

“The Effect of Righteousness” *Isaiah 32-33* 9/24/23

Today, we'd like to see the title of “The Effect of Righteousness” in Isaiah 32-33.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*, _____ Videos are watchable upon the click on the website). ***YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available***

Q1. In 32:15, “Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest,” what does it mean? And what can we learn from here?

Q2. In 32:17, “The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever,” what does it mean? And how can we apply it to our lives?

Q3. In 33:6, “Wisdom and knowledge will be the stability of your times, And the strength of salvation; The fear of the LORD *is* His treasure,” what does it mean? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

Isaiah 32 is about the reign of Christ in the millennium kingdom age. Isaiah 33 is directed against Assyria defeated by God in her attempt to conquer Jerusalem in similar to the last chapters 30-31. The 70th 7 years remain to be filled. That 7 year period will begin when God raptures the church. It will be a period when the Holy Spirit will be again working directly with the Jewish people in the Jewish nation. The end of that 7 years will end in a great tribulation. The last three and a half years, great tribulation, culminating in the battle of Armageddon when Jesus will come again with His church, and with His saints, to establish God's kingdom upon the earth. He will set His foot that day, on the mount of Olives. Jesus will reign there on mount Zion with us the all saints in our renewed bodies, our new bodies or glorified bodies with a rod of iron or the forced righteousness for a thousand years.

TEXT: NKJV [KJV]

Inductive **Explanation** in context & syntax

<p>32</p> <p>1 Behold, a king will reign in righteousness, And princes will rule with justice.</p> <p>2 A man will be as a hiding place from the wind, And a cover from the tempest, As rivers of water in a dry place, As the shadow of a great rock in a weary land.</p>	<p>32</p> <p>1= (In the reign of Christ, in the millennium kingdom age, the King will reign in righteousness and rule with justice, expel evil with a rod of iron or the forced righteousness for a thousand years, with the saints, although God now often would not violate human free-will as a gift of God <i>Rev 19:15'</i>)</p> <p>2= (Jesus will be the hiding place from the wind, the shelter from the storm, like a river of water in a dry place, like the shadow of a great rock in a weary land)</p>
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¹ *Rev 19:15* Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

3 The eyes of those who see will not be dim,
And the ears of those who hear will listen.
4 Also the heart of the rash will understand
knowledge,
And the tongue of the stammerers will be ready to
speak plainly.

5 The foolish person will no longer be called generous,
Nor the miser said *to be* bountiful;

6 For the foolish person will speak foolishness,
And his heart will work iniquity:
To practice ungodliness,
To utter error against the LORD,
To keep the hungry unsatisfied,
And he will cause the drink of the thirsty to fail.

7 Also the schemes of the schemer *are* evil;
He devises wicked plans
To destroy the poor with lying words,
Even when the needy speaks justice.

8 But a generous man devises generous things,
And by generosity he shall stand.

⁹Rise up, you women who are at ease,
Hear my voice; You complacent daughters,
Give ear to my speech.

¹⁰In a year and *some* days
You will be troubled, you complacent [careless]
women; For the vintage will fail,
The gathering will not come.

¹¹Tremble, you *women* who are at ease;
Be troubled, you complacent ones;
Strip yourselves, make yourselves bare,
And gird *sackcloth* on *your* waists.

¹²People shall mourn upon their breasts
For the pleasant fields, for the fruitful vine.

¹³On the land of my people will come up
thorns *and* briers, Yes, on all the happy homes *in* the
joyous city;

3-4= (Perfect health, no physical
infirmities or no aging problems)

5-7 = (All hearts or motives will
become transparent before the light of
Christ; all hidden sins will be disclosed
in our hearts; the transparency
Christian character is one of Christ's
character; outward things are
consistent with inward hearts; The
inconsistency would upset Christ)

8-13 = (Generous heart is disclosed
with generosity; The true prophet told
the proudful or arrogant daughters that
wealth and luxury bring false security;
Humble yourselves in the sight of the
Lord; Complacent NKJV means
showing one's achievements; KJV
careless *James 4:10²*)

² *James 4:10* Humble yourselves in the sight of the Lord, and He will lift you up.

