

“More Effective for Wise Men” Proverbs 17-18 8/27/23

Today, we'd like to see the title of "More Effective for Wise Men" in Proverbs 17-18. To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs* Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In 17:3, The refining pot *is* for silver and the furnace for gold, But the LORD tests the hearts," what does it mean? And how can we apply it to our lives?

Q2. In 17;10, "Rebuke is more effective for a wise *man* Than a hundred blows on a fool," what does it mean? And what can we learn from here?

Q3. In 18:24, "A man *who has* friends must himself be friendly, But there is a friend *who* sticks closer than a brother," what does it mean? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

Solomon the king wrote 3,000 proverbs, but on the book of proverbs, 29 over 31 proverbs are recorded in the Bible. And he wrote 1,005 songs but on the book of Psalms, 2 over 150 Psalms - Psalms 72 and 127 -- are recorded in the Bible, in the light of 1 Kings 4:32, "He spoke three thousand proverbs, and his songs were one thousand and five."

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

<p>17</p> <p>¹ Better <i>is</i> a dry morsel with quietness, Than a house full of feasting <i>with</i> strife.</p> <p>² A wise servant will rule over a son who causes shame, And will share an inheritance among the brothers.</p> <p>³ The refining pot <i>is</i> for silver and the furnace for gold, But the LORD tests the hearts.</p>	<p>17</p> <p>1= (What a beauty for a united household over a contentious household, even a little morsel over full feast)</p> <p>2= (It's exhortation for the servant to exercise wisdom. The servant may be a part of family)</p> <p>3=Q1 (Upon Lord's test, we might be grieved for a while but we would be greatly joyful because we are becoming more like Jesus. It often takes various trials for the Christian to be purified. But Satan tempts us to doubt whether or not God is trying to restrict something good, like Satan's temptation to Eve to eat the forbidden fruit. God is not trying to holdback you anything that is beneficial but is interested in your best according to His good purpose ¹ <i>Peter1: 6-7; Gen 3:4-5¹</i>)</p>
---	---

¹ *1 Peter1: 6-7*In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, ⁷ that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ.; *Gen 3:4-5*Then the serpent said to the woman, "You will not surely die. ⁵For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

<p>⁴ An evildoer gives heed to false lips; A liar listens eagerly to a spiteful [naughty] tongue.</p> <p>⁵ He who mocks the poor reproaches his Maker; He who is glad at calamity will not go unpunished.</p> <p>⁶ Children's children <i>are</i> the crown of old men, And the glory of children <i>is</i> their father.</p> <p>⁷ Excellent speech is not becoming to a fool, Much less lying lips to a prince.</p> <p>⁸ A present <i>is</i> a precious stone in the eyes of its possessor; Wherever he turns, he prospers.</p> <p>⁹ He who covers a transgression seeks love, But he who repeats a matter separates friends.</p>	<p>4= (God allows strong delusion to the perishable people to listen to false lips and a spiteful, malicious, haughty or disobedient tongue 2 Thess 2:9-11²)</p> <p>5= (The mocker of the poor disappoints the creator of the person who is poor; Our God is God of the poor, the widow, the alien, or the humble; Whoever is happy to see a disaster will be punished by God, because that's part of perverse nature rather than compassionate heart.)</p> <p>6= (What a great heritage in a Christian home)</p> <p>7= (Excellent speech would not be from a fool but may be from a wise person's lips; uttering lies would not be from a prince or leader but may be from an unbeliever because believers should not lie since our God is impossible to lie Heb 6:18³)</p> <p>8= (A present or gift is an item to someone without the expectation of any favor in return; but a bribe is an item to someone with the expectation of any favor in return; Here a present or a gift is like a precious stone in the eyes of him who has it or in the eyes of donor. Wherever you gives, you are prosperous. It is more blessed to give than to receive. Note a bribe is wicked in verses 15 and 23 because it blinds the discerning and perverts the words of the righteous; Because of bribery, it is commonly circulated that even today Jesus' dead body had been stolen by His disciples rather than His resurrection ; Acts 20:35; Ex 23:8; Mat 28:11-15⁴)</p> <p>9= (Love covers all sins, and he who seeks Agape love or unconditional love covers a transgression; We should be willing to forgive others' sins against us. It is better to just let the transgression go, not to say anything, but just in love, to overlook it, rather than to go around and say it Prov 10:12⁵)</p>
--	---

