

“Victorious, Messianic, and Help Petition Psalms” Psalms 68-70 8/13/23

Today, we'd like to see the title of “Victorious, Messianic, and Help Petition Psalms” in Psalms 68-70. To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs* _____ Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In 68:18, “You have ascended on high, You have led captivity captive; You have received gifts among men, Even *from* the rebellious, That the LORD God might dwell *there*,” what does it mean in the context? And how can we apply it to our lives?

Q2. In 69:9, “Because zeal for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me,” explain what it means, with the verses cited in the New Testament. And how can we apply it to our lives?

Q3. In 70:5, “But I *am* poor and needy; Make haste to me, O God! You *are* my help and my deliverer; O LORD, do not delay,” explain it with the previous verse 4. And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the Psalms 68 -70, David composed the victorious Psalm 68, Messianic Psalm 69, and Psalm 70 for help.

Hermon, Bashan, and Shechem



Source: <https://www.israel-a-history-of.com/old-testament-bible-maps.html>

<p>68 To the chief Musicians. A Psalm and Song of David</p> <p>¹Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him.</p> <p>² As smoke is driven away, So drive <i>them</i> away; As wax melts before the fire, So let the wicked perish at the presence of God.</p> <p>³ But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly.</p> <p>⁴ Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him.</p> <p>⁵ A father of the fatherless, a defender of widows, <i>Is</i> God in His holy habitation.</p> <p>⁶ God sets the solitary in families; He brings out those who are bound into prosperity; But the rebellious dwell in a dry <i>land</i>.</p> <p>⁷ O God, when You went out before Your people, When You marched through the wilderness, <i>Selah</i></p> <p>⁸ The earth shook; The heavens also dropped <i>rain</i> at the presence of God; Sinai itself <i>was moved</i> at the presence of God, the God of Israel.</p>	<p>68</p> <p>1-4= (The ark of the covenant was considered as the presence of God; It's like (1) Moses's saying to the many thousands of Israel who followed the ark, and His enemies were scattered and (2) David's joyfully bringing up the ark of the covenant from Obed-Edom house to Jerusalem with all the house of Israel with shouting and with the sound of trumpet; It seems many times in history that God allows evil to triumph in His longsuffering, but ultimately the triumph of God prevails in His time <i>Numbers 10:35-36; 2 Sam 6:12-15'</i>)</p> <p>4= (God's name is YAHWEH, and here its shortened form is YAH)</p> <p>5= (Here is the God of the humble, the God of the orphan, God of the poor, the God of the alien, the God of widows, the God of the least, the God of the oppressed; not God of the proud.)</p> <p>8=(Mount Sinai was a reminder of (1) God's meeting Moses for Exodus from Egypt bondage and (2) God's given conditional promises and the 10 commandments through thunders and lightnings, and a thick cloud over quaked Mount Sinai <i>Ex 3:1-4; Ex 19:1-3, 16, 18²</i>)</p>
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¹ *Numbers 10:35-36* So it was, whenever the ark set out, that Moses said: "Rise up, O LORD! Let Your enemies be scattered, And let those who hate You flee before You." ³⁶ And when it rested, he said: "Return, O LORD, To the many thousands of Israel."; ² *Sam 6:12-15* Now it was told King David, saying, "The LORD has blessed the house of Obed-Edom and all that *belongs* to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-Edom to the City of David with gladness. ¹³ And so it was, when those bearing the ark of the LORD had gone six paces, that he sacrificed oxen and fatted sheep. ¹⁴ Then David danced before the LORD with all *his* might; and David *was* wearing a linen ephod. ¹⁵ So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the trumpet.

² *Ex 3:1-4* Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. ² And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. ³ Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." ⁴ So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am."; *Ex 19:1-3, 16, 18* In the third month after the children of Israel had gone out of the land of Egypt, on the same day, they came to the Wilderness of Sinai. ² For they had departed from Rephidim, had come to the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain. ³ And Moses went up to God, and the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel: ¹⁶ Then it came to pass on the third day, in the morning, that there were on the mountain; and the sound of the trumpet was very loud, so that all the people who *were* in the camp trembled. ¹⁸ Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.

