

“Woe” Isaiah 30-31 9/10/23

Today, we'd like to see the title of “Woe” in Isaiah 30-31.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

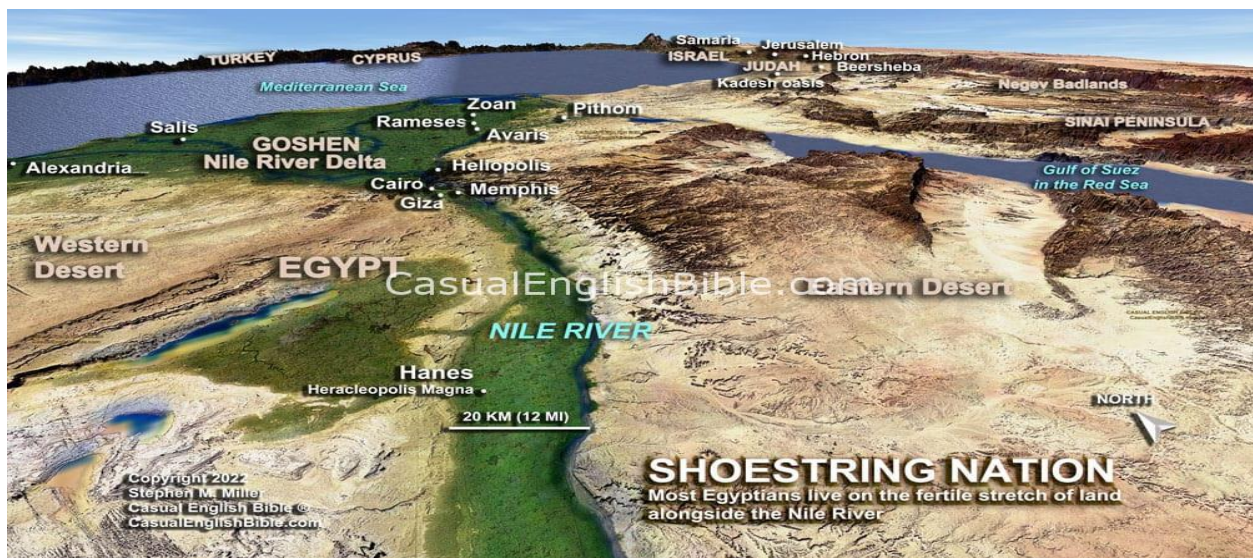
Q1. In 30:1-2, “ ‘Woe to the rebellious children,’ says the LORD, ‘Who take counsel, but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin; ² Who walk to go down to Egypt, And have not asked My advice, To strengthen themselves in the strength of Pharaoh, And to trust in the shadow of Egypt!’” what do these mean? And what can we learn from here?

Q2. In 30:9-10, “That this *is* a rebellious people, Lying children, Children *who* will not hear the law of the LORD; ¹⁰ Who say to the seers, ‘Do not see,’ And to the prophets, ‘Do not prophesy to us right things; Speak to us smooth things, prophesy deceits,’” what do these mean? And how can we apply these to our lives?

Q3. In 31:1, “Woe to those who go down to Egypt for help, *And* rely on horses, Who trust in chariots because *they are* many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the LORD!” what does it mean? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

Rabshakeh the chief soldier of Assyria ridiculed Hezekiah the king of Judah in 2 Kings 18:19,21, “¹⁹ Then *the* Rabshakeh said to them, ‘Say now to Hezekiah,’ Thus says the great king, the king of Assyria: ‘What confidence *is* this in which you trust? ²¹ Now look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So *is* Pharaoh king of Egypt to all who trust in him,’” Hezekiah first tried to negotiate with Egypt to help Judah from the invasion of Assyria who had already conquered Israel, without asking God.



