"Is Any Sick Among You?" James 5:1-20 11/12/23

Today, we'd like to see the title of "Is Any Sick Among You?" in James 5:1-20.

the click on the website). YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available

- Q1. In verse 1, "Come now, *you* rich, weep and howl for your miseries that are coming upon *you!*" what does it mean in the context? And how can we apply it to our lives?
- Q2. In verse 7, "Therefore be patient, brethren, until the coming of the Lord. See *how* the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain," what does it mean? And what can we learn from here?
- Q3. In verse 14, "Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord," what does it mean? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time in James 4:17, "Therefore, to him who knows to do good and does not do *it*, to him it is sin," here is the nonfeasance or omission not to do it in God's word to do good; Your violation of God's word is sin upon whatever misfeasance, nonfeasance, commission, or omission is, where God allows you the given free will, given talents, and an open door.

(This is a kind reminder: This coming Thanksgiving week -- '23 Thanksgiving Fellowship Service on Sunday 11/19/23 from 2 to 3 PM, at Anaheim Hills Community Center (HQ), 8201 E Santa Ana Canyon Road, Anaheim Hills, CA 92809. Let's see if the Lord permits, if the Lord permits..)

TEXT: NKJV [KJV]

¹Come now, *you* rich, weep and howl for your miseries that are coming upon *you!*

² Your riches are corrupted, and your garments are moth-eaten. ³ Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

Inductive **Explanation** in context & syntax

1=Q1 (In the context, this rich person gets gain by "fraud" in verse 4, or injustice, or unrighteousness; Here, the rich is not blessed by God like Job's last days, infra, but the rich is the person who loves money, rather than God. e.g., rich young ruler *Mat* 19:21-24')

2-3= (riches, garments, gold, or silver is perishable unless those things are used for the sake of God; Further, in the last day or the great tribulation, all treasure will be subject to fire judgment, being burnt or melt away 1 Peter 2:23-242)

¹ Mat 19:21-24; Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."²² But when the young man heard that saying, he went away sorrowful, for he had great possessions.²³ Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. ²⁴ And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

² 1 Peter 2:23- 24 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever ²⁴because "All flesh *is* as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

- ⁴ Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.
- ⁵ You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. ⁶ You have condemned, you have murdered the just; he does not resist you.
- ⁷ Therefore be patient, brethren, until the coming of the Lord. See *how* the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.
- ⁸ You also be patient. Establish your hearts, for the coming of the Lord is at hand.
- ⁹ Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

- 4= (The rich one does not pay the wages to the reapers within due time but gets gains by fraud; God asks us to pay wages to hired servants within due time in the several verses *Deu 24:14-15; Lev 19:13; Prov 3:28; Mal 3:5*³)
- 5-6= (Nevertheless, the rich one has lived in pleasure, luxury; you nourished yourself in a day of slaughter or you hardened your heart for the day of animal slaughter without care of the unpaid hired servants; You have condemned and murdered the just or innocent servants who do not resist you.)
- 7=Q2 (As the farmer waits patiently for the precious fruit of the earth, we the Christians should wait for His rewards from each the Spirit's works until the meeting the Lord, either rapture or last breath. Christians are not conformed to this world, but to good, acceptable, and perfect will of God; We are not governed/ruled by commercial system but by theocracy, that the commercial system is a mere means now even if the system is useless upon His return 1 Tim 6:10: Rom 12:1.24)
- 8=(So, we are eager to wait for His coming soon; today is nearer to meet Him than yesterday, tomorrow is much nearer than today *Rom* 13:11⁵)
- 9=(God doesn't like grumble or murmur against one another or God because the grumbling or murmuring one in nature blames other or criticizes other. e.g., Adam blamed God and Eve blamed the serpent, not accepting each sin for the forbidden fruit taken; Criticize other's little fault without seeing own big fault. So, it's better to ask God in prayer for His forgiveness on own fault and His wisdom for others *Gen 3:11-13; Mat 7:1-3*⁶)

³ Deu 24:14-15. "You shall not oppress a hired servant who is poor and needy, whether one of your brethren or one of the aliens who is in your land within your gates. ¹⁵ Each day you shall give him his wages, and not let the sun go down on it, for he is poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you; Lev 19:13 'You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning; Prov 3:28 Do not say to your neighbor, "Go, and come back, And tomorrow I will give it," When you have it with you; Mal 3:5 Ānd I will come near you for judgment; I will be a swift witness Against sorcerers, Against adulterers, Against perjurers, Against those who exploit wage earners and widows and orphans, And against those who turn away an alien— Because they do not fear Me," Says the LORD of hosts.

