

“Arrested Jesus” John 18:1-40 8/20/23

Today, we'd like to see the title of "Arrested Jesus" in John 18:1-40.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs* Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verses 11-12, "So Jesus said to Peter, 'Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?'"¹² Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him," what do these mean in the context? And how can we apply these to our lives?

Q2. In verse 27, "Peter then denied again; and immediately a rooster crowed," how did Peter become later? And what can we learn from here?

Q3. In verses 39-40, "But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"⁴⁰ Then they all cried again, saying, 'Not this Man, but Barabbas!' Now Barabbas was a robber," what were the hearts of Pilate, religious leaders, and people? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, John 17:25-26, "O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me."²⁶ And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them," as Jesus has known the righteous God the Father, all the believers have known the God the Father who sent Jesus the Son. Jesus declared to them the name of God within Jesus' name, the Agape love in them, and Jesus in them; i.e., without Jesus, you wouldn't know God. So, you wouldn't know the Agape love with which God the Father loved Jesus. Therefore, believers may be in God the Father, the Son of God, and the Holy Spirit because Agape love is the fruit of the Holy Spirit.

Then, Jesus went to the garden of Gethsemane in Mark 14:32, 41-43, "³² Then they came to a place which was named Gethsemane; and He said to His disciples, 'Sit here while I pray.'⁴¹ Then He came the third time and said to them, 'Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.'⁴² Rise, let us be going. See, My betrayer is at hand.'⁴³ And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders."

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

¹When Jesus had spoken these words, He went out with His disciples over the Brook Kidron [Cedron], where there was a garden, which He and His disciples entered.

¹= (After praying in John 17, Jesus went through Brook Kidron in Kidron valley to the private garden of Gethsemane on the Mount of Olives, with His disciples)

<p>² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. ³ Then Judas, having received a detachment of <i>troops</i> [a band], and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.</p> <p>⁴ Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”</p> <p>⁵ They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am <i>He</i>.” And Judas, who betrayed Him, also stood with them.</p> <p>⁶ Now when He said to them, “I am <i>He</i>,” they drew back and fell to the ground. ⁷ Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I have told you that I am <i>He</i>. Therefore, if you seek Me, let these go their way,”</p> <p>⁹ that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”</p> <p>¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.</p> <p>¹¹ So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?” ¹² Then the detachment of <i>troops</i> and the captain and the officers of the Jews arrested Jesus and bound Him.</p>	<p>2-3= (Judas the betrayer guided troops and officers from the chief priests and Pharisees in order to arrest Jesus at the garden; Israel the conquered country was given authority to do criminal process except the death penalty by the conquering Roman government in verse 31, but later even death penalty was allowed to Israel such as to Stephen the deacon and James the apostle <i>Acts 7:59-60; 12:1-2</i>)</p> <p>4= (Jesus the God knew all things that would come upon Him)</p> <p>5=(The “I am He” was a declaration of deity, as well as in verses 6 & 8, as God said to Moses; the other synoptical gospels stated Judas’ kissing Jesus for identification before his followers <i>Exo 3:14; Mat 26:49; Mark 14:45; Luke 22:47-48</i>)</p> <p>9=(Jesus said that He has lost none of those given by God. Jesus’ death on the cross with bloodshed for the propitiation was not only for believers’ sins but also for the whole world or everybody’s sin, i.e., Jesus has given opportunity for salvation to everybody <i>1John 2:2</i>³)</p> <p>10= (Peter cut off the right ear of Malchus to protect Jesus by flesh, but)</p> <p>11-12=Q1 (Jesus said that He had to drink the cup, i.e., the cup is the death of the cross with bloodshed for the propitiation, presenting the new covenant in Jesus’ blood, because Jesus became obedient to the will of the Father. And Jesus was arrested and bound by Judas’</p>
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¹ *Acts 7:59-60* And they stoned Stephen as he was calling on God and saying, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out with a loud voice, “Lord, do not charge them with this sin.” And when he had said this, he fell asleep; *Acts 12:1-2* Now about that time Herod the king stretched out his hand to harass some from the church. ² Then he killed James the brother of John with the sword.