<p>¹⁴ Because the palaces will be forsaken, The bustling city will be deserted. The forts and towers will become lairs forever, A joy of wild donkeys, a pasture of flocks—</p> <p>¹⁵ Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest.</p> <p>¹⁶ Then justice will dwell in the wilderness, And righteousness remain in the fruitful field.</p> <p>¹⁷ The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.</p> <p>¹⁸ My people will dwell in a peaceful habitation, In secure dwellings, and in quiet resting places, ¹⁹ Though hail comes down on the forest, And the city is brought low in humiliation. ²⁰ Blessed <i>are</i> you who sow beside all waters, Who send out freely the feet of the ox and the donkey.</p>	<p>14= (On the palaces the wild beasts will occupy the forts and towers; the desolation occurs)</p> <p>15=Q1 (So this desolation occurs until God pours out His Spirit, and His blessing; But for the Spirit of God, we would not live by the Word of God because the Spirit departs His word to us and works in our hearts for how to live <i>Ezekiel 36:26-27; Gal 5:22-23; John 15:26³</i>)</p> <p>16= (Then, especially in the reign of Christ in the millennium kingdom age, justice and righteousness are everywhere either in the wilderness or in the fruitful field)</p> <p>17=Q2 (Righteousness reveals in the gospel of Jesus Christ from faith to faith – by growing faith or by continually hearing of the word of God; Then peace follows the righteousness, So when you live by faith, the justice or the righteousness is revealed on the earth for life, is assured of peace in eternity <i>Rom 1:16-17⁴</i>)</p> <p>18-20 = (So blessings of living are in righteousness, the peace, the assurance, the true security, even if hail hurts the forest and destroys the city; That's the prosperity that one experiences when you live by faith like you who sow beside all waters and freely feed up ox and the donkey --- Note the prosperity is always imperishable prosperity over perishable prosperity, not vice versa.)</p>
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³ *Ezekiel 36:26-27* I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. ²⁷ I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*; *Gal 5:22-23*—But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law; *John 15:26* But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

⁴ *Rom 1:16-17* For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. ¹⁷ For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”

<p>33 ¹Woe to you who plunder, though you <i>have not been</i> plundered; And you who deal treacherously, though they have not dealt treacherously with you! When you cease plundering, You will be plundered; When you make an end of dealing treacherously, They will deal treacherously with you.</p> <p>2 O LORD, be gracious to us; We have waited for You. Be their arm every morning, Our salvation also in the time of trouble.</p> <p>3 At the noise of the tumult the people shall flee; When You lift Yourself up, the nations shall be scattered;</p> <p>4 And Your plunder shall be gathered <i>Like</i> the gathering of the caterpillar; As the running to and fro of locusts, He shall run upon them.</p> <p>5 The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness.</p>	<p>33</p> <p>1-2= (Isaiah delivers God's word against Assyria in attempt to conquer Jerusalem. Then, Hezekiah prays to God to defend Jerusalem from Assyria <i>2 Kings 19:16-20⁵</i>)</p> <p>3-4= (God like caterpillar took plunder and like locusts runs all around the Assyrians. God's victory over Assyria is described therein <i>2 kings 19:34-37; Isaiah 37:33-38⁶</i>)</p> <p>5= (Christ's reign with justice and righteousness on mount Zion will be in the new Jerusalem <i>Rev 21:2⁷</i>)</p>
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⁵ *2 Kings 19:16-20* Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to reproach the living God. ¹⁷ Truly, LORD, the kings of Assyria have laid waste the nations and their lands, ¹⁸ and have cast their gods into the fire; for they were not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. ¹⁹ Now therefore, O LORD our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You are the LORD God, You alone." ²⁰ Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD God of Israel: 'Because you have prayed to Me against Sennacherib king of Assyria, I have heard.'