⁴ 1 Tim 6:10For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows; Rom 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

⁵Rom 13:11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we *first* believed.

⁶ *Gen 3:11-13* And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹² Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate." ¹³ And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate"; *Mat 7:1-3* "Judge not, that you be not judged. ² For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. ³ And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?

¹⁰ My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. ¹¹ Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end *intended by* the Lord—that the Lord is very compassionate and merciful.

¹² But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes" be "Yes," and *your* "No," "No," lest you fall into judgment.

¹³ Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. 10= (Many prophets suffered for the Lord's sake – not for own faults -- such as Moses, Elijah, Isaiah, Jeremiah, or John the Baptist as the Hebrews 11 states *Heb* 11:37-407)

11=(Really, Job also suffered for God's good purpose to open his spiritual eye – not by own fault -- but he endured patiently; very compassionate and merciful God, despite his little murmuring, blessed Job more than his beginning *Job 42:5*, 128)

12=(To swear or oath is generally prohibited by God because nobody has the power to control or rule the future things either in heaven or on the earth except God; "Yes" be "Yes," and "No" be "No." However, we today rarely practice in wedding and in court testimony. *Mat* 5:34-379)

13=(Upon any suffering either for God's sake or for own fault, from beginning let's pray, not the last moment, because prayer is our privilege to communicate with the Lord the omniscient, omnipotent, and unquenchable love God; Then, the Lord begins to work with you to resolve it. Upon any cheerful time, sing songs or communicate with God with melody in your heart/spirit to praise the Lord *Eph 5:19*¹⁰)

14=Q3 (Sickness is caused by sin or for God's works; e.g. Paralytic sickness or palsy caused by sin such as sexual syphilis infection – Jesus forgave his sin and healed him to arise and walk; A born blind man for the works of God was healed with the clay into Siloam by the Lord; Here, It's learned that the Lord watches for the faith of the praying people, only the Lord can heal the sickness, and only the Lord forgives sin. The oil or olive oil anointed is either medicine or a symbol of the Spirit such as a good Samaritan's pouring oil into wounds and Samuel's anointing oil into David - the Spirit of the Lord coming upon David. It's shown the healing is subject only to God the Spirit, i.e., God's will Mat 9:2-7; John 9:1-3, 6-7; Luke 10:34: 1 Sam 16:13¹¹)

⁸ *Job 42:5, 12* ⁵ "I have heard of You by the hearing of the ear, But now my eye sees You. ¹² Now the LORD blessed the latter *days* of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels, one thousand voke of oxen, and one thousand female donkeys.

¹⁰ Eph 5:19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

⁷ Heb 11:37-40 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the earth. ³⁹ And all these, having obtained a good testimony through faith, did not receive the promise, ⁴⁰ God having provided something better for us, that they should not be made perfect apart from us.

yoke of oxen, and one thousand female donkeys.

