pray for delivery ministries for drug/sex/child trafficking victims from Latin America into the shelters in the light of the kingdom of God.

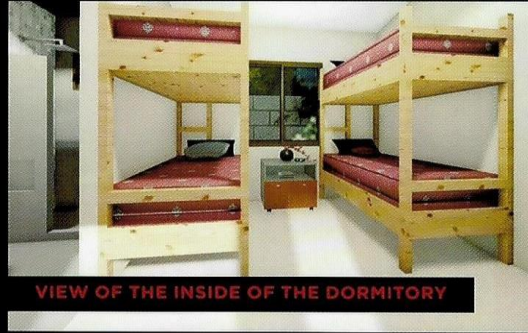
We are currently preparing to build two new dormitories for boys at the orphanage. There are 40 who need a home, but currently, we have no space for them. The cost is about \$80,000 for each dorm. Gabriel has asked for help sponsoring these children, and I shared that we will, but it just takes time.

As we continue into an ever-darker world of evil, it is my prayer that we follow the example of our Lord, who gave His life to save ours. And we would likewise be willing to sacrifice ours for these children.

Wes Bentley

Wes Bentley

Far Reaching Ministries



VIEW OF THE INSIDE OF THE DORMITORY

DORMITORIES - LATIN AMERICAN ORPHANAGE



Far Reaching Ministries is currently preparing to build two new dormitories for boys at our Latin American orphanage. There are 40 boys who need a home, but currently we have no space for them.

This orphanage is specifically for children rescued from sex trafficking, slavery, and torture inflicted on them by criminal gangs.

The cost is about \$80,000 for each dorm. Please prayerfully consider helping with this urgent need. As always, every donation received for this purpose will be used to house these precious boys.

We want to thank all our donors who have already donated to the orphanage and those who have committed to sponsoring a child monthly.

If you would count it a privilege to help with this project, please indicate **"Dormitories - Latin American Orphanage"** on the enclosed gift card.



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"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices" by *CCAH's Vision*