Zoan and Hanes (30:4) Source: <https://www.casualenglishbible.com/>

<p>30 ¹“Woe to the rebellious children,” says the LORD, “Who take counsel, but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin; ² Who walk to go down to Egypt, And have not asked My advice, To strengthen themselves in the strength of Pharaoh, And to trust in the shadow of Egypt!</p> <p>³ Therefore the strength of Pharaoh Shall be your shame, And trust in the shadow of Egypt Shall be <i>your</i> humiliation.</p> <p>⁴ For his princes were at Zoan, And his ambassadors came to Hanes.</p> <p>⁵ They were all ashamed of a people <i>who</i> could not benefit them, Or be help or benefit, But a shame and also a reproach.”</p> <p>⁶ The burden against the beasts of the South.</p> <p>Through a land of trouble and anguish, From which <i>came</i> the lioness and lion, The viper and fiery flying serpent, They will carry their riches on the backs of young donkeys, And their treasures on the humps of camels, To a people <i>who</i> shall not profit; ⁷ For the Egyptians shall help in vain and to no purpose. Therefore I have called her Rahab-Hem-Shebeth.[Their strength is to sit still]</p>	<p>30 1-2=Q1 (In the attack of Assyria who was cruel, Judah took human counsels to go down to Egypt which would help. When we face urgent difficulties, we tend to search an easy way out of them, without the counsel of God or without asking in prayer to the Lord. That’s according to the flesh or after the flesh rather than after the Spirit or according to the Spirit because the things of the flesh cannot glorify God or please God <i>Rom 8:4-8¹</i>)</p> <p>3= (Even Egypt looked light, strong, and great helper, Egypt ends in shadow, weakness, and humiliation to you because nobody is equal to God)</p> <p>4= (See the above map, Judah sent her princes or leaders to the Zoan in the lower Nile River and her ambassadors to the Hanes in the higher Nile River)</p> <p>5= (Judah ended in a shame and a reproach without any help or benefit from Egypt)</p> <p>6-7= (God gives the warning against Egypt like the beasts of the South; God used Egyptians as Beasts; through Negev desert, which is the land of trouble and anguish with lioness, lion, viper, fiery flying serpent, Judah people would carry their riches and treasures thorough donkeys and camel for Egypt’s help, but Egypt would be profitless to Judah, because Egypt would be helpless and aimless and so God has called Rahab-Hem-Shebeth or Rahab’s strength is nothing. Rahab is a beast like</p>
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¹ *Rom 8:4-8* that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit. ⁶ For to be carnally minded *is* death, but to be spiritually minded *is* life and peace. ⁷ Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. ⁸ So then, those who are in the flesh cannot please God.

<p>8 Now go, write it before them on a tablet, And note it on a scroll, That it may be for time to come, Forever and ever:</p> <p>9 That this <i>is</i> a rebellious people, Lying children, Children <i>who</i> will not hear the law of the LORD; 10 Who say to the seers, “Do not see,” And to the prophets, “Do not prophesy to us right things; Speak to us smooth things, prophesy deceits.</p> <p>11 Get out of the way, Turn aside from the path, Cause the Holy One of Israel To cease from before us.”</p> <p>12 Therefore thus says the Holy One of Israel: “Because you despise this word, And trust in oppression and perversity, And rely on them,</p>	<p>Leviathan the crooked servant. Rahab which sat on the Nile River looked so powerful but was powerless or the Egyptians’ strength was nothing <i>Isaiah 27:1; Job 41:1²</i>)</p> <p>8= (God asks through Isaiah a writing on a scroll to be forever)</p> <p>9-10 = Q2 (A rebellious people or a disobedient people desire lies, smooth things, or deceits for their itching ears, rather than the law of the Lord, right things, or truth through the seers or the prophets, like today <i>2 Tim 4:3-5³</i>)</p> <p>11= (They get out of the right way, turn aside from the path, so that the Holy One of Israel stops to work before them. God would not violate our human free-will the gift. If you are with God, God will be with you. If you forsake God, God will forsake you. But if you seek God, You will find God. <i>1 Chro 28:9; 2 Chron 15:1-2⁴</i>)</p> <p>12= (God told how they were rebellious; they despise the word of God; It is observed if you love God, you would love God’s word. It is heard that many say we love God but few love His word. Here, in the oppression of Assyria’s attack, they trust in perversity, not in truth, and rely upon Egyptians)</p>
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² *Isaiah 27:1* In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea; *Job 41:1* Can you draw out Leviathan with a hook, Or *snare* his tongue with a line *which* you lower?

