

“As Many You Shall Find” Matthew 22:1-46 11/26/23

Today, we'd like to see the title of "As Many You Shall Find" in Matthew 22:1-46.

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*..... Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 12, "So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless," what does it mean in the context? And how can we apply it to our lives?

Q2. In verse 32, "I am the God of Abraham, the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living," what does it mean in the context? And what can we learn from here?

Q3. In verse 43, "He said to them, How then does David in the Spirit call Him 'Lord,' saying:" what does it mean in the context? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time in Matthew 21: 42, 45-46, ⁴² Jesus said to them, Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, And it is marvelous in our eyes'? ⁴⁵ Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. ⁴⁶ But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet," the chief priests and Pharisees understood the parables, trying to take Jesus. But they feared the people who considered Jesus as a prophet.

(CCAH Bible verse Calendar '24 the Christmas gift is ready. The first come, the first served.)

TEXT: NKJV [KJV]

Inductive Explanation in context & syntax

<p>¹And Jesus answered and spoke to them again by parables and said: ²"The kingdom of heaven is like a certain king who arranged a marriage for his son, ³and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴Again, he sent out other servants, saying, 'Tell those who are</p>	<p>1-6= (Jesus gave a wedding parable, to reveal truth with an example, for the kingdom of heaven; The first invited ones had no "willing" mind to come; They were invited again with the explanation of the full ready dinner such as oxen, cattle, and all other things by the king's servants But some invitees seized the servants and treated them harshly and killed them; Here, the invitees were the Jews. The promise of Messiah was given to them, but they rejected Messiah. Jesus previously talked about the rejected stone by the builder to have become the chief cornerstone. <i>Mat 21:42'</i>)</p>
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¹ *Mat 21:42* Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, And it is marvelous in our eyes'?"

invited, "See, I have prepared my dinner; my oxen and fatted cattle *are* killed, and all things *are* ready. Come to the wedding." ' ⁵ But they made light of it and went their ways, one to his own farm, another to his business. ⁶ And the rest seized his servants, treated *them* spitefully, and killed *them*.

⁷ But when the king heard *about it*, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

⁸ Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.

⁹ Therefore go into the highways, and as many as you find, invite to the wedding.' ¹⁰ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding *hall* was filled with guests. ¹¹ "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.

¹² So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.

7= (So, the furious king destroyed those murderers and burned up the city -- how the city of Jerusalem would be destroyed and burned is told by Jesus, later in another prophecy too. In 70 AD Titus and his soldiers destroyed Jerusalem under Vespasian the 9th Roman emperor. *Mat 24:1-2*²)

8= (The invitees were not worthy because they did not accept but rejected from beginning. God doesn't violate human free will, during this grace time. The key is "willing mind" for doing, prayer, ministry, or offering to God. Two time invitation is enough, more than 2 times would be a pressure or force. Anything without willing mind is not accepted by God. So, the Jew invitees were not worthy.)

9-11= (So, the king's servants invited anyone everywhere, as many as you find, to the wedding. Non-Jews, i.e., the Gentiles are invited to the kingdom of heaven. Anyone is invited to enter the kingdom of God. So, bad and good invitees -- in the sight of humans -- were full in the wedding. But a man did not wear a wedding garment)

12= Q1 (The wedding garment pictures the righteousness to enter the kingdom of heaven. Fine linen is the righteous acts of saints/believers but human righteousnesses are like filthy rags. So, the righteousness from God only by faith in Christ is needed to enter God's kingdom. No one comes to enter the kingdom of heaven except acceptance of Christ or the faith in the gospel of Jesus Christ. Then, in the gospel, the righteousness is continually revealed from faith to faith. E.g., some people continue in their deeds of unrighteousness although they go to church at least once per week or Sunday. But it hasn't really had any effect in the transforming of their lives. They don't have the wedding garments because the just lives by faith, continually. *Rev 19:8; Isaiah 64:6; Phil 3:9; Rom 1:16-17*³)

² *Mat 24:1-2* Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. ² And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down."

