

“Praise God” Psalms 65-67 7/30/23

Today, we'd like to see the title of "Praise God" in Psalms 65-67.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*. Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In 65:1, "Praise is awaiting You, O God, in Zion; And to You the vow shall be performed," explain what it does mean along with today watchful points in the Scripture? And what can we learn from here?

Q2. In 66:10, "For You, O God, have tested us; You have refined us as silver is refined," what does it mean? And what to learn and how to apply it to our lives are here?

Q3. In 67:4, "Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. *Selah*," what does it mean? And what to learn and how to apply it to our lives are here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

Those are the Psalms to praise God. The Psalm 65 was written by David.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

<p>65 To the chief Musicians. A Psalm and Song of David</p> <p>1 Praise is <u>awaiting You</u>, O God, in Zion; And <u>to You the vow shall be performed</u>.</p> <p>2 O <u>You who hear prayer</u>, <u>To You all flesh will come</u>.</p> <p>3 <u>Iniquities prevail against me</u>; <u>As for our transgressions</u>, You will <u>provide atonement for them</u>.</p> <p>4 Blessed is <u>the man You choose</u>, And cause <u>to approach You</u>, <u>That he may dwell in Your courts</u>. We shall be <u>satisfied with the goodness of Your house</u>, Of <u>Your holy temple</u>.</p>	<p>65</p> <p>1=Q1 (People are waiting before the Lord in silence as they are ready to sing out a song in praise; A vow/oath the irrevocable promise is not necessary but once made, it must have been fulfilled to the Lord. In NT, it is generally discouraged rather than let your "Yes" be "yes," and your "No," "No," because nobody knows the future; Here to praise God has the 3 causes (1) the miracle of life forms in verse 2, (2) washed away sins in verse 3; and (3) God's choice in verse 4 <i>Deut 23:21-23; James 5:12</i>¹)</p> <p>4= (God has given us free will during certain times. When God makes choice, He knows the outcome because He is omniscient, having foreknowledge. But when we make a choice, we don't know outcome. So, when God made His choices he chose winners. I like that He chose me. That's the guarantee that I'm a winner, the fact that God has chosen me in Jesus Christ before the foundation of the world; In OT time, priests and Levites may enter the holy place in the temple of God, only the high priest once per year in the most holy place. Non-Levites believers may enter the courts of the temple, both the court of Israelites and the court of the Gentiles, but in NT, any Christian may approach God by faith anywhere at any time <i>Eph 1:3-6; . Num 3:2-3, 6; Heb 11:6</i>²)</p>
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¹ *Deut 23:21-23* "When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you. ²² But if you abstain from vowing, it shall not be sin to you. ²³ That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the LORD your God what you have promised with your mouth; *James 5:12* But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes" be "Yes," and your "No," "No," lest you fall into judgment.

² *Eph 1:3-6* Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, ⁵ having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ to the praise of the glory of His grace, by which He made us accepted in the Beloved;