<p>⁹ You, O God, sent a plentiful rain, Whereby You confirmed Your inheritance, When it was weary.</p> <p>¹⁰ Your congregation dwelt in it; You, O God, provided from Your goodness for the poor.</p> <p>¹¹ The Lord gave the word; Great <i>was</i> the company of those who proclaimed <i>it</i>:</p> <p>¹² "Kings of armies flee, they flee, And she who remains at home divides the spoil.</p> <p>¹³ Though you lie down among the sheepfolds, <i>You will be</i> like the wings of a dove covered with silver, And her feathers with yellow gold."</p> <p>¹⁴ When the Almighty scattered kings in it, It was <i>white</i> as snow in Zalmon.</p> <p>¹⁵ A mountain of God <i>is</i> the mountain of Bashan; A mountain of <i>many</i> peaks <i>is</i> the mountain of Bashan.</p> <p>¹⁶ Why do you fume with envy, you mountains of <i>many</i> peaks? <i>This is</i> the mountain <i>which</i> God desires to dwell in; Yes, the LORD will dwell <i>in it</i> forever.</p> <p>¹⁷ The chariots of God <i>are</i> twenty thousand, <i>Even</i> thousands of thousands [even thousands of angels]; The Lord is among them <i>as in</i> Sinai, in the Holy <i>Place</i>.</p> <p>¹⁸ You have ascended on high, You have led captivity captive; You have received gifts among men, <i>Even from</i> the rebellious, That the LORD God might dwell <i>there</i>.</p> <p>¹⁹ Blessed <i>be</i> the Lord, <i>Who</i> daily loads us <i>with</i> <i>benefits</i>, The God of our salvation! <i>Selah</i></p>	<p>12= (God makes enemies flee away and let Israel divide the spoils taken from them)</p> <p>14-16= (See the above map for Zalmon[Salmon], near to Shechem, Hermon, and Bashan the higher mountains than the Mount Zion -- near to the site of the ark in most holy place in the temple of God, the chosen place of God among His people --- where the Lord will dwell forever)</p> <p>17=(KJV twenty thousand, even thousands of angels or NKJV twenty thousand, Even thousands of thousands - - millions of angels, as John states "ten thousand times ten thousand, and thousands of thousands; Compared with the Mount Bashan, God chose Mount Sini in verse 8 and Mount Zion in verse 16, as David wrote poetically of the envy of the Mount Bashan <i>Rev 5:11</i>³)</p> <p>18=Q1 (God anointed Jesus the Messiah to proclaim liberty to the captives the believers who was dead, before seeing the 1st coming Messiah, in Abraham's bosom in Hades. While Jesus was dead for 3 days and 3 nights, Jesus proclaimed the gospel of Jesus the Messiah to the dead in Abraham's bosom of Hades, and upon His resurrection Jesus brought them up into the holy city in heaven. Now there is no Abraham's bosom in Hades but fiery place only. The ascended Christ has given the Holy Spirit and the various gifts of the Spirit to the saints in order to equip the saints for the work of ministry, for the edifying of the body of Christ <i>Isaiah 61:1; Luke 16:26; Heb 11:3; Acts 2:27; John 11:25; 1 Peter 4:6; Mat 27:52-53; Eph 4:8-12</i>⁴)</p>
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³ *Rev 5:11* Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands,

⁴ *Isaiah 61:1* The Spirit of the Lord GOD *is* upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to *those who are* bound; *Luke 16:26* And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us; *Heb 11:3* By faith we understand