⁶ *2 kings 19:34-37* For I will defend this city, to save it. For My own sake and for My servant David's sake.' "³⁵ And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when *people* arose early in the morning, there were the corpses—all dead. ³⁶ So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. ³⁷ Now it came to pass, as he was worshiping in the temple of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.; *Isaiah 37:33-38* "Therefore thus says the LORD concerning the king of Assyria: 'He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor build a siege mound against it. ³⁴ By the way that he came, By the same shall he return; And he shall not come into this city,' Says the LORD. ³⁵ 'For I will defend this city, to save it For My own sake and for My servant David's sake.' " ³⁶ Then the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when *people* arose early in the morning, there were the corpses—all dead. ³⁷ So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. ³⁸ Now it came to pass, as he was worshiping in the house of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

⁷ *Rev 21:2* Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

6 Wisdom and knowledge will be the stability of your times,

And the strength of salvation;
The fear of the LORD *is* His treasure.

7 Surely their valiant ones shall cry outside,
The ambassadors of peace shall weep bitterly.

8 The highways lie waste,
The traveling man ceases.
He has broken the covenant, He has despised
the cities, He regards no man.

9 The earth mourns *and* languishes,
Lebanon is shamed *and* shriveled;
Sharon is like a wilderness,
And Bashan and Carmel shake off *their* fruits.

10 "Now I will rise," says the LORD;
"Now I will be exalted,
Now I will lift Myself up.

11 You shall conceive chaff,
You shall bring forth stubble;
Your breath, *as* fire, shall devour you.

12 And the people shall be *like* the burnings of lime;
Like thorns cut up they shall be burned in the fire.

13 Hear, you *who are* afar off, what I have done;
And you *who are* near, acknowledge My might."

14 The sinners in Zion are afraid;
Fearfulness has seized the hypocrites:
"Who among us shall dwell with the devouring fire?
Who among us shall dwell with everlasting burnings?"

6=Q3 (God's wisdom and knowledge make you stable during your life, with the strength of eternal salvation. God treasures those who fear Him – holy fear to God; honor God; not fleshly fear to God because of the punishment by sin such as Adam's fear; God considers those saints to inherit the glorious heavenly kingdom as treasures. Who gave everything to redeem the field for hidden treasure or to purchase the field? The answer is Jesus. What is the purpose? That He might have the treasure. Then, who is the treasure? Those who fear God, the saints, or God's own special people. Their imperishable souls much more profitable are than the perishable whole world -- Not vice versa. Even as we have nothing the perishable things in the world but we possess all things the imperishable things because we are His treasure 1 John 4:18; Eph 1:18; 1 Peter 2:9; Mat 13:44; Mat 16:26; 2 Cor 6:10⁸)

7-9 = (These fruitful, productive areas become wilderness such as Lebanon, Sharon, Bashan, and Carmel the plentiful or bountiful areas)

10= (God often waits for us to get in that place of exhausting all of fleshly efforts; Man's extremities are God's opportunities to work; Then God is doing, so, you are not taking credit. Soli Deo Gloria is proved.)

11-14 = (They were hopelessly waiting for the end, for the destruction that was to come from the Assyrians. God is picture in the symbol of a fire; God is love, God is light, and God is fire. The fire; The fire is purifying process, The purpose of God's fire in my life is the burning out of the dross. Those dross things are destroyed. Who among us can fight this devouring fire?)

⁸ 1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love; Eph 1:18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints; Mat 13:44 Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field; 1 Peter 2:9 But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; Mat 16:26 For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?; 2 Cor 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

¹⁵ He who walks righteously and speaks uprightly,
He who despises the gain of oppressions,
Who gestures with his hands, refusing bribes,
Who stops his ears from hearing of bloodshed,
And shuts his eyes from seeing evil:

¹⁶ He will dwell on high;
His place of defense *will be* the fortress of rocks;
Bread will be given him,
His water *will be* sure.