<p>5 <u>By awesome [terrible] deeds in righteousness</u> You will answer us, O God of <u>our salvation</u>, <u>You who are the confidence of all the ends of the earth, And of the far-off seas;</u> 6 Who established the <u>mountains by His strength</u>, <i>Being</i> clothed with power;</p> <p>7 You who still the <u>noise of the seas</u>, The <u>noise of their waves</u>, And the <u>tumult of the peoples</u>. 8 <u>They</u> also who dwell <u>in the farthest parts</u> are <u>afraid of Your signs</u>; You <u>make the outgoings of the morning and evening rejoice</u>. 9 You <u>visit the earth and water it</u>, <u>You greatly enrich it</u>; <u>The river of God is full of water</u>; <u>You provide their grain</u>, For so You <u>have prepared it</u>. 10 You <u>water its ridges abundantly</u>, <u>You settle its furrows</u>; You make it soft with showers, You <u>bless its growth</u>. 11 You <u>crown the year with Your goodness</u>, And <u>Your paths drip with abundance</u>. 12 They <u>drop on the pastures of the wilderness</u>, And <u>the little hills</u> rejoice on every side. 13 <u>The pastures are clothed with flocks</u>; The <u>valleys also are covered with grain</u>; They <u>shout for joy</u>, <u>they also sing</u>.</p>	<p>5-13= (The usage of “terrible” in KJV time means the “extremely serious” rather than the “extremely bad” today often used; This is translated as the “awesome” in NKJV. David stated about God’s awesome works -- righteous God’s salvation to all believers; and awesome God’s operation of creatures toward the harvest)</p> <p>7= (God controls nature or creatures – the noise of the seas, the noise of their waves, and the tumult of the peoples as Jesus the Son of God rebuked the wind and the raging of the water into His calm disciples <i>Luke 8:23-24³</i>)</p> <p>8=(His signs, wonders, or miracles are as follows)</p> <p>10=(Awesome God controls nature, giving increase; All creatures by themselves show the creator’s wise and intelligent design; e.g. whether or not a simian is a human or a gorilla? It’s discovered that a gorilla has 48 chromosomes and a human has 46 chromosomes; The chromosome carrying genetic information in the form of genes indicates the forefather of each human. It’s awesome for His wise, intelligent, and specific design rather than overbroad imaginations. <i>Psalms 104:4-8⁴</i>)</p> <p>13= (It’s the harvest time. God has been good. God created the nature. He has watered on the fields, on the grasses for the flocks, on the grains, and on all the gathering together, so that we give the thanksgiving to God, acknowledging God who makes us be able to live on the earth. So we would praise the Lord for His awesome works and His exceedingly abundant love unto us <i>Eph 3:18-21⁵</i>)</p>
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Num 3:2-3, 6 ²And these *are* the names of the sons of Aaron: Nadab, the firstborn, and Abihu, Eleazar, and Ithamar. ³These *are* the names of the sons of Aaron, the anointed priests, whom he consecrated to minister as priests. ⁶“Bring the tribe of Levi near, and present them before Aaron the priest, that they may serve him.; *Heb 11:6* But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

³ *Luke 8:23-24* But as they sailed He fell asleep. And a windstorm came down on the lake, and they were filling *with water*, and were in jeopardy. ²⁴ And they came to Him and awoke Him, saying, “Master, Master, we are perishing!” Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.

⁴ *Psalms 104:4-8* Who makes His angels spirits, His ministers a flame of fire. ⁵ *You who* laid the foundations of the earth, So *that* it should not be moved forever, ⁶ You covered it with the deep as *with* a garment; The waters stood above the mountains. ⁷ At Your rebuke they fled; At the voice of Your thunder they hastened away. ⁸ They went up over the mountains; They went down into the valleys, To the place which You founded for them.

⁵ *Eph 3:18-21* may be able to comprehend with all the saints what *is* the width and length and depth and height— ¹⁹ to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. ²⁰ Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, ²¹ to