<p>20 Our God <i>is</i> the God of salvation; And to GOD the Lord <i>belong</i> escapes from death.</p> <p>21 But God will wound the head of His enemies, The hairy scalp of the one who still goes on in his trespasses.</p> <p>22 The Lord said, "I will bring back from Bashan, I will bring <i>them</i> back from the depths of the sea,</p> <p>23 That your foot may crush <i>them</i> in blood, And the tongues of your dogs <i>may have</i> their portion from <i>your</i> enemies."</p> <p>24 They have seen Your procession, O God, The procession of my God, my King, into the sanctuary.</p> <p>25 The singers went before, the players on instruments <i>followed</i> after; Among <i>them were</i> the maidens playing timbrels.</p> <p>26 Bless God in the congregations, The Lord, from the fountain of Israel.</p> <p>27 There <i>is</i> little Benjamin, their leader, The princes of Judah <i>and</i> their company, The princes of Zebulun <i>and</i> the princes of Naphtali.</p> <p>28 Your God has commanded your strength; Strengthen, O God, what You have done for us.</p> <p>29 Because of Your temple at Jerusalem, Kings will bring presents to You.</p> <p>30 Rebuke the beasts of the reeds, The herd of bulls with the calves of the peoples, <i>Till everyone</i> submits himself with pieces of silver. Scatter the peoples <i>who</i> delight in war.</p>	<p>21=(Now God wounds the head of His enemies, Satan and his devils; They are defeated upon Jesus the Messiah's resurrection from dead, yet not destroyed yet)</p> <p>24=(The Israelites saw and followed David's bringing the ark into the sanctuary in the temple of God, the procession. They would gather in Jerusalem for the feast day 3 times per year to worship God in the temple of God – The feast of Unleavened Bread just after the Passover, the Feast of Weeks or Pentecost or the firstfruits of wheats, and the Feast of Tabernacles or Succoth 2 Chron 8:13⁵)</p> <p>28-30=(In the millennium kingdom age when Jesus is reigning on Mount Zion, the kings of the earth gather together and bring gifts and laying them before Him Heb 12:22⁶)</p>
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that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.; Acts 2:27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption; John 11:25 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live; 1 Peter 4:6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit; Mat 27:52-53 and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many; Eph 4:8-12 Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." ⁹ (Now this, "He ascended"—what does it mean but that He also first descended into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.) ¹¹ And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

⁵ 2 Chron 8:13 according to the daily rate, offering according to the commandment of Moses, for the Sabbaths, the New Moons, and the three appointed yearly feasts—the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles.

⁶ Heb 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,

31 Envoys will come out of Egypt;
Ethiopia will quickly stretch out her hands to God.

32 Sing to God, you kingdoms of the earth;
Oh, sing praises to the Lord, *Selah*

33 To Him who rides on the heaven of heavens, *which were* of old!

Indeed, He sends out His voice, a mighty voice.

34 Ascribe strength to God;
His excellence *is* over Israel,
And His strength *is* in the clouds.

35 O God, *You are* more awesome than Your holy places.

The God of Israel *is* He who gives strength and power to *His* people.

Blessed *be* God!

69 To the Chief Musician. Set to "The Lilies." A Psalm of David.

¹Save me, O God!

For the waters have come up to *my* neck.

²I sink in deep mire,

Where *there is* no standing;

I have come into deep waters,

Where the floods overflow me.

³I am weary with my crying;

My throat is dry;

My eyes fail while I wait for my God.

⁴Those who hate me without a cause

Are more than the hairs of my head;

They are mighty who would destroy me,

Being my enemies wrongfully;

Though I have stolen nothing,

I *still* must restore *it*.

⁵O God, You know my foolishness;

And my sins are not hidden from You.

⁶Let not those who wait for You, O

Lord GOD of hosts, be ashamed because of me;

35= (Our God is awesome and powerful, as the nature around us or the universe tells so. We are praising God!)

69 ("The Lilies [Shoshannim]" would be the name of the Chief Musician or of the worship team; Psalm 69 is the 2nd mostly cited in the New Testament after Psalm 22 mostly. It is a Messianic Psalm, a psalm of prophecy about the coming Messiah.)

3= (David cried for help in the overwhelming circumstances. We often think that God was too late to respond to us in many overwhelming tough circumstances; Like Jesus came into Bethany after Lazarus' death, although Martha like us said to Jesus who should have come earlier. However, God's time is perfect for His good purpose because He knows all consequences but we don't know them *John 11:21*)

4= (to hate me without a cause was cited to Jesus hated without a cause by the people in NT *John 15:25*⁸)

⁷ *John 11:21* Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died.

⁸ *John 15:25* But *this happened* that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