² 2 Thess 2:9-11 The coming of the *lawless one* is according to the working of Satan, with all power, signs, and lying wonders, ¹⁰ and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. ¹¹ And for this reason God will send them strong delusion, that they should believe the lie,

³ Heb 6:18 that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

⁴ Acts 20:35 I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that "He said, 'It is more blessed to give than to receive; Ex 23:8 And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous; Mat 28:11-15 Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. ¹² When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, ¹³ saying, "Tell them, 'His disciples came at night and stole Him away while we slept.' ¹⁴ And if this comes to the governor's ears, we will appease him and make you secure." ¹⁵ So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

⁵ Prov 10:12 Hatred stirs up strife, But love covers all sins.

<p>¹⁰ Rebuke is more effective for a wise <i>man</i> Than a hundred blows on a fool [A reproof entereth more into a wise man than a hundred stripes into a fool].</p> <p>¹¹ An evil <i>man</i> seeks only rebellion; Therefore a cruel messenger will be sent against him.</p> <p>¹² Let a man meet a bear robbed of her cubs, Rather than a fool in his folly.</p> <p>¹³ Whoever rewards evil for good, Evil will not depart from his house.</p> <p>¹⁴ The beginning of strife <i>is like</i> releasing water; Therefore stop contention before a quarrel starts.</p> <p>¹⁵ He who justifies the wicked, and he who condemns the just, Both of them alike <i>are</i> an abomination to the LORD.</p> <p>¹⁶ Why <i>is there</i> in the hand of a fool the purchase price of wisdom, Since <i>he has</i> no heart <i>for it</i>?</p> <p>¹⁷ A friend loves at all times, And a brother is born for adversity.</p>	<p>10= Q2 (The wise man is the man who fears the Lord – here holy fear, not flesh fear -- knows His word, understands it, and is able to apply it to his real life; He would accept a rebuke or reproof seriously for wisdom, but a fool is disinterested in it, even in a hundred rebukes for wisdom. <i>Prov 1:7; Prov 9:10⁶</i>)</p> <p>11=(To be disobedient to or rebellious against God is evil, followed by a cruel punishment. Obedience to God is better than sacrifice to God; Love of God is better than tithe to God; The heartless sacrifice or tithe doesn't make God delightful because God is not a beggar but an owner of the earth <i>1 Sam 15:22; Luke 11:42⁷</i>)</p> <p>12= (Your meeting a bear which is robbed of its cubs is wiser than the foolishness of a fool because a fool doesn't fear the Lord unlike a wise person; So bad foolishness!)</p> <p>13=(A person who pays back evil for the received goodness will bear evil in his house. By the Spirit, we can pay back good even for evil, that we can love even enemies unconditionally <i>Luke 6:35⁸</i>)</p> <p>14= (Starting strife is like letting out a little channel of water dam; So, stay away from beginning contention, before growing up to a quarrel)</p> <p>15= (Those are like today holding up the wicked as idols before the public or making fun of Christians before the public; Those pervert the word of God and so God hates those people)</p> <p>16= (It is unreasonable for a fool to buy wisdom even if he is disinterested in it)</p> <p>17=(This friend's love is all the times, bears all things, believes all things, hopes all things, and endures all things. That's Agape love the fruit of the Spirit; A born brother tends to resolve the coming difficulties in a household <i>1 Cor 13:7⁹</i>)</p> <p>18=(Pledge or surety is a promise to secure to pay for the debt caused by another's failure; It's prohibited by</p>
---	--

⁶ *Prov 1:7* The fear of the LORD *is* the beginning of knowledge, *But* fools despise wisdom and instruction.; *Prov 9:10* "The fear of the LORD *is* the beginning of wisdom, And the knowledge of the Holy One *is* understanding.

⁷ *1 Sam 15:22* So Samuel said: "Has the LORD *as great* delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, *And* to heed than the fat of rams; *Luke 11:42* But woe to you Pharisees! For you tithe mint and rue and all manner of herbs, and pass by justice and the love of God. These you ought to have done, without leaving the others undone.