³ *2 Tim 4:3-5* For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; ⁴ and they will turn *their* ears away from the truth, and be turned aside to fables. ⁵ But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

⁴ *1 Chro 28:9*As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the LORD searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever; *2 Chron 15:1-2* Now the Spirit of God came upon Azariah the son of Oded. ²And he went out to meet Asa, and said to him: “Hear me, Asa, and all Judah and Benjamin. The LORD *is* with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you.

13 Therefore this iniquity shall be to you
Like a breach ready to fall,
A bulge in a high wall,
Whose breaking comes suddenly, in an instant.
14 And He shall break it like the breaking of the potter's
vessel, Which is broken in pieces;
He shall not spare.
So there shall not be found among its fragments A sherd to
take fire from the hearth, Or to take water from the cistern."

15 For thus says the Lord GOD, the Holy One of Israel:

"In returning and rest you shall be saved;
In quietness and confidence shall be your strength."

But you would not,
16 And you said, "No, for we will flee on horses"—
Therefore you shall flee!

And, "We will ride on swift horses"—
Therefore those who pursue you shall be swift!

17 One thousand *shall flee* at the threat of one,
At the threat of five you shall flee,
Till you are left as a pole on top of a mountain
And as a banner on a hill.

18 Therefore the LORD will wait, that He may be gracious to
you; And therefore He will be exalted, that He may have
mercy on you.

For the LORD *is* a God of justice;
Blessed *are* all those who wait for Him.

19 For the people shall dwell in Zion at Jerusalem;
You shall weep no more.
He will be very gracious to you at the sound of your cry;
When He hears it, He will answer you.

13-14= (This iniquity or sin to rebel against God or to disobey His word causes sudden destruction like (1) a high wall's breaking through a breach and a bulge and (2) the vessel broken in pieces to be useless to take fire from the fireplace or to take water from the cistern)

15-17= (God asks them to return to God and to wait for Him in quietness and confidence, and if they do so, God will take care of Assyria's invasion and save you from the invasion. But they rejected it because they would flee on the horses, which were brought from Egypt, from Assyria's invasion. However, they shall flee and their Assyrian pursuers shall be swifter than them in their 1,000 fleeing against 1 pursuer, and their fleeing against 5 pursuers, and few remnants running up to top of a mountain or a hill like a pole or a banner)

18= (God is gracious, merciful, and just. He waits for you, and exalts you. All those who wait for Him who works is blessed. Here, grace is freely given gift to you who don't deserve anything. Rebellion against God is a sin, that you deserve a punishment accordingly. Justice is calling for judgment against the sin for the punishment. Mercy is wiping out the sin for the punishment. So, if you repent the sin, God will wipe out the deserved punishment.)

19=(Hezekiah went to the house of the Lord at Jerusalem and prayed to the Lord God of Israel to deliver Judah from Sennacherib king of Assyria the invader. Then Isaiah delivered His word on