⁹ *Mat 5:34-37*-But I say to you, do not swear at all: neither by heaven, for it is God's throne; ³⁵ nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. ³⁶ Nor shall you swear by your head, because you cannot make one hair white or black. ³⁷ But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

¹¹ Mat 9:2-7Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemes!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know

- ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.
- ¹⁶ Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. ¹⁸ And he prayed again, and the heaven gave rain, and the earth produced its fruit.
- ¹⁹ Brethren, if anyone among you wanders from the truth, and someone turns him back, ²⁰ let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

- 15= (The Lord will listen to the prayer of praying people with faith, then He will heal the sick person and forgive him such as the paralytic person in verse 14. But not everybody is healed. We don't know the reason but God knows. Paul wasn't healed of his thorn of the flesh, like his eye problem, because of God's grace sufficient for Paul for His strength to be perfect in his weakness 2 Cor 12:7-9¹²)
- 16=(Confess your offense to your brother and be reconciled to him; vice versa; and pray for one another; that you may be spiritually and/or physically healed; With the earnest prayer from heart, the person, who lives by faith, may get a lot of answers from God *Mat* 5:23-24¹³)
- 17-18= (Elijah was a man with a nature like ours, an ordinary person like us. God answered for his earnest prayer on raining or not. 1 Kings 18:42-45¹⁴)
- 19-20=(Brothers, you can sure that when a person, who wanders from the faith of the Lord Jesus Christ the Savior and turns back from the wandering, will be saved from eternal death with the forgiveness of many sins including unbelief of the gospel of Jesus Christ i.e., upon his unwavering faith by His grace with bloodshed. *John 14:6*¹⁵)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2

that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." ⁷ And he arose and departed to his house; *John 9:1-3, 6-7* Now as *Jesus* passed by, He saw a man who was blind from birth. ² And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. ⁶ When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. ⁷ And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing; *Luke 10:34* So he went to *him* and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him; 1 Sam 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah;

¹² 2 Cor 12:7-9And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. ⁸ Concerning this thing I pleaded with the Lord three times that it might depart from me. ⁹ And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

¹³ Mat 5:23-24 Therefore if you bring your gift to the altar, and there remember that your brother has something against you, ²⁴ leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

¹⁴ 1 Kings 18:42-45 So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees, ⁴³ and said to his servant, "Go up now, look toward the sea." So he went up and looked, and said, "There is nothing." And seven times he said, "Go again." ⁴⁴ Then it came to pass the seventh *time*, that he said, "There is a cloud, as small as a man's hand, rising out of the sea!" So he said, "Go up, say to Ahab, 'Prepare *your chariot*, and go down before the rain stops you.' " ⁴⁵ Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel.

¹⁵ John 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expositional Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm

Thank you everybody. Come to Jesus!

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 https://calvarychapelanaheimhills.com/letGod.pdf

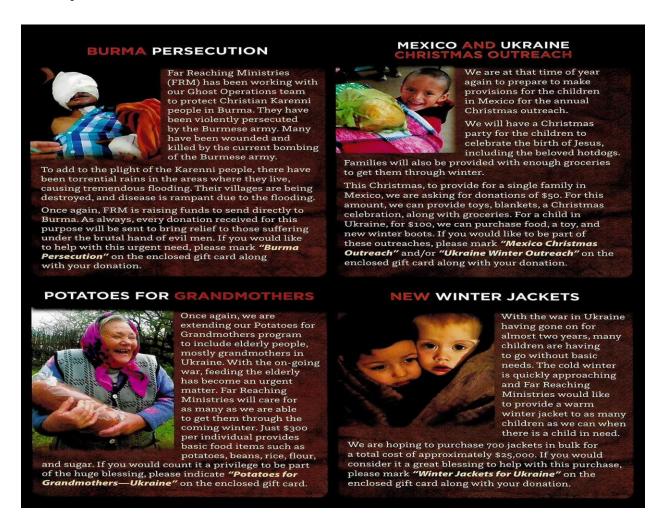
"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically against the Scripture (LOGOS or the written word, i.e., the Scripture)?