<p>66 To the Chief Musician. A Song. A Psalm.</p> <p>1 Make <u>a joyful shout to God</u>, all the earth! 2 <u>Sing out the honor of His name;</u> <u>Make His praise glorious.</u> 3 Say to God, <u>“How awesome are Your works!</u> Through the greatness of Your power <u>Your enemies shall submit themselves to</u> <u>You.</u></p> <p>4 <u>All the earth shall worship You</u> <u>And sing praises to You; They shall sing</u> <u>praises to Your name.” Selah</u></p> <p>5 Come and see <u>the works of God;</u> <u>He is awesome in His doing toward the sons</u> <u>of men.</u> 6 He <u>turned the sea into dry land;</u> They <u>went through the river on foot.</u> There we will <u>rejoice in Him.</u> 7 <u>He rules by His power forever;</u> His eyes observe the nations; <u>Do not let the rebellious exalt</u> <u>themselves. Selah</u></p> <p>8 Oh, <u>bless our God</u>, you peoples! And make the voice of <u>His praise</u> to be heard,</p> <p>9 Who <u>keeps our soul</u> among the living, And does <u>not allow our feet to be moved.</u></p>	<p>66</p> <p>3=(Today is people’s rebellion against God. God allows them to blaspheme God and God allows them to go along each own way. God created them. God allows them and yet it will come a day when all of the enemies of God will submit to God. Enemies’ submission to God is a self-incrimination. In the glorious kingdom age, the enemies will acknowledge Jesus Christ as Lord. It’s not to salvation because they refused to accept Him as Lord, they have refused to live in Him, but they will be forced to acknowledge yes He is the Lord. Ultimately they will be cast alive into the lake of fire burning with brimstone. For example, God allowed Babylonian kingdom not to glorify God until Belshazzar the last king with the use of the vessels of the temple of God as the cups of drunk wine for sensual parties and to praise false gods, soon conquered by Medo-Persian kingdom. <i>Dan 5:23, 25-28; Rev 19:20⁶</i>)</p> <p>4= (The “Selah” means “to pause to meditate the previous words of God.”)</p> <p>5-7= (God’s delivery of Israelites from Egypt slavery through the Red Sea into Canaan land reminds us of God’s continual delivering His people today from all burdens or bondages such as addicts or temptations <i>1 Cor 10:13⁷</i>)</p> <p>8= (To bless God means “His praise” or to praise God)</p> <p>9=(God keeps our soul. If you believe in the Lord Jesus Christ the Savior, God keeps your soul everlasting from eternal death; I owe my existence to God. God sustains me, holding my present body through the voluntary and involuntary muscles on the earth. In the last breath or His return in heaven, each Christian soul will move into eternal house in heaven the new body)</p>
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Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

⁶ *Dan 5:23, 25-28*²³ And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk wine from them. And you have praised the gods of silver and gold, bronze and iron, wood and stone, which do not see or hear or know; and the God who *holds* your breath in His hand and owns all your ways, you have not glorified. ²⁵ “And this is the inscription that was written: MENE, MENE, TEKEL, UPHARSIN. ²⁶ This *is* the interpretation of *each* word. MENE: God has numbered your kingdom, and finished it; ²⁷ TEKEL: You have been weighed in the balances, and found wanting; ²⁸ PERES: Your kingdom has been divided, and given to the Medes and Persians.”; *Rev 19:20* Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

⁷ *1 Cor 10:13* No temptation has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.

<p>10 For You, O God, have <u>tested us</u>; You have <u>refined us as silver is refined</u>.</p> <p>11 You <u>brought us into the net</u>; You <u>laid affliction on our backs</u>. 12 You have caused <u>men to ride over our heads</u>; We went <u>through fire and through water</u>; But You <u>brought us out to rich fulfillment</u> [a wealthy place].</p> <p>13 I will go into Your house with <u>burnt offerings</u>; I will <u>pay You my vows</u>,</p> <p>14 Which my lips have uttered And <u>my mouth has spoken when I was in trouble</u>.</p> <p>15 I will offer You <u>burnt sacrifices of fat animals</u>, With the <u>sweet aroma of rams</u>; I will <u>offer bulls with goats</u>. <i>Selah</i></p> <p>16 Come <i>and</i> hear, all you who fear God, And <u>I will declare what He has done for my soul</u>.</p> <p>17 I cried to <u>Him with my mouth</u>, And He was <u>extolled with my tongue</u>.</p>	<p>10=Q2 (We are not to despise the trial/tribulation of our faith, which is much more precious than gold/silver that perishes, to be genuine and to be lacking nothing, but we may praise, honor, and glory in the hope to meet Jesus Christ soon ¹ <i>Peter 1:7; Rom 5:3-5; James 1:2-4⁸</i>)</p> <p>11-12=(God allowed the net, affliction, men's riding over our head, fire, water to us but God brought us out of those things to a rich place like the promised Canaan land <i>Rom 8:28⁹</i>)</p> <p>13 (The burnt offerings were offerings of fully dedication or consecration unto God among typical 5 kinds of offerings; The psalmist is going to do the burnt offerings to God as he performs his irrevocable promise or vow upon God's answer to his request <i>Lev 1:3; Rom 12:1; Lev 2:1; Lev 3:1; Lev 4:3; Lev 5:6, 15¹⁰</i>)</p> <p>14= (That's the nature of vow; When people usually make their voluntary vows to God when they are trouble. However, soon after they recover, the vow is forgotten and the old life style is resumed. But the psalmist made the vow to God, preparing to carry it out upon his recovery. That's a good example. Again, in NT the vow is discouraged as stated the above in 65:1.)</p> <p>16= (That's the nature of testimony as the witness to Christ; it is to tell others what God has done through you, not what you have done with God the powerful assistant -- rather than as Jesus Christ as the Lord or master)</p> <p>17= (The psalmist praised joyfully God with his mouth and tongue)</p>
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⁸ *1 Peter 1:7* that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ; *Rom 5:3-5* And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; ⁴ and perseverance, character; and character, hope. ⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us; *James 1:2-4* My brethren, count it all joy when you fall into various trials, ³ knowing that the testing of your faith produces patience. ⁴ But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing.

