

“Coniah, a Despised” Jeremiah 22:1-30 10/08/23

Today, we'd like to see the title of “Coniah, a Despised” in Jeremiah 22:1-30.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*: _____ Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 3, “Thus says the LORD: ‘Execute judgment and righteousness, and deliver the plundered out of the hand of the oppressor. Do no wrong and do no violence to the stranger, the fatherless, or the widow, nor shed innocent blood in this place,’” How is what God is saying? And how can we apply it to our lives?

Q2. In verse 21, “I spoke to you in your prosperity, *But* you said, ‘I will not hear.’ This *has been* your manner from your youth, That you did not obey My voice,” why did not Jehoiakim hear of God's saying? And what can we learn from here?

Q3. In verse 30, “Thus says the LORD: ‘Write this man down as childless, A man *who* shall not prosper in his days; For none of his descendants shall prosper, Sitting on the throne of David, And ruling anymore in Judah,’” how did this prophecy about Coniah fulfill? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

15	Josiah (2 Ki 21:24)	640-609	Josiah the 15 th king was good in the sight of the Lord from 640 to 609 BC but was killed at Megiddo battle by Egypt (2 Kings 22:2; 23:29 ²); Shallum (Jehoahaz) the 16 th king was evil in the sight of the Lord during 3 months in 609 BC, carried captive, and replaced with Jehoiakim by Egypt (2 Kings 23:32,34, 37 ³). Jehoiakim (Eliakim) the 17 th king reigned from 609 to 597 BC but he betrayed Babylon who carried him captive (2 Kings 24:1; 2 Chro 36:5-6 ⁴). And his son Coniah (Jeconiah or Jehoiachin) reigned in his stead during 3 months in 597 BC (2 Kings 24: 6,8, 9 ⁵). He was evil in the sight of the Lord, carried captive, and replaced with Zedekiah by Babylon (2 Kings 24: 15, 17, 19 ⁶)
16	Jehoahaz [Shallum] ¹ (2 Ki 23:30)	609	
17	Jehoiakim [Eliakim] (2 Ki 23:34)	609-597	
18	Jehoiachin [Jeconiah] (2 Ki 24:6; Jer 24:1)	597	
			Source: Wayne Kim, “Solus Spiritus Sanctus For the prefect reformation,” (California: CCAH PRESS, 2019) 446-447

¹ Josiah's descendant(s) – Coniah the king, his grandson, and the other three (3) kings, his sons.

² 2 Kings 22:2 And he did *what* was right in the sight of the LORD, and walked in all the ways of his father David; he did not turn aside to the right hand or to the left. 2 Kings 23:29 In his days Pharaoh Necho king of Egypt went to the aid of the king of Assyria, to the River Euphrates; and King Josiah went against him. And *Pharaoh Necho* killed him at Megiddo when he confronted him.

³ 2 Kings 23:32,34, 37³² And he did evil in the sight of the LORD, according to all that his fathers had done.

³⁴ Then Pharaoh Necho made Eliakim the son of Josiah king in place of his father Josiah, and changed his name to Jehoiakim. And *Pharaoh* took Jehoahaz and went to Egypt, and he died there. ³⁷ And he did evil in the sight of the LORD, according to all that his fathers had done.

⁴ 2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his vassal *for* three years. Then he turned and rebelled against him; 2 Chro 36:5-6 Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem. And he did evil in the sight of the LORD his God. ⁶ Nebuchadnezzar king of Babylon came up against him, and bound him in bronze *fetters* to carry him off to Babylon.