<p>20 And <i>though</i> the Lord gives you The bread of adversity and the water of affliction, Yet your teachers will not be moved into a corner anymore, But your eyes shall see your teachers. 21 Your ears shall hear a word behind you, saying, “This <i>is</i> the way, walk in it,” Whenever you turn to the right hand Or whenever you turn to the left. 22 You will also defile the covering of your images of silver, And the ornament of your molded images of gold. You will throw them away as an unclean thing; You will say to them, “Get away!” 23 Then He will give the rain for your seed With which you sow the ground, And bread of the increase of the earth; It will be fat and plentiful. In that day your cattle will feed In large pastures. 24 Likewise the oxen and the young donkeys that work the ground Will eat cured fodder, Which has been winnowed with the shovel and fan. 25 There will be on every high mountain And on every high hill Rivers <i>and</i> streams of waters, In the day of the great slaughter, When the towers fall. 26 Moreover the light of the moon will be as the light of the sun, And the light of the sun will be sevenfold, As the light of seven days, In the day that the LORD binds up the bruise of His people And heals the stroke of their wound.</p>	<p>which God has heard 2 <i>Kings</i> 19:14-20⁵)</p> <p>20-26=(Just turn your life over to God, and God will begin to guide you and direct you. God may be showing you His love by patiently walking with you through difficulty times while God gives the bread of adversity and the water of affliction; They destroy all idols, man- made things, or whatever love more than/equal to God, and they get them away. Then, God will give plentiful blessings – rain for seed, bread of the increase, fat cattle, well eating and well working oxen and donkeys; When God gives you victory, it’s going to be a restoration of the land, of rain, and rivers, and streams. God is just going to bless and remove the smog and the impurities of the air, so there will be so brightness of the moon and of the sun; God heals bruised or wound people)</p>
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⁵ 2 *Kings* 19:14-20 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. ¹⁵ Then Hezekiah prayed before the LORD, and said: “O LORD God of Israel, *the One* who dwells *between* the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. ¹⁶ Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to reproach the living God. ¹⁷ Truly, LORD, the kings of Assyria have laid waste the nations and their lands, ¹⁸ and have cast their gods into the fire; for they *were* not gods, but the work of men’s hands—wood and stone. Therefore they destroyed them. ¹⁹ Now therefore, O LORD our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You *are* the LORD God, You alone.”
²⁰ Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD God of Israel: ‘Because you have prayed to Me against Sennacherib king of Assyria, I have heard.’”

27 Behold, the name of the LORD comes from afar,
Burning *with* His anger,
And *His* burden *is* heavy;
His lips are full of indignation,
And His tongue like a devouring fire.

28 His breath is like an overflowing stream,
Which reaches up to the neck,
To sift the nations with the sieve of futility;
And *there shall be* a bridle in the jaws of the people,
Causing *them* to err.

29 You shall have a song
As in the night *when* a holy festival is kept,
And gladness of heart as when one goes with a flute,
To come into the mountain of the LORD,
To the Mighty One of Israel.

30 The LORD will cause His glorious voice to be heard,
And show the descent of His arm,
With the indignation of *His* anger
And the flame of a devouring fire,
With scattering, tempest, and hailstones.

31 For through the voice of the LORD
Assyria will be beaten down,
As He strikes with the rod.

32 And *in* every place where the staff of punishment passes,
Which the LORD lays on him,
It will be with tambourines and harps;
And in battles of brandishing He will fight with it.

33 For Tophet *was* established of old,
Yes, for the king it is prepared.
He has made *it* deep and large;
Its pyre *is* fire with much wood;
The breath of the LORD, like a stream of brimstone,
Kindles it.

27-30=(Now God talks about the great tribulation period against the enemies of God on the earth in the light of "His anger," "full of indignation," "His tongue like a devouring fire" but you will be rejoicing with a gladness of heart, as one who is going in to worship God, coming in to meet God)

31-32=(The Assyrians 185,000 were killed by the angle of the Lord in a certain night; Sennacherib king of Assyria ran away and was assassinated as God told here. Then Juda was worshipping God with tambourines and harps 2 Kings 19:35-37⁶)

33=(Sheol in the Hebrew word or Hades in the Greek is hell or fiery hell at death or His return in heaven. Abyss or bottomless pit is the bound place for Satan upon Jesus' return on earth. Tophet in the Hebrew or Gehenna in the Greek is the lake of fire at the Great White Throne judgment. This is the final destination of Satan, devils, and unbelievers. Death and Hades are cast thereinto. This is the 2nd death. Here

⁶ 2 Kings 19:35-37 And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when *people* arose early in the morning, there were the corpses—all dead. ³⁶ So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. ³⁷ Now it came to pass, as he was worshiping in the temple of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