<p>Let not those who seek You be confounded because of me, O God of Israel. ⁷ Because for Your sake I have borne reproach; Shame has covered my face. ⁸ I have become a stranger to my brothers, And an alien to my mother's children; ⁹ Because zeal for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me. ¹⁰ When I wept <i>and chastened</i> my soul with fasting, That became my reproach. ¹¹ I also made sackcloth my garment; I became a byword [proverb] to them. ¹² Those who sit in the gate speak against me, And I <i>am</i> the song of the drunkards. ¹³ But as for me, my prayer <i>is</i> to You, O LORD, <i>in</i> the acceptable time; O God, in the multitude of Your mercy, Hear me in the truth of Your salvation. ¹⁴ Deliver me out of the mire, And let me not sink; Let me be delivered from those who hate me, And out of the deep waters.</p>	<p>8=(David the youngest son of Jesse was anointed to be a king by God through Samuel even if Jesse and his brothers did not believe so; this verse was cited to Jesus the Messiah as His half-brothers did not believe in Him before His resurrection in NT <i>1 Sam 16:11-13; John 7:5⁹</i>)</p> <p>9=Q2 (David's zeal for God's house caused him to prepare for the materials to build the temple of God during his life, even if he was not allowed by God. This verse was cited to Jesus the Messiah who drove out the sellers of oxen, sheep, and doves, and the money changers in the temple for His Father's house in NT; David bore the reproaches. The 2nd part of this verse was cited to Jesus the Messiah who did not please Himself but bore the sins of the world for salvation in NT. Note for Jesus' sake, those, who are reviled, persecuted, and accused falsely, are blessed because the reward in heaven is great <i>John 2:14-17; Rom 15:2-3; Mat 5:11-12¹⁰</i>)</p>
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⁹ *1 Sam 16:11-13* And Samuel said to Jesse, "Are all the young men here?" Then he said, "There remains yet the youngest, and there he is, keeping the sheep." And Samuel said to Jesse, "Send and bring him. For we will not sit down till he comes here." ¹² So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the LORD said, "Arise, anoint him; for this *is* the one!" ¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah; *John 7:5* For even His brothers did not believe in Him.

¹⁰ *John 2:14-17* And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. ¹⁵ When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. ¹⁶ And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" ¹⁷ Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."; *Rom 15:2-3* Let each of us please *his* neighbor for *his* good, leading to edification. ³ For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me."; *Mat 5:11-12* Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹² Rejoice and be exceedingly glad, for great *is* your reward in heaven, for so they persecuted the prophets who were before you.

<p>15 Let not the floodwater overflow me, Nor let the deep swallow me up; And let not the pit shut its mouth on me.</p> <p>16 Hear me, O LORD, for Your lovingkindness <i>is</i> good; Turn to me according to the multitude of Your tender mercies.</p> <p>17 And do not hide Your face from Your servant, For I am in trouble; Hear me speedily.</p> <p>18 Draw near to my soul, <i>and</i> redeem it; Deliver me because of my enemies.</p> <p>19 You know my reproach, my shame, and my dishonor; My adversaries <i>are</i> all before You.</p> <p>20 Reproach has broken my heart, And I am full of heaviness; I looked <i>for someone</i> to take pity, but <i>there was</i> none; And for comforters, but I found none.</p> <p>21 They also gave me gall for my food, And for my thirst they gave me vinegar to drink.</p> <p>22 Let their table become a snare before them, And their well-being a trap.</p>	<p>20= (Like Absalom and his followers against David, he composed his mind and heart in this verse. This verse was cited to Jesus the Messiah whose soul was exceedingly sorrowful, even to death, and took Peter, James, and John to Gethsemane and prayed to God the Father by himself. And He expected no doubt to receive someone to take pity, encouragement and strength. But there they were asleep. He woke them and said, 'Watch and pray, lest you enter into temptation. The Spirit indeed is willing, but the flesh is weak.' The two(2) times more He prayed by Himself at the Gethsemane, saying, 'the hour is at hand.' <i>Mat 26:38-39,41, 45¹¹</i>)</p> <p>21=(gall and vinegar this verse was cited to Jesus the Messiah who received sour wine and gall on the cross on the 4 books of the Gospel and said "it is finished" and He gave up His spirit on the book of John in NT <i>Mat 27:34; Mark 15:23; Luke 23:36; John 19:28-30¹²</i>)</p>
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¹¹ *Mat 26:38-39,41, 45³⁸* Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me."³⁹ He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You *will*."⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak."⁴⁵ Then He came to His disciples and said to them, "Are *you* still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

¹² *Mat 27:34* they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink.; *Mark 15:23* Then they gave Him wine mingled with myrrh to drink, but He did not take *it*.; *Luke 23:36* The soldiers also mocked Him, coming and offering Him sour wine.; *John 19:28-30* After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"²⁹ Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth.³⁰ So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