⁸ *Luke 6:35* But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

⁹ *1 Cor 13:7* bears all things, believes all things, hopes all things, endures all things.

<p>18 A man devoid of understanding shakes hands in a pledge, And becomes surety for his friend.</p>	<p>the Scripture; we should owe another nothing except love; Note credit cards are usable within the payable scope, not outside, because the debt controls you rather than the Spirit controls you <i>Prov 11:15; Rom 13:8¹⁰</i>)</p>
<p>19 He who loves transgression loves strife [He loveth transgression that loves strife], And he who exalts his gate seeks destruction.</p>	<p>19= (There are some people who love strife; That's transgression or sin; He who exalts his gate or trusts in high status or he who is proud leads to destruction)</p>
<p>20 He who has a deceitful [froward] heart finds no good, And he who has a perverse tongue falls into evil.</p>	<p>20= (Deceit or stubbornness is not good; And a perverse or crooked word from tongue causes evil)</p>
<p>21 He who begets a scoffer <i>does so</i> to his sorrow, And the father of a fool has no joy.</p>	<p>21= (When you scoff or ridicule or look down another, you would be sorrowful or be disappointed; The father of a foolish child has no joy but has pain)</p>
<p>22 A merry heart does good, like medicine, But a broken spirit dries the bones.</p>	<p>22= (A human has body, soul, and spirit. If you have a cheerful mind, heart or soul, you may overcome your ill body like medicine; But broken or weaken spirit may make the body including bones worse)</p>
<p>23 A wicked <i>man</i> accepts a bribe behind the back To pervert the ways of justice.</p>	<p>23= (See verse 8; A gift with expectation of something is wicked because it perverts good judgment)</p>
<p>24 Wisdom <i>is</i> in the sight of him who has understanding, But the eyes of a fool <i>are</i> on the ends of the earth.</p>	<p>24= (If you understand the known word of God, wisdom is right there as the applicable understood word to you. But a fool looks on the place where there is neither understanding nor wisdom, or on the ends of the earth; Whoever doesn't fear or honor God has no clue for understanding or wisdom)</p>
<p>25 A foolish son <i>is</i> a grief to his father, And bitterness to her who bore him.</p>	<p>25= (A foolish son gives a grief to his father and bitterness to his mother; he has not eternal life because he doesn't fear God and so doesn't believe in God the father of Jesus)</p>
<p>26 Also, to punish the righteous <i>is</i> not good, <i>Nor</i> to strike princes for <i>their</i> uprightness.</p>	<p>26= (To punish the person who lives by faith is not good; nor is good to strike princes or leaders because they are right up to God)</p>
<p>27 He who has knowledge spares his words, <i>And</i> a man of understanding is of a calm spirit.</p>	<p>27= (He who has knowledge says a few words. And a man of understanding is temperate or self-controlled)</p>
<p>28 Even a fool is counted wise when he holds his peace; <i>When</i> he shuts his lips, <i>he is considered</i> perceptive [understanding].</p>	<p>28= (Even a fool who keeps in peace, not in wrath, may be considered as a wise man, while he who keeps silence may be considered as understanding man. So, you, as a Christian, be slow to speak, be slow to wrath <i>James 1:19¹¹</i>)</p>

¹⁰ *Prov 11:15* He who is surety for a stranger will suffer, But one who hates being surety is secure; *Rom 13:8* Owe no one anything except to love one another, for he who loves another has fulfilled the law.