³ *Rev 19:8* And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints; *Isaiah 64:6* But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away; *Phil 3:9* and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith;; *Rom 1:16-17* For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for

<p>13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast <i>him</i> into outer darkness; there will be weeping and gnashing of teeth.'</p> <p>14 "For many are called, but few <i>are</i> chosen."</p> <p>15 Then the Pharisees went and plotted how they might entangle Him in <i>His</i> talk.</p> <p>16 And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. 17 Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?" 18 But Jesus perceived their wickedness, and said, "Why do you test Me, <i>you</i> hypocrites? 19 Show Me the tax money." So they brought Him a denarius. 20 And He said to them, "Whose image and inscription <i>is</i> this?" 21 They said to Him, "Caesar's." And He said to them, "Render, therefore to Caesar the things that are Caesar's, and to God the things that are God's." 22 When they had heard <i>these words</i>, they marveled, and left Him and went their way.</p>	<p>13-14=(Whoever is not righteous or has no the faith, either the Gentiles here or the Jews, is cast into outer darkness, where there is weeping and gnashing of teeth. Many are invited but few are accepted because few believe in the gospel and live by faith. Many are called by God, but few are chosen by God upon your acceptance of Christ in heart because God works in you both to will and to do for His good pleasure <i>Mat 8:11-12; Phil 2:12-13</i>)</p> <p>15= (The Pharisees the legalists of Pentateuch often conflicted with Herodians the political party to support Herod the king and Rome, but they were united here to plot to put Jesus to death)</p> <p>16-22= (The Pharisees' disciples asked, with the Herodians, the question to Jesus who is true and teaches the way of God truly, regardless human appearance, "Is it lawful to pay taxes to Caesar, or not." This question was an argumentative question, not an honest question to get an answer but an argumentation. Omniscient Jesus knew their wicked heart but asked them to show Jesus the tax money, a Roman denarius which was a laborer's daily wage. And Tiberius Caesar image inscribed on the coin indicated that the coin is Caesar's. So, Caesar's is to Caesar and God's is to God. This answer avoided the plot to put Jesus to death because the "Yes" would upset Israelites and the "No" would upset Rome, either answer at the risk of His life. They were marveled, leaving away.)</p>
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everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

⁴ *Mat 8:11-12* And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹² But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth; *Phil 2:12-13* Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who works in you both to will and to do for *His* good pleasure.

²³ The same day the Sadducees, who say there is no resurrection, came to Him and asked Him, ²⁴ saying: "Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother. ²⁵ Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother. ²⁶ Likewise the second also, and the third, even to the seventh. ²⁷ Last of all the woman died also. ²⁸ Therefore, in the resurrection, whose wife of the seven will she be? For they all had her."

²⁹ Jesus answered and said to them, "You are mistaken, not knowing the Scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven. ³¹ But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³² 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of

23-28= (Sadducees were materialists, not believing resurrection. They asked the hypothetical question of whose wife upon resurrection when she had married consequent husband 7 brothers in decedent order without offspring and she had finally died according to Mosaic law. In OT time, it practiced so because widows had likely no other ways to support themselves without this practice. E.g., Er, Judah's firstborn son, married Tamar. Upon Er's death, Onan, Er's younger brother, was told to marry Tamar by Judah. But a successive marriage rightful man may sell his rights to the other close relative like Boaz the buyer's marriage with Ruth the widow of Mahlon. *Gen 38:6-8; Deu 25:5-6; Ruth 4:8-10⁵*)

29= (Jesus answered that they were mistaken because they didn't know the Scriptures, nor the power of God. The resurrection is the power of God who raises up in to a new body eternally which is from heaven, from the dead body made with hands, stated in the Scriptures *1 Cor 15:35-38; 2 Cor 5:1-2⁶*)

30-31 = (in the resurrection, there is no marriage among resurrected saints/believers, like angels in heaven; Resurrected saints are alive, not dead. Saints or believers are alive forever in spirit and soul with heavenly body even if physical bodies are dead)

32=Q2 (God told to Moses, even at Jesus' time, even today. God is God of Abraham, Isaac, and Jacob who are alive. Whoever lives physically on Earth and believes in Jesus Christ shall never die, having everlasting life. So in heaven, all glorious relationship of whole saints/believers