² *Exo 3:14* And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’”; *Mat 26:49* Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him; *Mark 14:45* As soon as he had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him; *Luke 22:47-48* And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. ⁴⁸ But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

³ *1John 2:2* And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

<p>13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.</p> <p>14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.</p> <p>15 And Simon Peter followed Jesus, and so <i>did</i> another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. 16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.</p> <p>17 Then the servant girl who kept the door said to Peter, "You are not also <i>one</i> of this Man's disciples, are you?" He said, "I am not."</p> <p>18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself. 19 The high priest then asked Jesus about His disciples and His doctrine. 20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. 21 Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."</p>	<p>followers 1 Cor 11:25; Phil 2:7-8; John 6:38-39⁴)</p> <p>13=(After Annas served as the high priest with disfavor to Rome for about 15 years, Roman government deposed Annas and appointed Caiaphas his son-in-law as the high priest. But the office of high priest was held for life time in OT and thus Jews still considered Annas the high priest as well as Caiaphas Deut 10:6⁵)</p> <p>14= (Caiaphas' statement of Jesus' substitutionary death was like a prophecy to have been fulfilled in Jesus' death of the cross for all sins, although Caiaphas stated it for self-interest to draw attention or fame from people, not for His redemption for people)</p> <p>15= (Another disciple was likely John the apostle as the one of the original 12 disciples; Others say the other follower of Jesus, either Joseph of Arimathea or Nicodemus John 19:38-39⁶)</p> <p>17= (Peter's 1st denial)</p>
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⁴ 1 Cor 11:25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."; Phil 2:7-8 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross; John 6:38-39 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

⁵ Deut 10:6 (Now the children of Israel journeyed from the wells of Bene Jaakan to Moserah, where Aaron died, and where he was buried; and Eleazar his son ministered as priest in his stead.

⁶ John 19:38-39 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. ³⁹ And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

<p>22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"</p> <p>23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"</p> <p>24 Then Annas sent Him bound to Caiaphas the high priest.</p> <p>25 Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also <i>one</i> of His disciples, are you?" He denied <i>it</i> and said, "I am not!"</p> <p>26 One of the servants of the high priest, a relative of <i>him</i> whose ear Peter cut off, said, "Did I not see you in the garden with Him?"</p> <p>27 Peter then denied again; and immediately a rooster crowed.</p>	<p>22-23= (The officer forced Jesus to state self-incriminatory testimony by striking with own hand. In US, this is unconstitutional because of the violation of the 5th Amendment privilege against compulsory self-incrimination. They sought a piece of evidence against Jesus to put Him to death; the 3rd party testimonies against Jesus were not consistent, but upon the high priest's interrogation, Jesus' testimony of "the Christ, the Son of God" was charged with blasphemy according to Jews law because they did not believe Jesus the Messiah <i>Mark 14:55-63; Mat 26:63-65</i>)</p> <p>24= (Jesus was sent to Caiaphas' house; Annas' house was likely near to Caiaphas' house; there was the common courtyard where Peter stood)</p> <p>25=(Peter's 2nd denial)</p> <p>27 =Q2 (Peter's 3rd denial. The other 3 synoptical gospels stated the 'a rooster crowed,' remembering the word of Jesus about the 3 denials before the rooster crows and weeping bitterly. Jesus forgave Peter and asked him to feed His sheep. Here, we can learn as long as we confess our sins or any shortage from His image from our hearts, the faithful Lord forgives us <i>our</i> sins and cleanses us from all unrighteousness <i>Mat 26:74-75; Mark 14:71-72; Luke 22:60-62; John 13:37-38; John 21:15; 1 John 1:9</i>)</p>
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⁷ *Mark 14:55-63* Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. ⁵⁶ For many bore false witness against Him, but their testimonies did not agree. ⁵⁷ Then some rose up and bore false witness against Him, saying, ⁵⁸ "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" ⁵⁹ But not even then did their testimony agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What *is it* these men testify against You?" ⁶¹ But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" ⁶² Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." ⁶³ Then the high priest tore his clothes and said, "What further need do we have of witnesses?; *Mat 26:63-65* But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" ⁶⁴ Jesus said to him, "*It is* as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." ⁶⁵ Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!"