¹¹ *James 1:19* So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

<p>18</p> <p>¹A man who isolates himself seeks his own desire; He rages against all wise judgment [seekth and intermeddleth with all wisdom].</p> <p>² A fool has no delight in understanding, But in expressing his own heart.</p> <p>³ When the wicked comes, contempt comes also; And with dishonor [ignominy] comes reproach.</p> <p>⁴ The words of a man's mouth are deep waters; The wellspring of wisdom is a flowing brook.</p> <p>⁵ <i>It is</i> not good to show partiality to the wicked, <i>Or</i> to overthrow the righteous in judgment.</p> <p>⁶ A fool's lips enter into contention, And his mouth calls for blows.</p> <p>⁷ A fool's mouth is his destruction, And his lips are the snare of his soul.</p> <p>⁸ The words of talebearer are like tasty trifles [as wounds], And they go down into the inmost body.</p> <p>⁹ He who is slothful in his work Is a brother to him who is a great destroyer.</p> <p>¹⁰ The name of the LORD is a strong tower; The righteous run to it and are safe.</p> <p>¹¹ The rich man's wealth is his strong city, And like a high wall in his own esteem.</p>	<p>18</p> <p>1= (When a man separates himself for lust or his own desire, he angers against all wise judgment to himself or he eagerly interferes in all wisdom)</p> <p>2= (A fool is disinterested in understanding, but is glad to express his own heart or his own opinions)</p> <p>3= (The wicked brings contempt or disrespect, and reproach or disappointment brings dishonor)</p> <p>4= (The words from mouth is like deep waters or unceasing waters; continually flowing wisdom from the mouth is like a flowing brook or stream)</p> <p>5= (To show partiality or favoritism to the wicked or to overthrow the righteous is not good)</p> <p>6= (Foolishness from a fool's lips of mouth causes contention and wrath; But a soft word turns away wrath <i>Prov 15:1¹²</i>)</p> <p>7=(Foolishness coming from a fool's mouth destroys himself and traps himself)</p> <p>8= (The words of malicious gossipers like little tasty thing or little delicious thing sink deep into one's heart or deep hurt; So refuse to listen to gossip)</p> <p>9= (A lazy person in his work is like a brother who destroys greatly)</p> <p>10= (A strong tower implies a situation of necessary defense; When we face difficulties, conflicts, or war, we call the Lord or Jesus - Yahweh Shua – who is a strong tower and safe because we live by faith)</p> <p>11= (In general, the rich man thinks of his wealth as a strong city like a high wall in his own admiration; It's a common mistake to be rich to himself, not to God <i>Luke 12:19-21¹³</i>)</p>
---	---

¹² *Prov 15:1* A soft answer turns away wrath, But a harsh word stirs up anger.

¹³ *Luke 12:19-21* And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ²⁰ But God said to him, 'Fool! This night your soul will be required of you; then whose will those

<p>12 Before destruction the heart of a man is haughty, And before honor <i>is</i> humility.</p>	<p>12= (Haughtiness, pride, or arrogance causes destruction, while humility causes honor because God resists the proud but gives grace to the humble <i>James 4:6, 10; 1 Peter 5:5; James 1:9¹⁴</i>)</p>
<p>13 He who answers a matter before he hears <i>it</i>, It <i>is</i> folly and shame to him.</p>	<p>13= (It is foolish and shameful for him to answer an issue before full hearing a case)</p>
<p>14 The spirit of a man will sustain him in sickness, But who can bear a broken spirit?</p>	<p>14= (The strong spirit may overcome the physical sickness or weakness, while destroyed or wounded spirit can't overcome it <i>Phil 4:13¹⁵</i>)</p>
<p>15 The heart of the prudent acquires knowledge, And the ear of the wise seeks knowledge.</p>	<p>15= (Prudent or wise person is always ready to acquire knowledge. His ears seek knowledge, because the knowledge is the starting point for the wisdom through its understanding)</p>
<p>16 A man's gift makes room for him, And brings him before great men.</p>	<p>16= (It's not necessarily good. It's evil in some ways, called as a bribe or a gift for a favor. A gift may give a donor an opportunity to meet great men; See 17:8 the above)</p>
<p>17 The first <i>one</i> to plead his cause <i>seems</i> right, Until his neighbor comes and examines him.</p>	<p>17= (Both sides must be heard for right judgment even if one side seems right before the other side comes and examines him)</p>
<p>18 Casting lots causes contentions to cease, And keeps the mighty apart.</p>	<p>18= (Casting lots the final judgment cease the contentions of both sides. And then both sides the mighty disputers part each other)</p>
<p>19 A brother offended <i>is harder to win</i> than a strong city, And contentions <i>are</i> like the bars of a castle.</p>	<p>19= (An offended brother is harder to be exhorted than to conquer a strong city; So, don't offend a brother; Contentions or arguments are stubborn like the bars of a castle; So, do not involve in contentions or arguments the fruit of flesh)</p>
<p>20 A man's stomach shall be satisfied from the fruit of his mouth; <i>From</i> the produce of his lips he shall be filled.</p>	<p>20= (Your stomach is satisfied with a meal, probably a good meal, not bad meal; Likewise you are filled with the words from your lips of mouth, followed by verse 21, either a death or a life)</p>

things be which you have provided?²¹ "So *is* he who lays up treasure for himself, and is not rich toward God."