<p>31</p> <p>¹Woe to those who go down to Egypt for help, <i>And</i> rely on horses, Who trust in chariots because <i>they are</i> many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the LORD!</p> <p>² Yet He also <i>is</i> wise and will bring disaster, And will not call back His words, But will arise against the house of evildoers, And against the help of those who work iniquity.</p>	<p>Tophet the unquenchable fire of lake like the fire of funeral pyre or a stream of brimstone, is prepared for Sennacherib king of Assyria <i>Mark 9:47-48; Rev 20:14-15; Rev 20:3⁷</i></p> <p>31</p> <p>1=Q3 (Without seeking God, they are so bad to go down to Egypt for help for many chariots and horses. They did not obey God's word not to return to Egypt in order to multiply horses. God loves the obedient people because they glorify God by the obedience as Jesus obeyed God to even the death of the cross and hereby Jesus glorified God. To obey His word is better than the offerings or sacrifices without the obedience. Offerings or Sacrifices must be consequences of your obedient heart because God the owner of the earth doesn't need any things but wants to be loved by you as the offerings or sacrifices merely prove your love <i>1 Sam 16:22; Deut 17:16; Phil 2:8, 11; Ex 19:5⁸</i>)</p> <p>2= (God is wise and faithful, bringing disaster against evildoers and the helpers of those sinners; God's word is never altered but is faithful forever)</p>
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⁷ *Mark 9:47-48* And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire— ⁴⁸ where 'Their worm does not die And the fire is not quenched; *Rev 20:14-15* Then Death and Hades were cast into the lake of fire. This is the second death. ¹⁵ And anyone not found written in the Book of Life was cast into the lake of fire; *Rev 20:3* and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

⁸ *1 Sam 15:22* So Samuel said: "Has the LORD as *great* delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, *And* to heed than the fat of rams; *Deut 17:16* But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the LORD has said to you, 'You shall not return that way again; *Phil 2:8, 11⁸* And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. ¹¹ and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father; *Ex 19:5* Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine.

³ Now the Egyptians *are* men, and not God;
And their horses are flesh, and not spirit.
When the LORD stretches out His hand,
Both he who helps will fall,
And he who is helped will fall down;
They all will perish together.

⁴ For thus the LORD has spoken to me:

“As a lion roars,
And a young lion over his prey
(When a multitude of shepherds is summoned against him,
He will not be afraid of their voice
Nor be disturbed by their noise),
So the LORD of hosts will come down
To fight for Mount Zion and for its hill.

⁵ Like birds flying about,
So will the LORD of hosts defend Jerusalem.
Defending, He will also deliver *it*;
Passing over, He will preserve *it*.”

⁶ Return *to Him* against whom the children of Israel
have deeply revolted.

⁷ For in that day every man shall throw away his idols of silver
and his idols of gold—sin, which your own hands have made
for yourselves. ⁸“Then Assyria shall fall by a sword not of
man, And a sword not of mankind shall devour him.
But he shall flee from the sword,
And his young men shall become forced labor.
⁹ He shall cross over to his stronghold for fear,
And his princes shall be afraid of the banner,”
Says the LORD, Whose fire *is* in Zion
And whose furnace *is* in Jerusalem.

3= (Egypt is a type of flesh against the spirit. The helpers and the helped will fall. Here is (1) God's warning against trusting in flesh such as Egyptians and their horses and (2) God's exhortation to trust in the Lord)

4= (A lion is a figure of God; A lion eats up his prey not disturbed by many shepherds' yelling voice or noise; The Lord will come down to fight against Assyria for Mount Zion and for its hill as God did through His angel, in 30:31-32.)

5= (The birds are protecting their chicks by flying around attackers such as snakes or foxes; It's a prophecy. Close to end the World War I, Turks occupied the ancient Jerusalem. Then British forces were flying over the city of Jerusalem continually. In the night, the Turks fled away with fear from Jerusalem. So, Jerusalem was able to be protected)

6= (This is quite an indictment against rebellious Israel; Come and return to the Lord)

