



*Christmas Song Videos* [Angels We Have Heard On High | Maranatha Music \(Lyric Video\) - YouTube](#)

## “Why Did Jesus Come on the Earth?” Luke 2:8-16 12/19/21

Today, we'd like to see the title of “Why did Jesus come on the earth?” in Luke 2:8-16. To Online Word's people, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 Questions. ([\\_\\_\\_\\_\\_ Maranatha Worship Songs](#): Videos are seeable upon the click on the [website](#)). *YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available.*

Q1. In verse 11, “For there is born to you this day in the city of David a Savior, who is Christ the Lord,” what does it mean? And what is Jesus to you in person?

Q2. In verse 16, “And they came with haste and found Mary and Joseph, and the Babe lying in a manger?” Could you explain it in 5W1H - who, where, when, what, why, and how -- compared to the visitation of the wise men in Matthew 2? And what could we learn from here?

Q3. Why did Jesus come on the earth?

**(Background for Daily Bible Reading and Studying Weekly Book Basis – deductive teaching)**

Christmas day is one of holidays. The word of “Christmas” is that Christ is combined with Mass, which is in old English meaning “Worship.” So, Christmas means a memorable worship service for Christ's birth, that is, Christ's birthday

In a Christmas season, non-Christians the neighbors said “Congratulations on the birth of Jesus,” “Merry Christmas,” or “Happy Holiday.”

The neighbors are: a Muslim understands Jesus as one of prophets. Judaist understands Jesus as one of teachers (rabbi). A Buddhist understands Jesus as one of perfect persons like Buddha. A Hinduist understands Jesus as one of gods. Shintoist understands Jesus as one of gods including ancestors-gods. An atheist understands Jesus as a good man.

Thanks for their congratulations, but I wish they would say more than that in heart as they understand why Jesus came on the earth.

Jesus' Birth + Death + Resurrection

(1) All sin --- Adam the father of all humans was created by God in His image but committed sin, by taking the forbidden tree of knowledge of good and evil. All have sinned sin, of which wage is death.

(Gen 3:6,24) <sup>6</sup> So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate <sup>24</sup> So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

(Romans 3:23) “All have sinned and fall short of the glory of God.”

All is all. All includes every person. All have sinned Sin. You are sinful (contrary to God’s will) and are imperfect but God is holy and perfect,

(Romans 6:23a) “The wage of sin is death.”

The separation of sin is spiritual death.

(2) Jesus’ birth – God loved everyone, that God gave His only begotten Son, Jesus, for our eternal life from the death. The word of “only” excludes any others.

(John 3:16) “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

**TEXT: NKJV [KJV] (Luke 2:8-16)**

**Explanation**

<p><sup>8</sup> Now there were <u>in the same country shepherds living out in the fields, keeping watch over their flock by night.</u></p>	<p>8= in the same country (of Bethlehem in verse 15); shepherds (2 or more shepherds; 5.5 miles or 9 km between Bethlehem and Jerusalem – probably temple shepherds to bring special lambs or sheep without a spot or blemish ); living out in the fields ( in December 47F /8 C, cold; likely in October 77 F/25 C or Hebrew Lunar Calendar 7<sup>th</sup> month so Jesus’ birthday would be the Feast of Trumpets Lev 23:24 <sup>1</sup>); keeping watch over their flock by night (carefully watch the sheep all night)</p>
<p><sup>9</sup> And behold, <u>an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid.</u></p>	<p>9= an angel of the Lord (likely Gabriel) ..the glory of the Lord...greatly afraid (surprised; revered – high respect)</p>
<p><sup>10</sup> Then the angel said to them, “Do not be afraid, for behold, I bring you <u>good tidings of great joy which will be to all people.</u></p>	<p>10= good tidings (good news, gospel, EUANGELION εὐαγγέλιον Mat 4:23<sup>2</sup>) great joy which will be to all people (the joy’s root is Jesus; to all people – not only a particular person, nation, or race but all people, “love the world” in John 3:16)</p>

<sup>1</sup> Lev 23:24 “Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation

<sup>2</sup> Mat 4:23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

<p>11 For there is born to you this day in <u>the city of David a Savior, who is Christ the Lord.</u></p> <p>12 And this <i>will be</i> the sign to you: You will <u>find a Babe wrapped in swaddling clothes, lying in a manger.</u>”</p> <p>13 And suddenly there was with the angel <u>a multitude of the heavenly host praising God</u> and saying:</p> <p>14 “Glory to God in the highest, And on earth <u>peace, goodwill</u> toward men!”</p> <p>15 So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us <u>now go to Bethlehem</u> and see this thing that has come to pass, which the Lord has made known to us.”</p> <p>16 And <u>they came with haste and found Mary and Joseph, and the Babe lying in a manger</u></p>	<p>11=Q1 the city of David (Beth+Lehem, in verse 15, the house of bread) Savior, who is Christ the Lord (one anointed by God – king, priest, and prophet in OT; Christ or Messiah means Jesus anointed by God as the Son of God –Jesus Christ is our joy, our hope and our life <i>1 Tim 1:1; Col 3:4<sup>3</sup></i>, Christ is our Lord of our life)</p> <p>12= find a Babe wrapped in swaddling clothes, lying in a manger (Babe Jesus BREPOS)</p> <p>13= .....a multitude of the heaving host (angels) ...praising God..</p> <p>14= peace, good will (their root is Jesus; peace in Jesus, not in any creatures which are changing, perishable, or unstable; without experiencing God's grace, no peace would be in Christ <i>Isaiah 9:7; 66:12; John 14:27; Eph 2:8-9<sup>4</sup></i>)</p> <p>15= now go to Bethlehem (the distance between suburban country area and its city, 1 KM or ¾ of a mile)</p> <p>16=Q2 they came...found Mary and Joseph, and the Babe lying in a manger (So, Bethlehem country shepherds, two or more, visited on Babe Jesus lying in a manger as well as on Mary His natural mother and Joseph His adopting father. “baby BREPOS” vs. <i>Mat 2:11<sup>5</sup></i> “child PLIDION”; we should check the scriptures whatever Bible story in the world, e.g., the born place <a href="http://20200222_063426.jpg">20200222_063426.jpg</a> (3024x4032) (calvarychapelanaheimhills.com) )</p>
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(3) Jesus’ Death with Bloodshed to pay off our sins.

God loves you and lets His sole son, Christ, die for you on cross with shed blood.

(Romans 5:8) “*God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.*”

<sup>3</sup> *1 Tim 1:1* Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope; *Col 3:4*When Christ *who is* our life appears, then you also will appear with Him in glory.

<sup>4</sup> *Isaiah 9:7* Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this; *Isaiah 66:12* For thus says the LORD: “Behold, I will extend peace to her like a river, And the glory of the Gentiles like a flowing stream. Then you shall feed; On *her* sides shall you be carried, And be dandled on *her* knees; *John 14:27* Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid; *Eph 2:8-9* For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, <sup>9</sup> not of works, lest anyone should boast.

<sup>5</sup> *Mat 2:11* And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

Upon Christ’s death, He paid the eternal spiritual death penalty for your sins. And so Jesus Christ made the bridge between you (person) and God, from the wrath relationship with God through the original sin of Adam to the peace relationship with God through Jesus.

(1 Peter 3:18a) *“Christ also suffered once for sins, the just for the unjust, that He might bring us to God.”*

(Heb 9:14) *how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?*

As of salvation by faith alone through God’s grace, you may live, walk, or serve God after the Spirit of God.

- (4) Resurrection – Jesus’ resurrection destroyed the power of death ruled by the devil, followed by the indwelling Spirit of God given only to believer.

(Heb 2:8-9; 14-15) <sup>8</sup>*“You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. <sup>9</sup>But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.<sup>14</sup> Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, <sup>15</sup>and release those who through fear of death were all their lifetime subject to bondage.*

(Eph 1:13-14) *In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, <sup>14</sup>who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.*

(Rom 8:3-4) *For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, <sup>4</sup>that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit*

(Acts 1:8) *But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”*

(1 Cor 15:17) *And if Christ is not risen, your faith is futile; you are still in your sins!*

(1 Cor 15:22) *For as in Adam all die, even so in Christ all shall be made alive.*

(Rom 6:5) *For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,*

- (5) Human goodness/righteousness is not enough to God’s but is filthy in the sight of God.

When we obey only good God, the goodness is revealed. The righteousness is in the words of gospel, that upon its belief it is revealed

*(Mat 19:17) So He said to him, “Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.”*

*(Isaiah 64:6) But we are all like an unclean thing, And all our righteousnesses are like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.*

*(Mat 25:21) His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’*

*(Rom 1:16-17) For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”*

- (6) Only Mediator Jesus – There is no other way to be good, righteous, perfect, or saved from eternal death than Jesus’ way.

*(John 14:6) Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.*

*(Acts 4:12) Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”*

*(1 Tim 2:5) For there is one God and one Mediator between God and men, the Man Christ Jesus,*

- (7) Believe Jesus Christ as the Lord & the Savior – Thanks for the speakers, but understand Jesus is only savior from eternal death into eternal life, and please believe the Lord Jesus Christ the Savior

*(1 Corinthians 15:3-4) “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures,”*

*(John 5:24) “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”*

*(Rom 10:12-14) For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. <sup>13</sup> For “whoever calls on the name of the LORD shall be saved.” <sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?*

Thanks for their congratulations, but I wish they would say more than that in heart as they understand Q3 ---- why Jesus came on the earth, because there is no other way than Jesus from the wrath relationship with God into the peace relationship with God in the words of gospel. Go ahead from the starting peace relationship with God by your faith alone on this Christmas day, to the daily fellowship with God throughout every word of God. We are praying for our beloved neighbors to believe the Lord Jesus Christ the Savior. May God bless you richly, in Jesus' name. Amen.

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that actual experience (2 Cor 12:6, Jeremiah 23:28).

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**Truth matters, regardless of online, offline, indoor, or outdoor services.**



**Thank you everybody. Come to Jesus!**