<p>23 Let their eyes be darkened, so that they do not see; And make their loins shake continually.</p> <p>24 Pour out Your indignation upon them, And let Your wrathful anger take hold of them.</p> <p>25 Let their dwelling place be desolate; Let no one live in their tents.</p> <p>26 For they persecute the <i>ones</i> You have struck, And talk of the grief of those You have wounded.</p> <p>27 Add iniquity to their iniquity, And let them not come into Your righteousness.</p> <p>28 Let them be blotted out of the book of the living, And not be written with the righteous.</p> <p>29 But I <i>am</i> poor and sorrowful; Let Your salvation, O God, set me up on high.</p>	<p>23=(David prayed to curse his enemies for an eye for an eye and a tooth for a tooth, to get even in OT. This verse was cited to Israelites the stumbled unbelievers, against Jesus the Messiah, who were replaced with the Gentiles for salvation in NT <i>Mat 5:38-39; Rom 11:9-11</i>¹³⁾</p> <p>25= (David's prayer to curse his enemies was cited to Judas Iscariot, the betrayer of Jesus the Messiah, whose office the apostle was taken by Matthias on the lot in NT <i>Acts 1:20, 26</i>¹⁴⁾</p> <p>26=(This verse was cited to Jesus the Messiah, whom God allowed to strike and wound through Roman soldiers, to bear our griefs and our sorrows and our sins, as we esteemed or seriously regarded Him stricken, smitten by God in NT <i>Isaiah 53:4</i>¹⁵⁾</p> <p>27=(This verse was cited to His righteousness through faith in Jesus Christ imputing on me, not my own righteousness in NT <i>Phil 3:9</i>¹⁶⁾</p> <p>28= (This verse was cited to any unbelievers not found written in the Book of Life to be cast into the lake of fire, the 2nd death in NT <i>Rev 20:15</i>¹⁷⁾</p>
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¹³ *Mat 5:38-39* "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' ³⁹ But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also; *Rom 11:9-11* And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to them. ¹⁰ Let their eyes be darkened, so that they do not see, And bow down their back always." ¹¹ I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation *has come* to the Gentiles.

¹⁴ *Acts 1:20,26* ²⁰For it is written in the Book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.'²⁶ And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

¹⁵ *Isaiah 53:4* Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

¹⁶ *Phil 3:9* and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith;

¹⁷ *Rev 20:15* And anyone not found written in the Book of Life was cast into the lake of fire.

<p>³⁰ I will praise the name of God with a song, And will magnify Him with thanksgiving.</p> <p>³¹ <i>This</i> also shall please the LORD better than an ox <i>or</i> bull, Which has horns and hooves.</p> <p>³² The humble shall see <i>this and</i> be glad; And you who seek God, your hearts shall live.</p> <p>³³ For the LORD hears the poor, And does not despise His prisoners.</p> <p>³⁴ Let heaven and earth praise Him, The seas and everything that moves in them.</p> <p>³⁵ For God will save Zion And build the cities of Judah, That they may dwell there and possess it.</p> <p>³⁶ Also, the descendants of His servants shall inherit it, And those who love His name shall dwell in it.</p> <p>70 To the Chief Musician. A Psalm of David. To bring to remembrance.</p> <p>¹ Make haste, O God, to deliver me! Make haste to help me, O LORD!</p> <p>² Let them be ashamed and confounded Who seek my life; Let them be turned back and confused Who desire my hurt.</p>	<p>30-31=(These verses were cited to our mind and heart of the praise to God and giving thanks to Jesus' name followed by our gifts to God in NT <i>Heb 13:15¹⁸</i>)</p> <p>32=(The humble believers before the Lord can praise God, give thanks to His name, and be glad, as Jesus the Messiah said 'Seek first His kingdom and righteousness, and all necessity things are added' –And then our joy in hearts can last on <i>Mat 6:33-34¹⁹</i>)</p> <p>34= (All the nature tells us God's wonder, praising God; e.g. no excuse of unbelief via this general revelation <i>Rom 1:20²⁰</i>)</p> <p>70</p> <p>1=(This Psalm about Daivd's prayer for God's quick help is the remembrance of the similar phrases to <i>Psalm 40:13-17²¹</i>)</p>
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¹⁸ *Heb 13:15* Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to His name.