¹⁷ Your eyes will see the King in His beauty;
They will see the land that is very far off.

¹⁸ Your heart will meditate on terror:

"Where *is* the scribe?

Where *is* he who weighs?

Where *is* he who counts the towers?"

¹⁹ You will not see a fierce people,
A people of obscure speech, beyond perception,
Of a stammering tongue *that you* cannot understand.

²⁰ Look upon Zion, the city of our appointed feasts;

Your eyes will see Jerusalem, a quiet home,

A tabernacle *that* will not be taken down;

Not one of its stakes will ever be removed,

Nor will any of its cords be broken.

²¹ But there the majestic LORD *will be* for us

A place of broad rivers *and* streams,

In which no galley with oars will sail,

Nor majestic ships pass by

15=(How to demonstrate our righteousness and uprightness is shown here. The person is qualified to dwell in the devouring fire like gold, silver, or precious stones 1 Cor 3:12-13⁹)

16= (Their defense will be in the Rock; Our defense, our strength is in Jesus Christ; Jesus is the Rock of our salvation., God provides our needs such as bread and water – spiritual food the word of God and spiritual water the drink of the Spirit - for us.)

17= (The said righteous and upright person or practically whoever lives by faith will see the king in His beauty face to face in the land that is very far off 1 Cor 13:12¹⁰)

18-21 = (We will behold the King in His beauty; now we still are meditating the terror of Assyrians; but God raises up the rhetorical questions about where is Assyria the scribe or he who weighs or he who counts the towers. Assyria is defeated but Zion, Jerusalem, tabernacle, stakes, or cords are safe and protected by God; The majestic Lord like a broad rivers and streams works for protection against where enemy of galley with oars or majestic ships can pass by)

⁹1 Cor 3:12-13 Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, ¹³ each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is.

¹⁰ 1 Cor 13:12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

²² (For the LORD *is* our Judge,
The LORD *is* our Lawgiver,
The LORD *is* our King;
He will save us);

²³ Your tackle is loosed,
They could not strengthen their mast,
They could not spread the sail.
Then the prey of great plunder is divided;
The lame take the prey.

²⁴ And the inhabitant will not say, "I am sick";
The people who dwell in it *will*
be forgiven *their* iniquity.

22-24 = (Isaiah enters into poetic speech of the Lord as our judge, our lawgiver, our King, and our Savior; The support or tackle to an upright post or mast on the ship hang loose and the post couldn't work. The prey of great plunder is divided by the people of God, even the lame. This glorious city in the future; God's future for the city of Jerusalem; God's blessing! Inhabitants will not know sickness, and their sins will be forgiven)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

Who can be against God, practically against the Scripture (^{λόγος} LOGOS or the written word, i.e., the Scripture)?

“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices” by *CCAHA's Vision*

“PRAYER REQUESTS”

Let's pray for the increase of faith, the word of God, and its consequent practice to become more like Jesus Christ until we meet our Lord in heaven.

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism during the end of October

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Pray for the souls in Muslim countries, especially Iran, Afghanistan (Unmarried women's high baby death rate in childbirth), **Turkey, Syria, Palestine, Iraq, Saudi Arabia, Yemen, and Morocco** (bereaved family from about 3,000 dead people from the earthquake).

Believe in the Lord Jesus Christ as Savior, and you will be saved.

(This gospel for salvation is free, but it is not cheap because it cost the life of Jesus the Son of God.)

1. God's Love

- a. **Love** (John 10:10b)
"I have come that they may have life, and that they may have it more abundantly."
Jesus loves you. He wants that you may live life more abundantly, experiencing love, happiness, peace, and the fulfillment of your life purpose.
- b. **Image** (Genesis 1:27a)
"God created man in His own image."
God created you in His own image to be His friend, being communion with God.