⁵ *Gen 38:6-8* Then Judah took a wife for Er his firstborn, and her name was Tamar. ⁷ But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD killed him. ⁸ And Judah said to Onan, "Go in to your brother's wife and marry her, and raise up an heir to your brother; *Deu 25:5-6* If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be *married* to a stranger outside *the family*; her husband's brother shall go in to her, take her as his wife, and perform the duty of a husband's brother to her. ⁶ And it shall be *that* the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel; *Ruth 4:8-10* Therefore the close relative said to Boaz, "Buy *it* for yourself." So he took off his sandal. ⁹ And Boaz said to the elders and all the people, "You *are* witnesses this day that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi. ¹⁰ Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You *are* witnesses this day."

⁶ *1 Cor 15:35-38* But someone will say, "How are the dead raised up? And with what body do they come?" ³⁶ Foolish one, what you sow is not made alive unless it dies. ³⁷ And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other *grain*. ³⁸ But God gives it a body as He pleases, and to each seed its own body; *2 Cor 5:1-2* For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven,

the living.”³³ And when the multitudes heard *this*, they were astonished at His teaching.

³⁴ But when the Pharisees heard that He had silenced the Sadducees, they gathered together. ³⁵ Then one of them, a lawyer, asked *Him a question*, testing Him, and saying, ³⁶ “Teacher, which *is* the great commandment in the law?”

³⁷ Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ ³⁸ This is *the* first and great commandment. ³⁹ And *the* second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “*The Son of David.*”

family in heaven will be so superior to anything we could ever experience on Earth *Exo 3:6; John 11:26*⁷; Then the audiences were impressed by His teaching.)

34-40= (The Pharisees and the Sadducees continually plotted to trap Jesus to death. One lawyer asked which is the great commandment in the law. The Pharisees classified Pentateuch with over 600 laws to the more important laws than the less important laws. Jesus answered “The Lord our God is one God” or triunity God. Your love for God must be supreme, in vertical relationship, and then your love for your neighbor, in horizontal relationship. If you love God mostly, you will obey His word faithfully. The first commandment to love God supremely and the 2nd commandment to love your neighbor as yourself sum up all the Laws and Prophets in the Scriptures. *Mark 12:29-31*⁸)

41-42= (Jesus asked the Pharisees, “Whose son is the Christ or Messiah?” God told eternal kingdom to David through Nathan. God told through Isaiah the Spirit of the Lord resting upon a Rod from the stem of Jesse, David’s father. So, the Christ or Messiah is David’s descendant, as they answered, “The Son of David.” *2 Sam 7:16; Isaiah 11:1-2*⁹)

⁷ *Exo 3:6* Moreover He said, “I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon God; *John 11:26* And whoever lives and believes in Me shall never die. Do you believe this?”

⁸ *Mark 12:29-31* Jesus answered him, “The first of all the commandments *is*: ‘Hear, O Israel, the LORD our God, the LORD is one. ³⁰ And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This *is* the first commandment. ³¹ And the second, like *it*, is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

⁹ *2 Sam 7:16* And your house and your kingdom shall be established forever before you. Your throne shall be established forever; *Isaiah 11:1-2* There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. ² The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD.

⁴³ He said to them, "How then does David in the Spirit call Him 'Lord,' saying: ⁴⁴ 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool" ' ? ⁴⁵ If David then calls Him 'Lord,' how is He his Son?" ⁴⁶ And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

43-46 =Q3 (Then Jesus asked again them, why David in the Spirit called his son as the Lord in the Psalm 110. They were not able to answer it because they did not believe Jesus the Christ or Messiah. The Lord said to my Lord the Christ through David's blood line. Now God makes the Christ at God's right hand until God makes the Christ's enemies Christ's footstool, until Jesus's return on Earth and establishing the millennium kingdom. *Psalm 110:1; Heb 1:13¹⁰*)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, or outdoor services. The most love of God the truth may be expressed with a donation, regardless of direct, mail, or online ways.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

Thank you everybody. Come to Jesus!

¹⁰ *Psalm 110:1* The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool; *Heb 1:13* But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?