¹⁴ *James 4:6, 10*⁶ But He gives more grace. Therefore He says: "God resists the proud. But gives grace to the humble" ¹⁰ Humble yourselves in the sight of the Lord, and He will lift you up; *1 Peter 5:5* likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble."; *James 1:9* Let the lowly brother glory in his exaltation,

¹⁵ *Phil 4:13* I can do all things through Christ who strengthens me.

<p>21 Death and life <i>are</i> in the power of the tongue, And those who love it will eat its fruit.</p>	<p>21= (The word from the tongue in mouth causes both death and life; Those who love the tongue will have its consequence; So whoever is able to bridle the tongue for a life rather than a death is a mature person <i>James 3:2-6¹⁶</i>)</p>
<p>22 <i>He who</i> finds a wife finds a good <i>thing</i>, And obtains favor from the LORD.</p>	<p>22=(To find a wife is a blessing from God; Also, not all but even the few not to marry for the kingdom of heaven's sake is a blessing too from God <i>Gen 2:18; prov 5:18-19; Mat 19:10-12¹⁷</i>)</p>
<p>23 The poor <i>man</i> uses entreaties, But the rich answers roughly.</p>	<p>23= (In general, the poor does humble requests, while the rich answers harshly; But we should not do so but give mercy on the poor because we honor God who created the people who are poor <i>Prov 14:31¹⁸</i>)</p>
<p>24 A man <i>who has</i> friends must himself be friendly, But there is a friend <i>who</i> sticks closer than a brother.</p>	<p>24= Q3 (Greatest way to get friends is just to be friendly; but a friend in Agape love is like Jesus who sticks closer than just a born brother <i>John 15:13-15¹⁹</i>)</p>

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

**All quotations are taken, except King James Version (KJV), from New King James Version (NKJV), ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.
© Copyright 2023 by Wayne Kim. All rights reserved. No part of this material may be reproduced in any forms or by any means without the prior written permission of the publisher, except for brief quotations in critical articles or reviews.**

¹⁶ *James 3:2-6* For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. ³ Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. ⁴ Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. ⁵ Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! ⁶ And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

¹⁷ *Gen 2:18* And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him."; *prov 5:18-19* Let your fountain be blessed, And rejoice with the wife of your youth. ¹⁹ As a loving deer and a graceful doe, Let her breasts satisfy you at all times; And always be enraptured with her love; *Mat 19:10-12* His disciples said to Him, "If such is the case of the man with his wife, it is better not to marry." ¹¹ But He said to them, "All cannot accept this saying, but only those to whom it has been given: ¹² For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept it, let him accept it."

¹⁸ *Prov 14:31* He who oppresses the poor reproaches his Maker, But he who honors Him has mercy on the needy.

¹⁹ *John 15:13-15* Greater love has no one than this, than to lay down one's life for his friends. ¹⁴ You are My friends if you do whatever I command you. ¹⁵ No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you;

Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord’s Continuing Work Through His Church Acts 29

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Biblical References to Paul Foot-Steps

Paul’s Biography & Mission Trips				In Pursuit of Paul <i>(who wrote 13/27 books in the New Testament)</i>	
Years	Bible	Area	Event		
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul’s conversion	https://www.youtube.com/watch?v=Wi_A1vSyXsl	(From Persecutor Saul to Apostle Paul)
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation “Gospel of Grace”		
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 st visit; met only James		
for 7 years	Galatians 1:21; Acts 9:30 “Tarsus”	Antioch (Syria) & Tarsus (Cilicia)	Stayed in Tarsus		
45 AD	Acts 11:25 “Barnabas went to Tarsus to seek Saul”	Antioch	Started ministry in his home church. 10 years preparation.	https://www.youtube.com/watch?v=wktDPDsFk	(Where Paul prepared for the 1 st missionary journey)