2. Man's problem

- a. **Sin** (Romans 3:23)
"All have sinned and fall short of the glory of God."
You are sinful (contrary to God's will) and imperfect but God is holy and perfect, becoming the separation between you and God.
- b. **Death** (Romans 6:23a)
"The wages of sin is death."
The separation of sin is spiritual death.
- c. **Judgment** (Hebrews 9:27)
"It is appointed for men to die once, but after this the judgment."
After you die, you will face the judgment of eternal spiritual death penalty.

3. God's remedy

- a. **Love & Death** (Romans 5:8)
"God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."
God loves you and lets His sole son, Christ, die for you on cross with shed blood.
- b. **Bridge** (1 Peter 3:18a)
"Christ also suffered once for sins, the just for the unjust, that He might bring us to God."
Upon Christ's death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (Man) and God.

4. Man's response

Belief & Eternal Life

(John 3:16) *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."*

(John 5:24) *"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."*

(1 Corinthians 15:3-4) *"For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures,"*

Repent your original sins and believe in the Lord Jesus Christ as Savior, who died on the cross with shed blood for your sins and was buried, and rose again the third day. And you will be saved. Now you have eternal life as a gift from God. Let Christ control your life daily.

Please go to church close to your home or visit on Calvary Chapel Anaheim Hills. Online Word for Global Crusade™
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Cree en el Señor Jesucristo como Salvador, y serás salvo.

(Este evangelio de salvación es gratuito, pero no es barato porque costó la vida de Jesús, el Hijo de Dios).

1. El amor de Dios a. Amor (Juan 10:10b) "He venido para que tengan vida, y para que la tengan en abundancia." Jesús te ama. Él desea que vivas una vida en abundancia, experimentando amor, felicidad, paz y el cumplimiento del propósito de tu vida. b. Imagen (Génesis 1:27a) "Dios creó al hombre a su imagen." Dios te creó a su imagen para ser su amigo, tener comunión con Él.
2. El problema del hombre a. Pecado (Romanos 3:23) "Todos han pecado y están privados de la gloria de Dios." Eres pecador (contrario a la voluntad de Dios) e imperfecto, pero Dios es santo y perfecto, lo que causa separación entre tú y Dios. b. Muerte (Romanos 6:23a) "La paga del pecado es muerte." La separación del pecado es muerte espiritual. c. Juicio (Hebreos 9:27) "Está establecido que los hombres mueran una sola vez, y después de esto el juicio." Después de morir, enfrentarás el juicio y la pena de muerte espiritual eterna.
3. El remedio de Dios a. Amor y muerte (Romanos 5:8) "Pero Dios muestra su amor por nosotros en que siendo aún pecadores, Cristo murió por nosotros." Dios te ama y permitió que su único hijo, Cristo, muriera en la cruz derramando su sangre por ti. b. Puente (1 Pedro 3:18a) "Pues también Cristo sufrió una vez por los pecados, el justo por los injustos, para llevarnos a Dios." En la muerte de Cristo, Él pagó la pena de muerte espiritual eterna por tus pecados. Así, Jesucristo hizo el puente entre tú (hombre) y Dios.
4. La respuesta del hombre Fe y vida eterna (Juan 3:16) "Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito, para que todo aquel que en él cree no se pierda, sino que tenga vida eterna." (Juan 5:24) "De cierto, de cierto les digo: El que oye mi palabra y cree al que me envió, tiene vida eterna y no será condenado, sino que ha pasado de muerte a vida." (1 Corintios 15:3-4) "Porque primeramente os he enseñado lo que asimismo recibí: Que Cristo murió por nuestros pecados, conforme a las Escrituras; que fue sepultado y que resucitó al tercer día, conforme a las Escrituras".

Arrepiéntete de tus pecados originales y cree en el Señor Jesucristo como Salvador, quien murió en la cruz derramando su sangre por tus pecados, fue sepultado y resucitó al tercer día. Y serás salvo. Ahora tienes vida eterna como un regalo

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