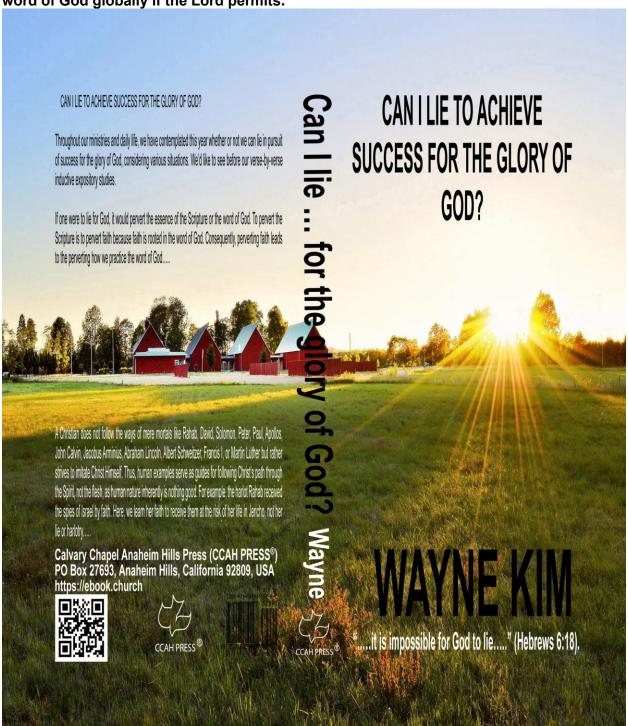
"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices" by CCAH's Vision

"PRAYER REQUESTS"

- a. Thank you for prayer support. Romans 8:28 has confirmed in Paul Foot tour during 10.17-10.28, through the lovers of Jesus Robert, Stella, Vincenzo, and Wayne. https://calvarychapelanaheimhills.com/Paul
- b. Keep on prayer for the increase of faith, the word of God, its consequent practice, love and joy to become more like Jesus Christ until we meet our Lord in heaven.
- c. Pray for the souls in Muslim countries, especially Iran, Turkey, Syria, Palestine, Iraq,
 Saudi Arabia, Yemen, Moroccol Afghanistan (bereaved family of the victims from quake)
 & Libya (bereaved family of the victims from flood) as well as for Gaza and Israel's safety.
- d. Pray for Burma, Ukraine, and Mexico Outreach:



Pray for this book of "CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?," flowed from the CCAH sheep's inductive expository Bible studies from September 18, 2022 to September 10, 2023, which has been published on October 5, 2023, to spread the word of God globally if the Lord permits.



eBook in color free coupon "This grace" at https://ebook.church; perfect paperback at Amazon.com which notified CCAH PRESS the brand name registry has been extended.

Typical Visiting Places

Paul Mission Footstep Tour for Education & Evangelism from 10/17 to 10/28/23

(Thank you for your prayer support. Paul Footstep tour for education and evangelism has been amazingly done by the exceeding grace of God through lovers of Jesus -- Robert, Stella, Vincenzo, and Wayne. Soli Deo Gloria! For details, please see https://calvarychapelanaheimhills.com/Paul/)

Paul's Preaching Place on Mars-Hill at Athens in Greece





Paul the arrestee's 2 year teaching

area at a rented house at Rome in Italy

Paul's 2 year Teaching Place at Ephesus in Turkey



Paul's imprisonment place at Rome in Italy



Paul's beheaded martyrdom place at Rome in Italy



Paul's burial place at Rome in Italy

Christianity is real or practical unlike other religions – mystical, theoretical, or impractical, that we may search the references to the Scripture the powerful and living word of God from the archeological discoveries or the history. The used science (the study to prove issue by issue in seen physical world) is a means to know sovereign God's creation and the true word of God, not an end (e.g., DNA test ancestry; "the circle of earth" in Isaiah 40:22). Science should not be overemphasized due to ignorance because science often adopts a hypothesis or theory for a particular issue to be proved by experiments, observations, or simulations with probability 95% (5% error), 99% (1% error), 90% (10% error) under other fixed conditions. True God has no error at all in the light of 1 john 4:6, "We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error." For example, a big bang theory is the theory or hypothesis to prove the big bang for the beginning of cosmos at a certain time, which means it has not been proved. The certain time is described in the Scripture as "In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters" (Genesis 1:1-2). Nobody is allowed to alter the Scripture by God in the light of Deuteronomy 4:2, "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you." although believers in history alleged the earth as flat, the scripture states "the circle of earth" in Isaiah 40:22.