7-9= (in a day, they will throw away all idols, man-made things, or things which they love more than or equal to God. God miraculously delivered them from the Assyrians through the sword of angel – Assyrians were stricken and ran away with the fear of God's banner and fiery protection in Zion and in Jerusalem, in 30:31-32. Don't trust in Egyptians, their chariots, horses, or flesh, Trust God. He will direct you for ultimate victory. Even in difficulties, you may rejoice in Him who handles them in His way, His time, and His good purpose. Who can be against God?)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Biblical References to Paul Foot-Steps

Paul's Biography & Mission Trips				In Pursuit of Paul (who wrote 13/27 books in the New Testament)	
Years	Bible	Area	Event		
35 AD	Acts 9:4-6	Damascus	Persecution of Christians; Paul's conversion	https://www.youtube.com/watch?v=Wi_A1vSyXsl (From Persecutor Saul to Apostle Paul)	
* for 3 years	Galatians 1:17; Acts 9:21-26 (3 years gap)	Desert of Arabia Damascus	Divine Revelation "Gospel of Grace"		
38 AD	Galatians 1:19; Acts 9:26-27	Jerusalem	1 st visit; met only James		
for 7 years	Galatians 1:21; Acts 9:30 "Tarsus"	Antioch (Syria) & Tarsus (Cilicia)	Stayed in Tarsus		
45 AD	Acts 11:25 "Barnabas went to Tarsus to seek Saul"	Antioch	Started ministry in his home church. 10 years preparation.	https://www.youtube.com/watch?v=wktDPDsFk (Where Paul prepared for the 1 st missionary journey)	
49 AD (Probably 14 years after conversion)	Galatians 2:1-10 (Acts 11:29-30? -- 1 st Mission Trip Ended -- Acts 15:2?)	Jerusalem/ other areas	Other visits	https://www.youtube.com/watch?v=uMuTrfc8cF8 (1 st)	
52 AD	Acts 18:22 "Antioch" 2 nd Mission Trip Ended		1 Thess; 2 Thess; 1 Cor	https://www.youtube.com/watch?v=pcnriMDWYjY (2 nd)	
57 AD	Acts 21:3 "Tyre" Near 3 rd Mission Trip Ended		Gal; 2 Cor; Rom	https://www.youtube.com/watch?v=FJSS8N8vQmY (3 rd)	
63 AD	Acts 28:16,30 "Rome" "2 years" 4 th Mission Trip Ended		Eph; Phil; Col; Phm	https://www.youtube.com/watch?v=hkjb1yueuMA (4 th)	
64-65 AD	Released		1 Tim, Titus		
66-68 AD	2 Tim 4:6 "the time of my departure"		2 Tim	https://www.youtube.com/watch?v=NuUQ--dNUYU (Last days of Paul)	

Source: Wayne Kim, "Solus Spiritus Sanctus For the perfect reformation," (California: CCAH Press®, 2019).

“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices” by CCAH’s Vision

Good News

<https://calvarychapelanaheimhills.com/GoodNews.htm>

How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, Your God reigns! (Isaiah 52:7)

English	Spanish	Italian	Greek	Turkish
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Affluent and Well-prepared Retiree And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

Let go, Let God CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs and their consequent practices since over 20 years. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world—free from where Christ is named, commercial capitalism is set, and territorial boundaries are lined -- in the light of Matthew 25:40, And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.