¹⁹ *Mat 6:33-34* But seek first the kingdom of God and His righteousness, and all these things shall be added to you. ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

²⁰ *Rom 1:20* For since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even* His eternal power and ²⁰Godhead, so that they are without excuse,

²¹ *Psalm 40:13-17* Be pleased, O LORD, to deliver me; O LORD, make haste to help me! ¹⁴ Let them be ashamed and brought to mutual confusion Who seek to destroy my life; Let them be driven backward and brought to dishonor Who wish me evil. ¹⁵ Let them be confounded because of their shame, Who say to me, "Aha, aha!" ¹⁶ Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually, "The LORD be magnified!" ¹⁷ But I *am* poor and needy; Yet the LORD thinks upon me. You *are* my help and my deliverer; Do not delay, O my God.

<p>³ Let them be turned back because of their shame, Who say, "Aha, aha!"</p> <p>⁴ Let all those who seek You rejoice and be glad in You; And let those who love Your salvation say continually, "Let God be magnified!"</p> <p>⁵ But I am poor and needy; Make haste to me, O God! You are my help and my deliverer; O Lord, make no tarrying.</p>	<p>3=(The "Aha, aha" in the syntax means to laugh at, ridicule, or mock in the references of the other Psalms Ps 35:21; Psalm 40:15²²)</p> <p>5=Q3 (David's prayer did not contain only the hasty help petition for himself but also the petition for God in verse 4. So upon our prayer request for ourselves, we should not forget the petition for God as we give thanks to God who has done so far for us and we worship God for who He is)</p>
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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"For I Consider that I am not at all inferior to the most eminent apostles. ⁶ Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things" (2 Corinthians 11:5-6).

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

²² Ps 35:21 They also opened their mouth wide against me, And said, "Aha, aha! Our eyes have seen it."; Psalm 40:15 Let them be confounded because of their shame, Who say to me, "Aha, aha!"

The Lord's Continuing Work Through His Church Acts 29

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Biblical References to Paul Foot-Steps

Paul's Biography & Mission Trips				In Pursuit of Paul <i>(who wrote 13/27 books in the New Testament)</i>
Years	Bible	Area	Event	
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul's conversion	https://www.youtube.com/watch?v=Wi_A1vSyXsI (From Persecutor Saul to Apostle Paul)
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation “Gospel of Grace”	
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 st visit; met only James	
for 7 years	Galatians 1:21; Acts 9:30 “Tarsus”	Antioch (Syria) & Tarsus (Cilicia)	Stayed in Tarsus	
45 AD	Acts 11:25 “Barnabas went to Tarsus to seek Saul”	Antioch	Started ministry in his home church. 10 years preparation.	https://www.youtube.com/watch?v=wktDPDsFk (Where Paul prepared for the 1 st missionary journey)
49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? -- 1 st Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	https://www.youtube.com/watch?v=uMuTrfc8cF8 (1 st)
52 AD	Acts 18:22 “Antioch” 2 nd Mission Trip Ended		1 Thess; 2 Thess; 1 Cor	https://www.youtube.com/watch?v=pcnriMDWYjY (2 nd)
57 AD	Acts 21:3 “Tyre” Near 3 rd Mission Trip Ended		Gal; 2 Cor; Rom	https://www.youtube.com/watch?v=FJSS8N8vQmY (3 rd)
63 AD	Acts 28:16,30 “Rome” “2 years” 4 th Mission Trip Ended		Eph; Phil; Col; Phm	https://www.youtube.com/watch?v=hkjb1yueuMA (4 th)

64-65 AD	Released		1 Tim, Titus	https://www.youtube.com/watch?v=NuUQ--dNUYU (Last days of Paul)
66-68 AD	2 Tim 4:6 “the time of my departure”		2 Tim	
Source: Wayne Kim, “Solus Spiritus Sanctus For the perfect reformation,” (California: CCAH Press®, 2019).				

“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices” by *CCAHA’s Vision*

Good News

<https://calvarychapelanaheimhills.com/GoodNews.htm>

How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, Your God reigns! (Isaiah 52:7)

English	Spanish	Italian	Greek	Turkish
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Affluent and Well-prepared Retiree And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

Let go, Let God CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs and their consequent practices since over 20 years. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world – free from where Christ is named, a worldly economic system is set, and territorial boundaries are lined -- in the light of Matthew 25:40, And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.

We have been voluntarily, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.



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