

**“As many as You have given Him”     John 17:1-26     8/06/23**

Today, we'd like to see the title of "As many as You have given Him" in John 17:1-26. To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*. Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 2, "as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him," what does it mean? And how can we apply it to our lives?

Q2. In verse 17, "Sanctify them by Your truth. Your word is truth," what does it mean in the context? And how can we apply it to our lives?

Q3. In verse 23, "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me," what does it mean? And what to learn and how to apply it to our lives are here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in John 16:33, "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world." Jesus makes sure His spoken many things in which you may have peace in Jesus who defeated Satan that fraudulently possesses the world, by His resurrection. And so, be cheerful or joyful even in persecution. And you may rebuke the devil in Jesus' name and then the devil would flee from you *John 14:27; James 4:7*.

Now the entire chapter 17 is that Jesus is praying to God the Father for (1) Himself in verses 1 to 5, (2) His disciples in verses 6 to 19, and (3) All believers in verses 20 to 26.

**TEXT: NKJV [KJV]**

**Inductive Explanation in context & syntax**

<p><u>1 Jesus spoke these words, <b>lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,</b></u></p>	<p>1-5= (Prayer for Himself)</p> <p>1=(Jesus was looking for the heaven and praying to God the Father about the coming hour, glorifying Jesus the Son of God, and glorifying God by Jesus – the coming hour was Jesus's death on the cross on the Feast of Passover in 33 AD, called as Good Friday, i.e., God the Father's personal calling to Jesus' death for the sins of all the people – God's purpose. That Jesus' full obedience to God the Father glorified God the Father. And then 3 days and 3 nights later, God the Father rose Jesus from the dead. And 40 days later, God the Father brought Jesus up into the heaven in His glory, i.e., ascension, God the Father glorified Jesus the Son. Here, Jesus' death, resurrection, and ascension are inseparable consequences. Jesus previously stated "His hour has not yet come"; God loved all the people or the world, not vice versa, giving His only begotten Son for everyone's salvation upon faith. That proves, shows, or demonstrates God's own love toward all of us. So, God may give us a lot of gifts freely or abundant grace to all believers unless we refuse them. Jesus glorified God the father on the earth by the death on the cross; Now Jesus has been glorified at the right hand of God as of the ascension, as Stephen gazed into heaven <i>John 2:1-4; John 7:30; John 8:20; John 12:23; John 12:27; John 13:1; 1 John 4:10; John 3:16; Rom 5:8; Rom 8:32; Gal 6:14; John 17:4; Acts 7:55<sup>1</sup></i>)</p>
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<sup>1</sup> *John 2:1-4* On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Now both Jesus and His disciples were invited to the wedding. <sup>3</sup> And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."<sup>4</sup> Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."; *John 7:30* Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not

<p><u><sup>2</sup>as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.</u></p> <p><u><sup>3</sup>And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.</u></p> <p><u><sup>4</sup>I have glorified You on the earth. I have finished the work which You have given Me to do.</u></p>	<p>2=Q1 (God the Father has given Jesus all authority in heaven and on earth. So, all believers, as many as God has given Jesus, should have eternal life only in Jesus. God wants no one should perish but all should come to repentance. Any believer never will be cast out by Jesus. God created people, giving free will to each one during certain times. God would not violate each free will gift, e.g., Adam's case. While you are with Him, the Lord is with you. i.e., while you are not with Him, the Lord is not with you, but if you forsake Him, He will forsake you. God knows all things including how each person will exercise each free will. So God foreknew and predestined each believer to be conformed to the image of His Son Jesus <i>Mat 28:18; 1 John 5:11-12; John 6:44; Mat 22:14; 2 Peter 3:9; John 6:37; Acts 13:48; 2 Chr 15:2; Rom 8:29</i>)</p> <p>3= (The believers may know (1) God the Father is the only true God and (2) Jesus Christ has been sent by God the Father; Without knowing Jesus Christ, you may not know the only true God, not having eternal life. There are many gods. The "god" may be defined in many ways. In the Longman Dictionary<sup>3</sup> is defined as "god is a being (one of many) which is worshipped as one who made or rules over (a part of) the life of the world" e.g. Zeus – god of the sky; Poseidon – god of the sea; Ares – god of war; Apollo – god of the sun; Athena – goddess of wisdom; Eros – god of fleshly love; Hades – god of the underworld; Psyche – goddess of the soul; Venus/Aphrodite /Ashtoreth – goddess of fertility; Baal – god of rain and abundant harvest or agricultural knowledge; Mammon – god of money or material wealth; Molech – god of pleasure, etc. To worship is to express deep love and honor, so that whatever you love more than or equal to only true God Yahweh is an idol. It means all the other gods are false.)</p> <p>4=(Jesus's personal calling from God the Father was to be propitiation for our sins. By giving up His spirit or committing His spirit on the cross, His work was to be finished. By this full obedience to God the Father, to the point of death, or even the death of the cross, He glorified God the Father <i>John 4:34; John 19:30; Luke 23:46</i>)</p>
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yet come; *John 8:20* These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come; *John 12:23* But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified; *John 12:27* Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour; *John 13:1* Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end; *1 John 4:10* In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins; *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life; *Rom 5:8* But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us; *Rom 8:32* He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?; *Gal 6:14* But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world; *John 17:4* I have glorified You on the earth. I have finished the work which You have given Me to do; *Acts 7:55* But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God,