⁹ *Rom 8:28* And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose.

¹⁰ *Lev 1:3* 'If his offering *is* a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD; *Rom 12:1* I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is* your reasonable service; *Lev 2:1* When anyone offers a grain offering to the LORD, his offering shall be *of* fine flour. And he shall pour oil on it, and put frankincense on it.; *Lev 3:1* 'When his offering *is* a sacrifice of a peace offering, if he offers *it* of the herd, whether male or female, he shall offer it without blemish before the LORD.; *Lev 4:3* if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering.; *Lev 5:6, 15⁶* and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin. ¹⁵ "If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.

<p>18 If I regard <u>iniquity in my heart</u>, The Lord will <u>not hear</u>.</p> <p>19 <u>But certainly God has heard me</u>; He has attended to the voice of my prayer. 20 Blessed <u>be God</u>, Who has <u>not turned away my prayer</u>, Nor <u>His mercy from me!</u></p> <p>67 To the Chief Musician. On stringed instruments. A Psalm. A Song.</p> <p>1 God be <u>merciful to us and bless us</u>, <u>And cause His face to shine upon us</u>. <i>Selah</i> 2 That <u>Your way may be known on earth</u>, <u>Your salvation among all nations</u>. 3 Let the peoples praise You, O God; <u>Let all the peoples praise You</u>.</p> <p>4 Oh, let the nations be <u>glad and sing for joy!</u> For You shall <u>judge the people righteously</u>, And <u>govern the nations on earth</u>. <i>Selah</i></p> <p>5 Let <u>the peoples praise You</u>, O God; <u>Let all the peoples praise You</u>. 6 <u>Then the earth shall yield her increase</u>; <u>God, our own God [even our own God], shall</u> <u>bless us</u>. 7 God shall <u>bless us</u>, And <u>all the ends of the</u> <u>earth shall fear Him</u>.</p>	<p>18=(Iniquity and sin should be repented before the Lord because they have separated us from God; To repent is to regret seriously. To confess is to acknowledge or admit not only iniquity, sin, or trespass, but also error, mistake, failure, forgetfulness, wrong, or any shortage from the image of Jesus Christ, e.g., the failure to observe His word, called as presumptuous; So we the Christians should confess daily during life on the earth because we are being sanctified toward the perfect image of Jesus into the heavenly country <i>Isaiah 59:1-2; Psalm 19:12-13; 1 John 1:9¹¹</i>)</p> <p>19-20 = (The writer is praising God who hears of his prayer and who are merciful to him)</p> <p>67</p> <p>1-3= (God wants that everyone on the world should know His way, be saved, and praise God because God loves everyone <i>John 3:16¹²</i>)</p> <p>4=Q3 (Right now the earth is in rebellion against God. The crimes, gun violence, wars, sickness, suffering, heartache, and hardships are all fruit of the rebellion of humans. That rebellion will be put down when Jesus reigns. The fruit of the rebellion will be gone. The glorious day in the fellowship between our Lord the groom and all the Christians the bride is coming. The Lord will judge the world righteously and He will govern the nations on the earth. In that hope, we can praise God with joy which is one type of Agape love the fruit of the Spirit <i>Isaiah 61:10; Rev 19:7; Gal 5:22-23¹³</i>)</p> <p>5-7 = (The glorious blessings of God may be upon the earth during the reign of Christ. Thy kingdom come, Thy will be done! Note the usage of "our own God" or "even our own God" expresses the fellowship or intimate relationship in which God is in us and we are in God)</p>
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and