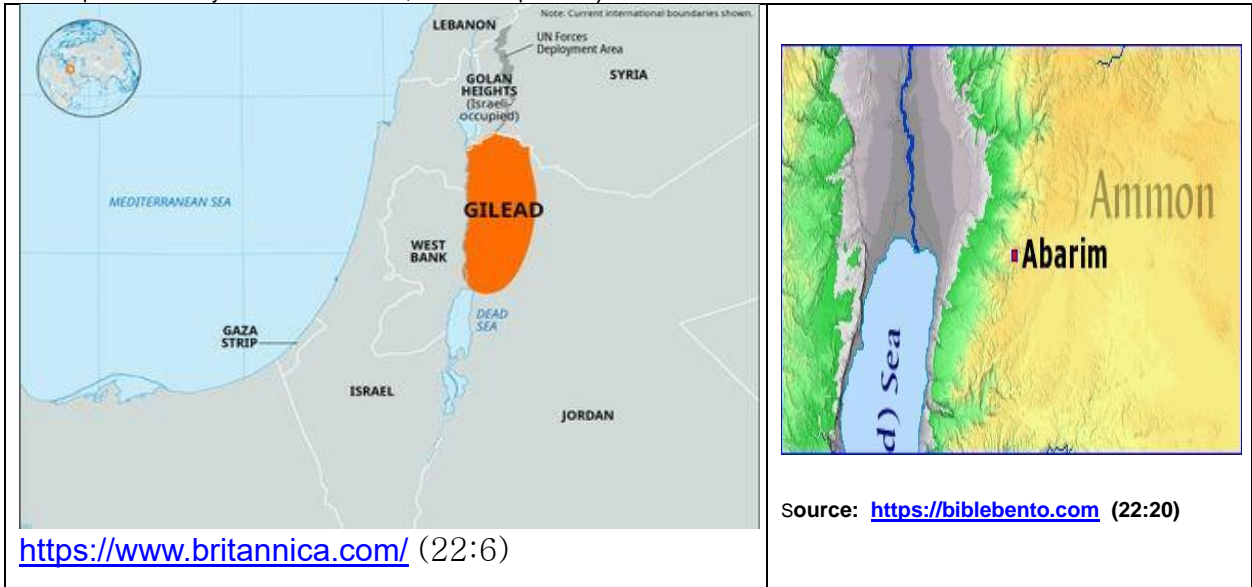
⁵ 2 Kings 24: 6, 8, 9² ⁶ So Jehoiakim rested with his fathers. Then Jehoiachin his son reigned in his place.

⁸ Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem three months. His mother's name was Nehushta the daughter of Elnathan of Jerusalem. ⁹ And he did evil in the sight of the LORD, according to all that his father had done.

⁶ 2 Kings 24: 15, 17, 19¹⁵ And he carried Jehoiachin captive to Babylon. The king's mother, the king's wives, his officers, and the mighty of the land he carried into captivity from Jerusalem to Babylon. ¹⁷ Then the king of Babylon made Mattaniah, *Jehoiachin's* uncle, king in his place, and changed his name to Zedekiah. ¹⁹ He also did evil in the sight of the LORD, according to all that Jehoiakim had done.

19	Zedekiah (2 Ki 24:17)	597- 586	
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Jeremiah prophesied concerning the 3 evil kings among the last 4 descendants of Josiah the 15th good king of Judah; God’s word in verses 1 to 12 is to Shallum the 16th king; in verses 13- 23 to Jehoiakim the 17th king; in verses 24 to 30 to Coniah the 18th king. (As the time comes near to complete the whole counsel of God in the Scripture through the grace of God, the “underlining” is abstained as groundwork for a forthcoming commentary book on the Scripture, aimed at declaring His strength to this generation and His power to everyone who is to come, if the Lord permits.)



TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>¹Thus says the LORD: “Go down to the house of the king of Judah, and there speak this word, ²and say, ‘Hear the word of the LORD, O king of Judah, you who sit on the throne of David, you and your servants and your people who enter these gates! ³Thus says the LORD: “Execute judgment and righteousness, and deliver the plundered out of the hand of the oppressor. Do no wrong and do no violence to the stranger, the fatherless, or the widow, nor shed innocent blood in this place. ⁴For if you indeed do this thing, then shall enter the gates of this house, riding on horses and in chariots, accompanied by servants and people, kings who sit on the throne of David. ⁵But if you will not hear these words, I swear by Myself,” says the LORD, “that this house shall become a desolation.” , ”</p>	<p>1-12= (God’s word to Shallum the 16th king) 1-2= (The Lord speaks to Jeremiah to deliver His word to the king of Judah, his servants, and his people) 3=Q1 (God’s word about righteous judgment and delivering the victims from oppression and no wrong/ violent doing and no innocent bleeding is fair, not harsh or difficult. But the judicial system had become corrupted. The people were oppressed by the law rather than delivered from the law; The good works pursuant to the word of God comes from faith ruled by the Spirit, not the flesh <i>James 2:17, 26; Rom 8:4</i>) 4-5= (If you do so, you freely enter the gates into the house, accompanied by servants and people; Otherwise, your</p>
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⁷ *James 2:17, 26* ¹⁷ Thus also faith by itself, if it does not have works, is dead. ²⁶ For as the body without the spirit is dead, so faith without works is dead also; *Rom 8:4* that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