<sup>2</sup> *Mat 28:18* And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth; *1 John 5:11-12* And this is the testimony: that God has given us eternal life, and this life is in His Son. <sup>12</sup> He who has the Son has life; he who does not have the Son of God does not have life; *John 6:44* No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day; *Mat 22:14* For many are called, but few are chosen; *2 Peter 3:9* The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance; *John 6:37* All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out; *Acts 13:48* Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed; *2 Chr 15:2* And he went out to meet Asa, and said to him: "Hear me, Asa, and all Judah and Benjamin. The LORD is with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you; *Rom 8:29* For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

<sup>3</sup> Paul Procter, et al., "Longman Dictionary of Contemporary English" (London, UK: Longman Group Ltd., 1978).

<sup>4</sup> *John 4:34* Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work; *John 19:30* So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit; *Luke 23:46* And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having

<p><u>5 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.</u></p> <p><u>6 “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7 Now they have known that all things which You have given Me are from You. 8 For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. 9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. 10 And all Mine are Yours, and Yours are Mine, and I am glorified in them. 11 Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.</u></p>	<p>5= (Before all things were created, Jesus in the form of God was with God in the heaven in His glory; Jesus prayed to God to rise Him up from the dead and to let Him ascend to the heaven in His glory <i>John 1:1-4, 14; Col 1:16, 17; Phil 2:6-11<sup>5</sup></i>)</p> <p>6-17= (Prayer for His original disciples)</p> <p>6= (Jesus is asking now about the disciples who have been revealed God’s name by Jesus. In verse 11, and who have kept God’s Word in this fellowship between God the Father and the Son)</p> <p>7= (The disciples began to realize this fellowship between the Father and the Son. Whatever belongs to the Father belongs to the Son. Whatever belongs to the Son belongs to the Father)</p> <p>8= (Jesus has given His disciples the words which have been given by God, on which Jesus came from God. And they have believed the words)</p> <p>9= (Jesus keeps on prayer now for His disciples who has been given by God the owner of them, not for others)</p> <p>10= (Whatever belongs to Jesus belongs to God, vice versa too. Jesus is glorified by His disciples’ beings just like Jesus, e.g., ambassadors for Christ. Christ is glorified by the ambassadors <i>2 Cor 5:20<sup>6</sup></i> )</p> <p>11=(Jesus is asking God to keep His disciples in the world through God’s name or the Lord’s name which is either Yahweh or Jehovah pronounced for understanding purpose even if the name of only Hebrew consonants is not able to be pronounced – <b>see the attached below*</b>; The name Jesus in English or Yeshua in the Hebrew is a shortened form of Yahweh Shewa, which means Yahweh is a salvation. So, Jesus the name includes God’s name. Have you fled in that name? When I see danger approaching, I say, Oh Jesus, help. The name is a strong tower, safe place. Also, Jesus is asking that the disciples may be one in the fellowship between the Father and the Son <i>Prov 18:10; 1 John 1:3<sup>7</sup></i>)</p>
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said this, He breathed His last.