¹¹ *Isaiah 59:1-2* Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.

² But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear; *Psalm 19:12-13* Who can understand *his* errors? Cleanse me from secret *faults*. ¹³ Keep back Your servant also from presumptuous *sins*; Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression; *1 John 1:9* If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

¹² *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

¹³ *Isaiah 61:10* I will greatly rejoice in the LORD, My soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, As a bridegroom decks *himself* with ornaments, And as a bride adorns *herself* with her jewels; *Rev 19:7* Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.; *Gal 5:22-23* But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law.

commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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"For I Consider that I am not at all inferior to the most eminent apostles. ⁶ Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things" (2 Corinthians 11:5-6).

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?



Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

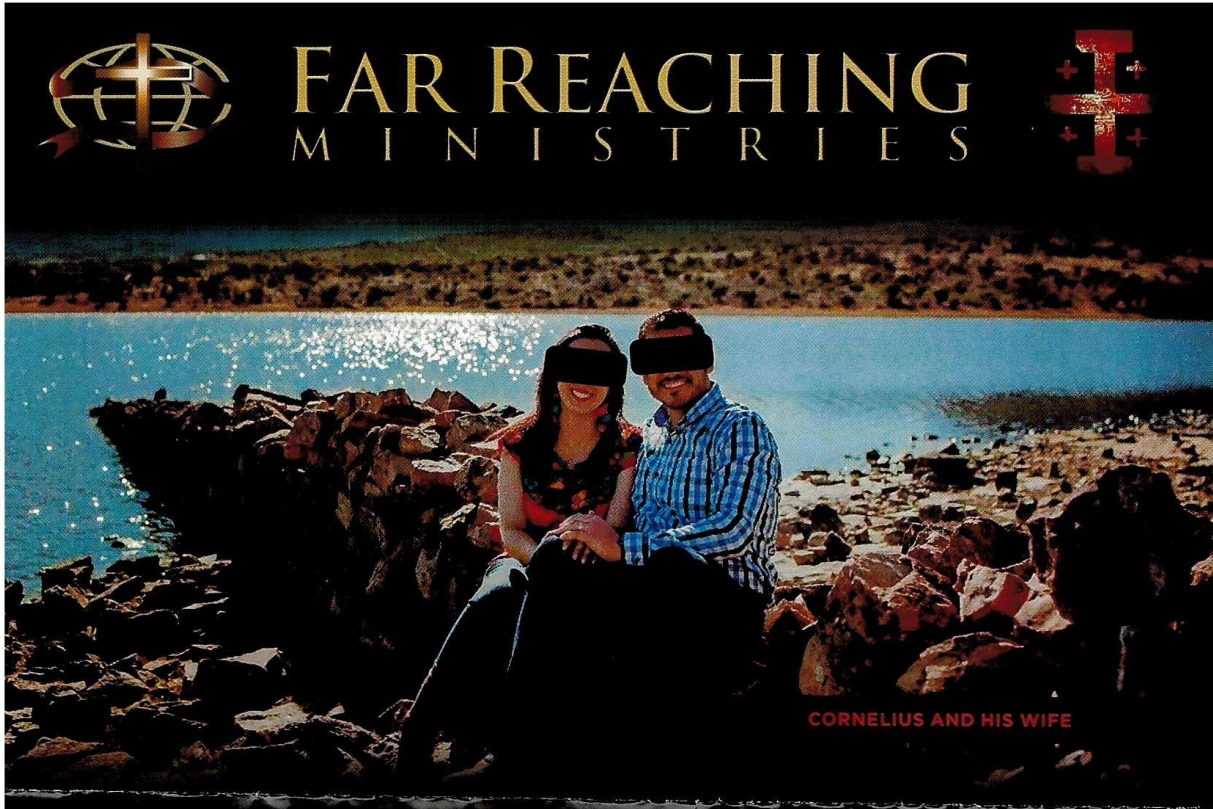
Biblical References to Paul Foot-Steps

Paul's Biography & Mission Trips				In Pursuit of Paul (who wrote 13/27 books in the New Testament)	
Years	Bible	Area	Event		
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul's conversion	https://www.youtube.com/watch?v=Wi_A1vSyXsl	(From Persecutor Saul to Apostle Paul)
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation "Gospel of Grace"		
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 st visit; met only James		
for 7 years	Galatians 1:21; Acts 9:30 "Tarsus"	Antioch (Syria) & Tarsus (Cilicia)	Stayed in Tarsus		
45 AD	Acts 11:25 "Barnabas went to Tarsus to seek Saul"	Antioch	Started ministry in his home church. 10 years preparation.	https://www.youtube.com/watch?v=wktDPDsFxx	(Where Paul prepared for the 1 st missionary journey)
49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? -- 1 st Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	https://www.youtube.com/watch?v=uMuTrfc8cF8	(1 st)
52 AD	Acts 18:22 "Antioch" 2 nd Mission Trip Ended		1 Thess; 2 Thess; 1 Cor	https://www.youtube.com/watch?v=pcnriMDWYjY	(2 nd)