⁸ *Mat 26:74-75* Then he began to curse and swear, *saying*, "I do not know the Man!" Immediately a rooster crowed. ⁷⁵ And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly; *Mark 14:71-72* Then he began to curse and swear, "I do not know this Man of whom you speak!" ⁷² A second time *the* rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept; *Luke 22:60-62* But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still

28 Then they led Jesus from Caiaphas to the Praetorium [the hall of judgment], and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

29 Pilate then went out to them and said, "What accusation do you bring against this Man?" **30** They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." **31** Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"

32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

28= (Jesus was sent from Caiaphas to Pilate at Praetorium, called as Antonia Fortress – today used as an elementary school, through the Sanhedrin council in the temple of God. The religious leaders did not enter into the Praetorium the Gentiles or non-Jews' occupying hall not to be defiled, although their hearts were full of killing Jesus. Jesus said previously that they cleansed only the outside but the inside which was full of extortion and self-indulgence. So, they were hypocrites and they were blind guides not to lead people into the Lord Jesus Christ the Savior See https://en.wikipedia.org/wiki/Antonia_Fortress - <https://en.wikipedia.org/wiki/Sanhedrin> Luke 22:66-70; Mat 23:24-26⁹)

29-31= (Pilate looked for their accusation against Jesus according to Roman law, not Jews law. But they forced Pilate to accuse Jesus for the death penalty caused by the blasphemy even according to Jews law because then they had no authority to proceed death penalty. Then Pilate sent Jesus to Herod Antipas to proceed but He was returned to Pilate. So, Jesus had been sent 6 times during the all night from Thursday evening to the good Friday before 9 AM His crucifixion at Golgotha --- 1. Annas; 2. Caiaphas; 3. Sanhedrin Council; 4. Pilate; 5. Herod Antipas; and 6. Pilate in order Luke 23:4-12¹⁰)

32=(Jesus previously prophesied about through betrayal, their condemnation upon Him to death on cross – being lifted up from the earth. Here the Jews said that the prophecy might be fulfilled Mat 20:18-19; John 12:32-33¹¹)

speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." ⁶² So Peter went out and wept bitterly; *John 13:37-38* Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake." ³⁸ Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times; *John 21:15* So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs.;" *1 John 1:9* If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

⁹ *Luke 22:66-70* As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, ⁶⁷ "If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe. ⁶⁸ And if I also ask you, you will by no means answer Me or let Me go. ⁶⁹ Hereafter the Son of Man will sit on the right hand of the power of God." ⁷⁰ Then they all said, "Are You then the Son of God?" So He said to them, "You *rightly* say that I am.;" *Mat 23:24-26* Blind guides, who strain out a gnat and swallow a camel!

²⁵ "Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. ²⁶ Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

¹⁰ *Luke 23:4-12* So Pilate said to the chief priests and the crowd, "I find no fault in this Man."⁵ But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place."⁶ When Pilate heard of Galilee, he asked if the Man were a Galilean. ⁷ And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. ⁸ Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long *time* to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. ⁹ Then he questioned Him with many words, but He answered him nothing. ¹⁰ And the chief priests and scribes stood and vehemently accused Him. ¹¹ Then Herod, with his men of war, treated Him with contempt and mocked *Him*, arrayed Him in a gorgeous robe, and sent Him back to Pilate. ¹² That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

¹¹ *Mat 20:18-19* "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to

³³ Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?” ³⁴ Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?” ³⁶ Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.” ³⁷ Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

³⁸ Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.

³⁹ “But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”

⁴⁰ Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber.