<sup>5</sup> *John 1:1-4, 14* In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made. <sup>4</sup> In Him was life, and the life was the light of men. <sup>14</sup> And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth; *Col 1:16-17*, For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. <sup>17</sup> And He is before all things, and in Him all things consist; *Phil 2:6-11* who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the cross. <sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and *that every tongue should confess that Jesus Christ is Lord*, to the glory of God the Father.

<sup>6</sup> *2 Cor 5:20* Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ’s behalf, be reconciled to God.

<sup>7</sup> *Prov 18:10* The name of the LORD is a strong tower; The righteous run to it and are safe; *1 John 1:3* that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.

<p>12 While I was with them in the world, <u>I kept them in Your name.</u> Those whom You gave Me I have kept; and <u>none of them is lost except the son of perdition,</u> that the <u>Scripture might be fulfilled.</u></p> <p>13 But <u>now I come to You,</u> and these things I speak in the world, that <u>they may have My joy fulfilled in themselves.</u> 14 I have <u>given them Your word;</u> and <u>the world has hated them</u> because they are <u>not of the world,</u> just as <u>I am not of the world.</u></p> <p>15 I do not pray that You should <u>take them out of the world,</u> but that <u>You should keep them from the evil one.</u> 16 They are <u>not of the world,</u> just as I am not of <u>the world.</u></p> <p>17 <u>Sanctify them by Your truth.</u> Your word is truth.</p>	<p>12=(Jesus kept His disciples given by God except Judas Iscariot who fulfilled the prophetic psalm “my own familiar friend ...against me” in the Scripture, called as the son of perdition or a devil; The son of perdition is also referred to the antichrist. <i>Psalm 41:9; John 6:70-71; 2 Thes 2:3<sup>8</sup></i>)</p> <p>13= (The source of joy is Jesus Christ; the joy is a type of Agape love the fruit of the Spirit of Christ; the joy is one of the best gifts; When you are in Jesus, you may be joyful even in tribulation.)</p> <p>14=(The disciples are hated by the world because they do not belong to the world which doesn't know the word that God sent Jesus in verse 8; whoever persecutes or kills you, like Saul before Paul the Apostle's conversion, thinks that he offers God service because he doesn't know God the Father nor Jesus the Son. <i>John 15:19; John 16:1-3<sup>9</sup></i>)</p> <p>15= (Jesus is praying to God for His disciples as the salt and light in the great wickedness of the world like the days of Noah, actually now worse times than then, to be kept from the evil one or Satan by God. <i>Mat 5:13; Gen 6:5; Luke 17:26<sup>10</sup></i>)</p> <p>16= (The disciples doesn't belong to the world as Jesus doesn't belong to the world, even if they are in the world)</p> <p>17=Q2 (There are inseparable consequences among positional salvation, sanctification, and glorification. Upon their faith in verse 8, like positional salvation upon the faith in the gospel of Jesus Christ, they grow by growing faith in every word of God more like Jesus – called as sanctification, until moving into the heaven in His glory just as Jesus – called as glorification. So, we confess daily through Jesus the High Priest or in Jesus' name, more like Jesus, until last breath or His return <i>John 15:3-4; Rom 1:16-17 ;John 13:10 ; Heb 7:26-27<sup>11</sup></i>)</p>
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<sup>8</sup> *Psalm 41:9* Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up *his* heel against me.; *John 6:70-71* Jesus answered them, “Did I not choose you, the twelve, and one of you is a devil?” <sup>71</sup> He spoke of Judas Iscariot, *the son of Simon*, for it was he who would betray Him, being one of the twelve; *2 Thes 2:3* Let no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition,.

<sup>9</sup> *John 15:19* If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you; *John 16:1-3* These things I have spoken to you, that you should not be made to stumble. <sup>2</sup> They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup> And these things they will do to you because they have not known the Father nor Me.