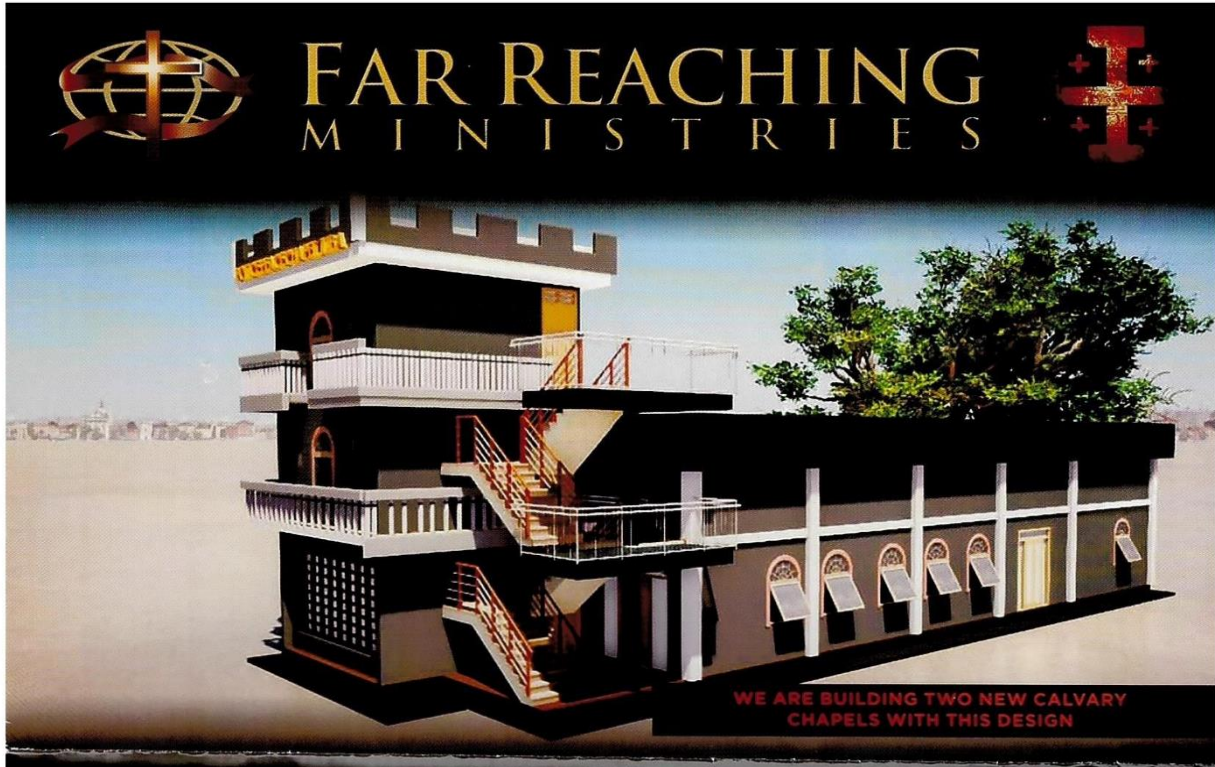
We have been voluntarily, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.



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Pray for the souls in Muslim countries, especially Iran, Afghanistan (Unmarried women's high baby death rate in childbirth), **Turkey, Syria, Palestine, Iraq, Saudi Arabia, Yemen, and Morocco** (bereaved family from about 3,000 dead people from the earthquake).



SHE WILL NEVER MARRY

I have spent many hours praying about gearing down operations in Afghanistan and have even started the process, but in my heart, I could not find peace about it. Every day we continue getting desperate pleas for help from people who are terrified.

It has been two years since the Taliban initiated their reign of terror, and the world has largely forgotten the plight of the Afghan people.

If we want to understand what has been happening in Afghanistan, we have to go back to the late 1930s with Nazi Germany to understand the terror these people are going through. The citizens in Germany quickly learned that the laws of their country would not protect them. And the dreaded knock at the door meant that the Gestapo, who were stone cold killers, was on the other side. Torture, death, imprisonment, and all the horrors the mind can conceive were a very real possibility for normal German citizens and the Jewish people.

**MOST PEOPLE HAVE
ABANDONED
THE CAUSE**

Last week, I was asking the Lord to give me wisdom because with the stories coming in from the field, I could feel the fear of many women and families.

As I was driving to get my car washed, I felt the Lord tell me to turn on the radio. I turned on KWAVE (a Christian radio station in my area) and heard a man talking about holding a one-and-a-half-pound premature baby girl who was not expected to live. The doctor explained that human touch is so very important to a premature newborn, so this gentleman continued holding the little girl through the night as she fought to survive. The man telling

this story said that this little girl was born in Afghanistan and was disfigured due to a cleft palate. I did not know which program was being aired or the name of the man giving his testimony, but I sensed God was trying to get my attention.

Afghanistan loses more babies in childbirth than any other country in the world—for every 1,000 children