⁶ For thus says the LORD to the house of the king of Judah:

“You *are* Gilead to Me,
The head of Lebanon;
Yet I surely will make you a wilderness,
Cities *which* are not inhabited.

⁷ I will prepare destroyers against you,
Everyone with his weapons;
They shall cut down your choice cedars
And cast *them* into the fire.

⁸ And many nations will pass by this city; and everyone will say to his neighbor, ‘Why has the LORD done so to this great city?’

⁹ Then they will answer, ‘Because they have forsaken the covenant of the LORD their God, and worshiped other gods and served them.’ ”

¹⁰ Weep not for the dead, nor bemoan him;
Weep bitterly for him who goes away,
For he shall return no more,
Nor see his native country.

¹¹ For thus says the LORD concerning Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, who went from this place: “He shall not return here anymore, ¹² but he shall die in the place where they have led him captive, and shall see this land no more.

¹³ “Woe to him who builds his house by unrighteousness
And his chambers by injustice,
Who uses his neighbor’s service without wages
And gives him nothing for his work,
¹⁴ *Who* says, ‘I will build myself a wide house with spacious chambers,
And cut out windows for it,
Paneling *it* with cedar
And painting *it* with vermilion.’

house or palace shall be a desolation;
How?)

6-8 = (Shallum the 16th king rejected the word of God; Gilead was a beautiful woody area and Lebanon was famed for the cedars – see above map; Judah was like those areas to God, but your disobedience of His word, in verse 9, caused the destroyers to make you a wilderness; Jerusalem, the great city, the palace of the king made of cedars, was going to be burned to the ground)

9= (because they have forsaken the covenant of God and worshipped idols, the great city Jerusalem was burned).

10-12= (Shallum was carried captive by Egypt; He would be the first king to die in exile. The people were told not to tear on the death of his father Josiah king, but to cry for Shallum king who was carried captive into Egypt the foreign country and would never return in Judah the native country)

13-23= (God’s word to Jehoiakim the 17th king)

13-14= (Jehoiakim built his house with unrighteousness and his rooms with injustice, paying nothing to workers; he desired to build a wide house with big rooms, windows, cedars, and vermilion paints unlike his father Josiah)

15 “Shall you reign because you enclose *yourself* in cedar?

Did not your father eat and drink,
And do justice and righteousness?
Then *it was* well with him.

16 He judged the cause of the poor and needy;
Then *it was* well.
Was not this knowing Me?” says the LORD.

17 “Yet your eyes and your heart *are* for nothing but your covetousness,
For shedding innocent blood,
And practicing oppression and violence.”

18 Therefore thus says the LORD concerning Jehoiakim the son of Josiah, king of Judah: “They shall not lament for him, *Saying*, ‘Alas, my brother!’ or ‘Alas, my sister!’ They shall not lament for him, *Saying*, ‘Alas, master!’ or ‘Alas, his glory!’

19 He shall be buried with the burial of a donkey,
Dragged and cast out beyond the gates of Jerusalem.

20 “Go up to Lebanon, and cry out,
And lift up your voice in Bashan;
Cry from Abarim, For all your lovers are destroyed.

21 I spoke to you in your prosperity,
But you said, ‘I will not hear.’
This *has been* your manner from your youth,
That you did not obey My voice.

22 The wind shall eat up all your rulers,
And your lovers shall go into captivity;
Surely then you will be ashamed and humiliated
For all your wickedness.

23 O inhabitant of Lebanon,
Making your nest in the cedars,
How gracious will you be when pangs come upon you,
Like the pain of a woman in labor?