33-37= (Upon Pilate’s interrogation, Jesus admitted ‘Jesus is the King of the Jews but His kingdom is not of this world, and He came into the world to bear witness to the truth. Everyone who is of the truth hears His voice.’ Herby, Pilate knew His admission of the King of the Jews not in Roman empire on the earth but in heaven, not to be able to accuse Him of the treason against Roman empire on the earth for death penalty)

38= (Pilate asked the question of what truth but seemed disinterest in the truth. Pilate would hear His voice if he were of the truth. The disinterest in the truth did not lead to the way of his eternal life. Pilate announced to the Jews ‘no fault was found in Jesus at all’ *John 14:6*¹²)

39-40=Q3 (So, Pilate knew innocent Jesus, as his wife, Judas, and one crucified Criminal knew His innocence. Further, he knew the religious leaders’ envy of Jesus and so he tried to release Jesus on the Passover feast instead of Barabbas the robber. But under a lot of pressure of possible rising tumult, Pilate made the judgment against Jesus to be crucified under the accusation of ‘THIS IS JESUS THE KING OF THE JEWS,’ showing the treason against the Roman Emperor who had never appointed Him as the King of the Jews, despite on the earth, for the death penalty to a non-Roman citizen. Pilate’ heart was cynical or motivated by self-interest to keep the office of governor. The religious leaders’ hearts were hypocritic and misleading people to darkness rather than the kingdom of heaven. The people’s hearts were fickle, wavering faith, or having little faith although they had called Hosanna, Jesus, several days ago on the Palm Sunday, but now they were misled to crucify Jesus and to say ‘His blood be on us and on our children’ to have been fulfilled sadly through Nazi’s 6 million Jews holocaust. Therefore, it’s learned that the truth is absolute truth over ages, not relative truth, nor changeable truth. The truth is the word of God or the Scripture which stands forever *Mat 27:18-20, 24-26, 37; Mat 27:3-4; Luke 23:39-41; Mat 23:13*¹³)

the scribes; and they will condemn Him to death,¹⁹ and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”; *John 12:32-33*–And I, if I am lifted up from the earth, will draw all *peoples* to Myself.” ³³ This He said, signifying by what death He would die.

¹² *John 14:6* Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

¹³ *Mat 27:18-20, 24-26, 37*¹⁸ For he knew that they had handed Him over because of envy.¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.” ²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²⁴ When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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"For I Consider that I am not at all inferior to the most eminent apostles. ⁶ Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things" (2 Corinthians 11:5-6).

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

the blood of this just Person. You see *to it*." ²⁵ And all the people answered and said, "His blood *be* on us and on our children." ²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified. ³⁷ And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS; *Mat* 27:3-4 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴ saying, "I have sinned by betraying innocent blood." And they said, "What *is that* to us? You see *to it!*"; *Luke* 23:39-41 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." ⁴⁰ But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? ⁴¹ And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."; *Mat* 23:13 "But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Biblical References to Paul Foot-Steps

Paul's Biography & Mission Trips				In Pursuit of Paul (who wrote 13/27 books in the New Testament)	
Years	Bible	Area	Event		
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul's conversion	https://www.youtube.com/watch?v=Wi_A1vSyXsl	(From Persecutor Saul to Apostle Paul)
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation "Gospel of Grace"		
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 st visit; met only James		
for 7 years	Galatians 1:21; Acts 9:30 "Tarsus"	Antioch (Syria) & Tarsus (Cilicia)	Stayed in Tarsus		
45 AD	Acts 11:25 "Barnabas went to Tarsus to seek Saul"	Antioch	Started ministry in his home church. 10 years preparation.	https://www.youtube.com/watch?v=wkttdPDsFk	(Where Paul prepared for the 1 st missionary journey)
49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? -- 1 st Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	https://www.youtube.com/watch?v=uMuTrfc8cF8	(1 st)
52 AD	Acts 18:22 "Antioch" 2 nd Mission Trip Ended		1 Thess; 2 Thess; 1 Cor	https://www.youtube.com/watch?v=pcnriMDWYjY	(2 nd)
57 AD	Acts 21:3 "Tyre" Near 3 rd Mission Trip Ended		Gal; 2 Cor; Rom	https://www.youtube.com/watch?v=FJSS8N8vQmY	(3 rd)
63 AD	Acts 28:16,30 "Rome" "2 years" 4 th Mission Trip Ended		Eph; Phil; Col; Phm	https://www.youtube.com/watch?v=hkjb1yueuMA	(4 th)
64-65 AD	Released		1 Tim, Titus		
66-68 AD	2 Tim 4:6 "the time of my departure"		2 Tim	https://www.youtube.com/watch?v=NuUQ--dNUYU	(Last days of Paul)

Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation," (California: CCAH Press®, 2019).

“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices” by *CCAHA’s Vision*

Good News

<https://calvarychapelanaheimhills.com/GoodNews.htm>

How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, Your God reigns! (Isaiah 52:7)

English	Spanish	Italian	Greek	Turkish
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Affluent and Well-prepared Retiree And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

Let go, Let God CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs and their consequent practices since over 20 years. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world -- free from where Christ is named, a worldly economic system is set, and territorial boundaries are lined -- in the light of Matthew 25:40, And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.

We have been voluntarily, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.

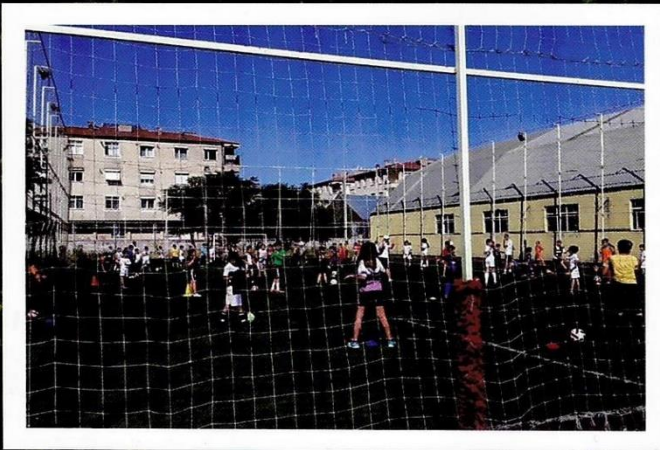


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Pray for the souls in Muslim countries, especially Iran, Afghanistan, Turkey, Syria, Palestine, Iraq, Saudi Arabia, and Yemen.

Reaching youth in dark places



All over the Iran region and beyond, Persian churches and house churches are reaching out to Iranian and Afghan youth through soccer academies. Many who come feel alone and forgotten. Some have seen great trauma and difficulties in their lives. In the academies, these young people find a fun, welcoming community.

Here are three of their stories.

HAMID: Wounds healed by a wounded Savior

Throughout his childhood, Hamid's father was violent and abusive. From the age of seven, Hamid had to work to help sustain the family. When he was a teenager, the beatings from his dad got so severe that Hamid, his mother, and siblings ran away. After a devastating incident, and determined to leave their old life behind, the family fled Iran for a neighboring country.

Hamid carried many scars with him. He would cry every time he saw a father and son and he felt a deep emptiness inside. Then one day a friend gave him the number of a local soccer academy. When he called, he realized that the coach was originally from his city in Iran and he felt an immediate connection.

When he went to the academy, he realized it was run by Iranian Christians. They were full of love and Hamid made deep friendships. When they invited him to church, Hamid was happy to go. At the church, Hamid learned that Jesus not only knows his scars but has scars of His own: scars that bring healing. In time, Hamid surrendered his life to Jesus.

"I realized what treasure I had found," smiles Hamid, "What great love there is available if only you open your heart. I no longer feel empty and I lack nothing. I found my Heavenly Father. Whenever I have a need, I can call on Him."

Hamid was baptized in August 2022. He has since completed a two-week discipleship course and now shares the love of Christ with others through the soccer academy.