49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? -- 1 st Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	https://www.youtube.com/watch?v=uMuTrfc8cF8 (1 st)
52 AD	Acts 18:22 "Antioch" 2 nd Mission Trip Ended		1 Thess; 2 Thess; 1 Cor	https://www.youtube.com/watch?v=pcnriMDWYjY (2 nd)
57 AD	Acts 21:3 "Tyre" Near 3 rd Mission Trip Ended		Gal; 2 Cor; Rom	https://www.youtube.com/watch?v=FJSS8N8vQmY (3 rd)
63 AD	Acts 28:16,30 "Rome" "2 years" 4 th Mission Trip Ended		Eph; Phil; Col; Phm	https://www.youtube.com/watch?v=hkjb1yueuMA (4 th)
64-65 AD	Released		1 Tim, Titus	
66-68 AD	2 Tim 4:6 "the time of my departure"		2 Tim	https://www.youtube.com/watch?v=NuUQ--dNUYU (Last days of Paul)
Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation," (California: CCAH Press®, 2019).				

Good News

<https://calvarychapelanaheimhills.com/GoodNews.htm>

How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, Your God reigns! (Isaiah 52:7)

English	Spanish	Italian	Greek	Turkish
-------------------------	-------------------------	-------------------------	-----------------------	-------------------------

Affluent and Well-prepared Retiree And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

Let go, Let God CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs and their consequent practices since over 20 years. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world -- free from where Christ is named, a worldly economic system is set, and territorial boundaries are lined -- in the light of Matthew 25:40, And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.

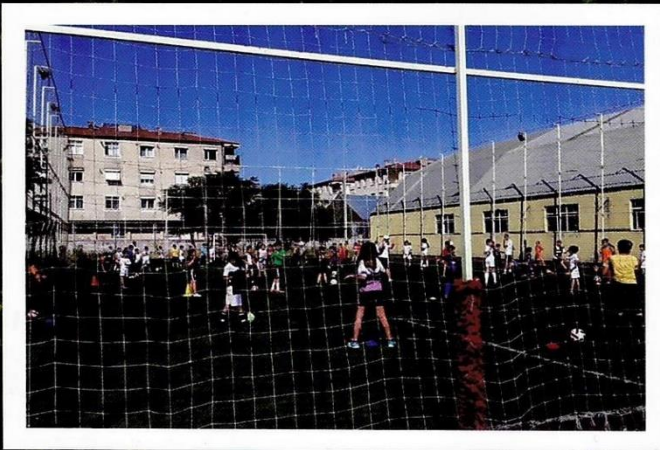
We have been voluntarily, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.



ebook.church

Pray for the souls in Muslim countries, especially Iran, Afghanistan, Turkey, Syria, Palestine, Iraq, Saudi Arabia, and Yemen.

Reaching youth in dark places



All over the Iran region and beyond, Persian churches and house churches are reaching out to Iranian and Afghan youth through soccer academies. Many who come feel alone and forgotten. Some have seen great trauma and difficulties in their lives. In the academies, these young people find a fun, welcoming community.

Here are three of their stories.

HAMID: Wounds healed by a wounded Savior

Throughout his childhood, Hamid's father was violent and abusive. From the age of seven, Hamid had to work to help sustain the family. When he was a teenager, the beatings from his dad got so severe that Hamid, his mother, and siblings ran away. After a devastating incident, and determined to leave their old life behind, the family fled Iran for a neighboring country.

Hamid carried many scars with him. He would cry every time he saw a father and son and he felt a deep emptiness inside. Then one day a friend gave him the number of a local soccer academy. When he called, he realized that the coach was originally from his city in Iran and he felt an immediate connection.

When he went to the academy, he realized it was run by Iranian Christians. They were full of love and Hamid made deep friendships. When they invited him to church, Hamid was happy to go. At the church, Hamid learned that Jesus not only knows his scars but has scars of His own: scars that bring healing. In time, Hamid surrendered his life to Jesus.

"I realized what treasure I had found," smiles Hamid, "What great love there is available if only you open your heart. I no longer feel empty and I lack nothing. I found my Heavenly Father. Whenever I have a need, I can call on Him."

Hamid was baptized in August 2022. He has since completed a two-week discipleship course and now shares the love of Christ with others through the soccer academy.