15-16= (The Lord reminds Jehoiakim of his father Josiah; He turned the hearts of the people back to the Lord. He remodeled the temple and he was a good king. He did well judgment by the cause of the poor and needy. This was proving your father Josiah had known God)

17-20= (God indicted against Jehoiakim the evil king – covetous eyes and heart; ripping the innocent people off, not ministering to the people and to rule over them in righteousness; practicing oppression and violence for his own profits; People did not like him. People are not going to be sad or weeping or mourning for his death. He was dead somewhere in Babylon beyond Jerusalem like a donkey his body rotten in the fields; He is crying out all around to Lebanon, in Bashan, from Abarim, see above map, because his lovers are carried captives or slaughtered by Babylon,)

21=Q2(in his prosperity time, he refused to listen to God, although God warned him because he trusted it rather than God; he lived such an evil life style from his youth by not obeying His voice. Prosperity or treasurer doesn't give us eternal security unless it is laid up in heaven *Luke 12:19-21; Mat 6:19-20⁸*)

22-23= (all consequences from all your wickedness have come – the strong wind eating up all your rulers, your lovers to be captive, all shame and humility upon you; you who rest in house made of the cedars in Lebanon will face suddenly pangs like a woman's pain in labor to deliver a baby)

⁸ *Luke 12:19-21* And I will say to my soul, “Soul, you have many goods laid up for many years; take your ease; eat, drink, *and* be merry.” ²⁰ But God said to him, ‘Fool! This night your soul will be required of you; then whose will those things be which you have provided?’ ²¹ “So *is* he who lays up treasure for himself, and is not rich toward God.” ; *Mat 6:19-20* “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

²⁴ “As I live,” says the LORD, “though Coniah the son of Jehoiakim, king of Judah, were the signet on My right hand, yet I would pluck you off; ²⁵ and I will give you into the hand of those who seek your life, and into the hand of *those* whose face you fear—the hand of Nebuchadnezzar king of Babylon and the hand of the Chaldeans. ²⁶ So I will cast you out, and your mother who bore you, into another country where you were not born; and there you shall die. ²⁷ But to the land to which they desire to return, there they shall not return.

²⁸ “Is this man Coniah a despised, broken idol—
A vessel in which *is* no pleasure?
Why are they cast out, he and his descendants,
And cast into a land which they do not know?
²⁹ O earth, earth, earth,
Hear the word of the LORD!

³⁰ Thus says the LORD:
‘Write this man down as childless,
A man *who* shall not prosper in his days;
For none of his descendants shall prosper,
Sitting on the throne of David,
And ruling anymore in Judah.’ ”

24-30 = (God’s word to Coniah the 18th king)

24-27= (A signet was used to authenticate documents by a king; Even if you wore the signet ring of God, you would be carried captive by Babylonians, as well as your mother also. You would not be returned home because of your disobedience to His word)

28-29= (Coniah is despised by God through Babylon. Coniah the idol worshipper was despised by God, called as a broken idol; His life was not pleasing God like no pleasure vessel for a potter, God. That’s why he and his descendants are carried captives into a foreign country of Babylon as the consequences of his evil sins)

30=Q3 (Here is a prophecy about none of Coniah’s descendants to sit on the throne of David. Coniah, through David and Solomon, was listed on the genealogy of Joseph the stepfather of Jesus, while Coniah was not listed on the genealogy of Mary the biological mother of Jesus through David and Nathan. So, Jesus doesn’t sit on throne of David through Coniah. Thus, this prophecy was fulfilled without “one jot or one tittle” error. *Mat 1:6, 7, 12; Luke 3:31; 1 Chronicles 3:5; Mat 5:18⁹*)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it’s better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which

⁹ *Mat 1:6, 7, 12*⁶ and Jesse begot David the king. David the king begot Solomon by her *who had been the wife* of Uriah. ⁷ Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. ¹² And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel.; *Luke 3:31 the son of Melea, the son of Menan, the son of Mattathah, the son of Nathan, the son of David; 1 Chronicles 3:5* And these were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon—four by Bathshua the daughter of Ammiel; *Mat 5:18* For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

The Lord’s Continuing Work Through His Church Acts 29

Pray for continually “Let go, let God” because CCAH church (His sheep) is His church. “The Commentary of the Bible By Verse” is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

“The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices” by CCAH’s Vision

“PRAYER REQUESTS”

Let’s pray for the increase of faith, the word of God, and its consequent practice to become more like Jesus Christ until we meet our Lord in heaven.