Pray for this book of “CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?,” flowed from the CCAH sheep’s inductive expository Bible studies from September 18, 2022 to September 10, 2023, which has been published on October 5, 2023, to spread the word of God globally if the Lord permits.

CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

Throughout our ministries and daily life, we have contemplated this year whether or not we can lie in pursuit of success for the glory of God, considering various situations. We'd like to see before our verse-by-verse inductive expository studies.

If one were to lie for God, it would pervert the essence of the Scripture or the word of God. To pervert the Scripture is to pervert faith because faith is rooted in the word of God. Consequently, perverting faith leads to the perverting how we practice the word of God.....

Can I lie ... for the glory of God? Wayne

CAN I LIE TO ACHIEVE SUCCESS FOR THE GLORY OF GOD?

WAYNE KIM

“.....it is impossible for God to lie.....” (Hebrews 6:18).

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How much portion of expense to the Lord is how much love for Him (Luke 12:34; 21:2-3): Think yourself before the Lord especially in Thanksgiving/Christmas season.

Typical Visiting Places

Paul Mission Footstep Tour for Education & Evangelism from 10/17 to 10/28/23
 (Thank you for your prayer support. Paul Footstep tour for education and evangelism has been amazingly done by the exceeding grace of God through the lovers of Jesus – Robert, Stella, Vincenzo, and Wayne. Soli Deo Gloria! For details, please see <https://calvarychapelanaheimhills.com/Paul/>)



Christianity is real or practical unlike other religions – mystical, theoretical, or impractical, that we may search the references to the Scripture the powerful and living word of God from the archeological discoveries or the history. The used science (the study to prove issue by issue in seen physical world) is a means to know sovereign God's creation and the true word of God, not an end (e.g., DNA test ancestry; "the circle of earth" in Isaiah 40:22). Science should not be overemphasized due to ignorance because science often adopts a hypothesis or theory for a particular issue to be proved by experiments, observations, or simulations with probability 95% (5% error), 99% (1% error), 90% (10% error) under other fixed conditions. True God has no error at all in the light of 1 John 4:6, "We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error." For example, a big bang theory is the theory or hypothesis to prove the big bang for the beginning of cosmos at a certain time, which means it has not been proved. The certain time is described in the Scripture as "In the beginning God created the heavens and the earth. ²The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters" (Genesis 1:1-2). Nobody is allowed to alter the Scripture by God in the light of Deuteronomy 4:2, "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you." although believers in history alleged the earth as flat, the scripture states "the circle of earth" in Isaiah 40:22.

The Lord's Continuing Work Through His Church Acts 29

Pray for continually "Let go, let God" because CCAH church (His sheep) is His church. "The Commentary of the Bible By Verse" is coming for this & future generations.

E.g. 2020 <https://calvarychapelanaheimhills.com/letGod.pdf>

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

Who can be against God, practically against the Scripture (λόγος LOGOS or the written word, i.e., the Scripture)?

"The Spirit Led Daily Life in the Whole Counsel of God for its Beliefs and their Consequent Practices" by *CCAHA's Vision*
(Let go, let God)

"PRAYER REQUESTS"

- a. Thanks to God for Thanksgiving Fellowship Service (HQ) from 2 to 3 pm.
- b. Thank you for prayer support. Romans 8:28 has confirmed in Paul Foot tour during 10.17-10.28, especially in Rome tour, brother Vincenzo the pastor at Calvary Acilia, Rome, Italy. <https://calvarychapelanaheimhills.com/Paul>
- c. Keep on prayer for the increase of faith, the word of God, its consequent practice, love and joy to become more like Jesus Christ until we meet our Lord in heaven.
- d. Pray for the souls in Muslim countries, especially Iran, Turkey, Syria, Palestine, Iraq, Saudi Arabia, Yemen, Morocco/ Afghanistan (bereaved family of the victims from quake) and Libya (bereaved family of the victims from flood) as well as for Gaza and Israel's safety.
- e. Pray for Burma, Ukraine, Mexico, and Haiti Outreach.

- f. CCAH Bible Verse Calendar '24 the Christmas gift is ready. The first come, the first served.