<sup>10</sup> *Mat 5:13* You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men; *Gen 6:5* Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually; *Luke 17:26* And as it was in the days of Noah, so it will be also in the days of the Son of Man:

<sup>11</sup> *John 15:3-4* You are already clean because of the word which I have spoken to you <sup>4</sup> Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me; *Rom 1:16-17* For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith; *John 13:10* Jesus said to him, “He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you; *Heb 7:26-27* For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

<p><u>18 As You sent Me into the world, I also have sent them into the world.</u> <u>19 And for their sakes I sanctify Myself, that they also may be sanctified by the truth.</u></p> <p><u>20 "I do not pray for these alone, but also for those who will believe in Me through their word;</u></p> <p><u>21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.</u></p> <p><u>22 And the glory which You gave Me I have given them, that they may be one just as We are one:</u></p> <p><u>23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.</u></p> <p><u>24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me</u></p>	<p>18-19 = (The sent disciples into the world may become more like Jesus by the truth which is the word of God)</p> <p>20-26= (Prayer for all believers)</p> <p>20= (Jesus is now praying to God for all believers, who believe the Lord Jesus Christ the Savior, through the word of God delivered by His disciples <i>Mat 28:19-20<sup>12)</sup></i>)</p> <p>21= (Jesus is praying that they may also be one in the fellowship between God the Father and the Son as His disciples does so in verse 11, and so that the world may believe that God the Father sent Jesus the Son in verse 8 as His disciples believe)</p> <p>22= (Jesus is willing to share His glory with you. As an inheritor or a joint heir with Jesus Christ, every believer will inherit the kingdom of heaven in His glory forever at either last breath or His return, becoming one in the fellowship between God the Father and the Son <i>Mat 25:34; Rom 8:17<sup>13)</sup></i>)</p> <p>23=Q3 (When all the believers are one in the fellowship between God the Father and the Son, they may be made perfect in one body. Then the world may observe and know that God the Father has sent the Son. All the believers have loved each other as God the Father has loved Jesus. Jesus never wants to make a division of the one body but to unite all together in Agape love the fruit of the Spirit; Therefore, all diversities may be in harmony of the one body of Christ by the Spirit; Note it's one holy universal church the group of believers on the earth, not unholy ecumenical church nor corruptible building <i>John 17:11, Acts 1:8; 1 Cor 1:12-13; Eph 1:22-23<sup>14)</sup></i>)</p> <p>24= (Again in the place where Jesus now sits on the right hand of God in His glory, Jesus wants us to behold His glory with the Agape love with which the Father loved the Son before the foundation of the world. Peter, James, and John experienced His glory at His transfiguration, likely at Mt Tabor <i>Mat 17:2-3<sup>15)</sup></i>)</p>
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<sup>12</sup> *Mat 28:19-20* Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

<sup>13</sup> *Mat 25:34* Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world; *Rom 8:17* and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

<sup>14</sup> *John 17:11* Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are; *Acts 1:8* But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth; *1 Cor 1:12-13* Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."<sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?; *Eph 1:22-23* And He put all things under His feet, and gave Him to be head over all things to the church, <sup>23</sup> which is His body, the fullness of Him who fills all in all.

<sup>15</sup> *Mat 17:2-3* and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. <sup>3</sup> And behold, Moses and Elijah appeared to them, talking with Him.

<p><u>before the foundation of the world.</u></p> <p><u>25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.</u>"</p>	<p>25-26= (As Jesus has known the righteous God the Father, all the believers have known the God the Father who sent Jesus the Son. Jesus declared to them the name of God within Jesus' name, the Agape love in them, and Jesus in them; i.e., without Jesus, you wouldn't know God. So, you wouldn't know the Agape love with which God the Father loved Jesus; i.e., believers may be in God the Father, the Son of God, and the Holy Spirit because Agape love is the fruit of the Holy Spirit <i>1 John 5:7; John 1:14<sup>16</sup></i>)</p>
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For the name of God, the consonants, from right to left, only are shown in the original Hebrew Bible, in the sense of that sinful people couldn't call God's name. To pronounce the name for understanding, the vowel signs in the bottom of the consonants are added here, "Yahweh," e.g., the name in Exodus 34:6 is translated as just the Lord without His name in KJV, NKJV, or NIV – the Lord is just a title which means our Master over people the slaves, but in NLT, the name is translated as "Yahweh! The Lord!" which mean Yahweh is our Master, as follows: (KJV) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth; (NKJV) And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth"; (NIV) And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness; (NLT) The LORD passed in front of Moses, calling out, "Yahweh! The LORD! The God of compassion and mercy! I am slow to anger and filled with unfailing love and faithfulness.