Pray for joyful, thankful, and safe Paul Mission Footstep Tour for Education and Evangelism for which has been prayed and prepared since 2015, during mid-October.

<https://calvarychapelanaheimhills.com/PaulFoot.pdf>

Pray for the souls in Muslim countries, especially Iran, Turkey, Syria, Palestine, Iraq, Saudi Arabia, Yemen, Morocco/ Afghanistan (bereaved family of the victims from quake) and Libya (bereaved family of the victims from flood) as well as for Gaza and Israel’s safety.

Pray for Ukraine and Mexico Outreach:

MEXICO CHRISTMAS OUTREACH AND UKRAINE OUTREACH



We are at that time of year again to prepare to make provisions for the children in Mexico for the annual Christmas outreach. Last year children in Mexico received a Christmas toy, blanket, and hot dog because of the generosity of many of you.

In addition to providing the above items, we will have a Christmas party for the children. The party is to celebrate the birth of Jesus, and will include bouncy houses, games, soup, chips, and salsa and the beloved hotdogs with all the fixings, and then cake and ice cream.

To expand on what will be a blessing for the children, we will also be providing each family with groceries to get them through winter.

To provide for a single family in Mexico this Christmas, we are asking for donations of \$50. For this amount, we can provide toys, blankets, a Christmas celebration, along with enough groceries to get them through winter. For a child in Ukraine, for \$100, we can purchase food, a toy, and new winter boots. If you would like to be part of these outreaches, please mark **“Mexico Christmas Outreach”** and/or **“Ukraine Winter Outreach”** on the enclosed gift card along with your donation.

POTATOES FOR GRANDMOTHERS



Once again, we are extending our Potatoes for Grandmothers program to include elderly people, mostly grandmothers in Ukraine. With the on-going war, feeding the elderly has become an urgent matter. Far Reaching Ministries will care for as many as we are able to get them through the coming winter. Just \$300 per individual provides basic food items such as potatoes, beans, rice, flour, and sugar. If you would count it a privilege to be part of the huge blessing, please indicate **“Potatoes for Grandmothers—Ukraine”** on the enclosed gift card.

NEW WINTER JACKETS



With the war in Ukraine having gone on for almost two years, many children are having to go without basic needs. The cold winter is quickly approaching and Far Reaching Ministries would like to provide a warm winter jacket to as many children as we can when there is a child in need.

We are hoping to purchase 700 jackets in bulk for a total cost of approximately \$25,000. If you would consider it a great blessing to help with this purchase, please mark **“Winter Jackets for Ukraine”** on the enclosed gift card along with your donation.

Pray for this book of “CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?,” flowed from the CCAH sheep’s inductive expository Bible studies from September 18, 2022 to September 10, 2023, which has been published on October 5, 2023, to spread the word of God globally if the Lord permits.

CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

Throughout our ministries and daily life, we have contemplated this year whether or not we can lie in pursuit of success for the glory of God, considering various situations. We’d like to see before our verse-by-verse inductive expository studies.

If one were to lie for God, it would pervert the essence of the Scripture or the word of God. To pervert the Scripture is to pervert faith because faith is rooted in the word of God. Consequently, perverting faith leads to the perverting how we practice the word of God.....

A Christian does not follow the ways of mere mortals like Rahab, David, Solomon, Peter, Paul, Apollis, John Calvin, Jacobus Arminius, Abraham Lincoln, Albert Schweitzer, Francis J, or Martin Luther but rather strives to imitate Christ Himself. Thus, human examples serve as guides for following Christ’s path through the Spirit, not the flesh, as human nature inherently is nothing good. For example, the harlot Rahab received the spies of Israel by faith. Here, we learn her faith to receive them at the risk of her life in Jericho, not her lie or harlotry.....

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Can I lie ... for the glory of God? Wayne

CAN I LIE TO ACHIEVE
SUCCESS FOR THE GLORY OF
GOD?

WAYNE KIM

“.....it is impossible for God to lie.....” (Hebrews 6:18).