57 AD	Acts 21:3 "Tyre" Near 3 rd Mission Trip Ended		Gal; 2 Cor; Rom	https://www.youtube.com/watch?v=FJSS8N8vQmY	(3 rd)
63 AD	Acts 28:16,30 "Rome" "2 years" 4 th Mission Trip Ended		Eph; Phil; Col; Phm	https://www.youtube.com/watch?v=hkjb1yueuMA	(4 th)
64-65 AD	Released		1 Tim, Titus		
66-68 AD	2 Tim 4:6 "the time of my departure"		2 Tim	https://www.youtube.com/watch?v=NuUQ--dNUYU	(Last days of Paul)

Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation," (California: CCAH Press®, 2019).

"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices" by CCAH's Vision

Pray for delivery ministries for drug/sex/child trafficking victims from Latin America into the shelters in the light of the kingdom of God, e.g. Ensenada.



FAR REACHING
MINISTRIES



CORNELIUS AND HIS WIFE

WHEN THE ENEMY COMES IN LIKE A FLOOD

We have many works in Mexico and have started to focus more on supporting pastors in very dangerous towns and cities where the cartels are more in charge than the government. Just a couple of weeks ago, the cartel killed a politician during a family event in Ensenada. Suddenly, automatic gunfire broke out, and about ten innocent people were killed, including the intended target. I was sent a recording of the attack by members of our staff who live and do ministry in Ensenada. In an area just below there, we minister to a lot of very poor families and do everything from building homes to feeding them, along with weekly Bible studies. We have also been repairing an orphanage in San Vicente. Recently, I have become increasingly concerned for staff working in these areas.

**THE LORD SHALL
LIFT UP A STANDARD**

In a place below Ensenada, the cartel killed about 17 people in a single day. The offense could be as minor as not being able to pay for protection, but often the reasons are unknown. Many of the places where we do ministry are becoming increasingly dangerous.

We are working with Pastor Michael Vincent from Calvary Chapel Rosarito, who is experienced in planting new churches and has over 50 church plants.

One of the pastors Michael sent out has planted eight churches in one of the worst cities in Mexico. We used to send photos of the pastors serving in Mexico to those sponsoring them but have stopped doing so because things are getting so bad. We are now moving those pastors under Ghost Operations to protect them.