Therefore, without the Scripture or the Word of God, we would not know God's name. And so, David composed "For You have magnified Your word above all Your name" in the Psalm 138:2, "I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name." In Christianity unlike other religions, without the Scripture we would not know God, Jesus, the Spirit, love, or faith, as the Word was God and all authority is given to Jesus (John 1:1; Mat 28:18). Nobody is allowed to alter the Word of God or the truth.

Who can be against God, practically against the Scripture?

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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<sup>16</sup> *1 John 5:7* For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one; *John 1:14* And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

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<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!



Pray for Paul Mission Footstep Tour for Education and Evangelism in the end of October <https://calvarychapelanaheimhills.com/GoodNews.htm>

## Biblical References to Paul Foot-Steps

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Paul's Biography & Mission Trips				In Pursuit of Paul (who wrote 13/27 books in the New Testament)
Years	Bible	Area	Event	
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul's conversion	<a href="https://www.youtube.com/watch?v=Wi_A1vSyXsl">https://www.youtube.com/watch?v=Wi_A1vSyXsl</a> (From Persecutor Saul to Apostle Paul)
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation "Gospel of Grace"	
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 <sup>st</sup> visit; met only James	<a href="https://www.youtube.com/watch?v=wktDPDsFvk">https://www.youtube.com/watch?v=wktDPDsFvk</a> (Where Paul prepared for the 1 <sup>st</sup> missionary journey)
for 7 years	Galatians 1:21; Acts 9:30 "Tarsus"	Antioch (Syria) & Tarsus(Cilicia)	Stayed in Tarsus	
45 AD	Acts 11:25 "Barnabas went to Tarsus to seek Saul"	Antioch	Started ministry in his home church. 10 years preparation.	
49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? - <sup>1st</sup> Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	<a href="https://www.youtube.com/watch?v=uMuTrfc8cF8">https://www.youtube.com/watch?v=uMuTrfc8cF8</a> (1 <sup>st</sup> )

52 AD	Acts 18:22 "Antioch" <i>2<sup>nd</sup> Mission</i> <i>Trip Ended</i>	1 Thessalonians; 2 Thessalonians; 1 Corinthians	<a href="https://www.youtube.com/watch?v=pcnriMDWYjY">https://www.youtube.com/watch?v=pcnriMDWYjY</a> (2 <sup>nd</sup> )
57 AD	Acts 21:3 "Tyre" <i>Near 3<sup>rd</sup> Mission</i> <i>Trip Ended</i>	Galatians; 2 Corinthians; Romans	<a href="https://www.youtube.com/watch?v=FJSS8N8vQmY">https://www.youtube.com/watch?v=FJSS8N8vQmY</a> (3 <sup>rd</sup> )
63 AD	Acts 28:16,30 "Rome" "2 years" <i>4<sup>th</sup> Mission</i> <i>Trip Ended</i>	Ephesians; Philippians; Colossians; Philemon	<a href="https://www.youtube.com/watch?v=hkjb1yueuMA">https://www.youtube.com/watch?v=hkjb1yueuMA</a> (4 <sup>th</sup> )
64-65 AD	Released	1 Timothy; Titus	<a href="https://www.youtube.com/watch?v=NuUQ--dNUYU">https://www.youtube.com/watch?v=NuUQ--dNUYU</a> (Last days of Paul)
66-68 AD	2 Tim 4:6 "the time of my departure"	2 Timothy	
Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation," (California: CCAH Press®, 2019).			

**"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices"** by CCAH's Vision

## Good News

<https://calvarychapelanaheimhills.com/GoodNews.htm>

**How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, Your God reigns! (Isaiah 52:7)**

<a href="#">English</a>	<a href="#">Spanish</a>	<a href="#">Italian</a>	<a href="#">Greek</a>	<a href="#">Turkish</a>
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**Affluent and Well-prepared Retiree** And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

**Let go, Let God** CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs and their consequent practices since over 20 years. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world in the light of Matthew 25:40, And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.

**We have been voluntarily, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.**



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