



***Merry Christmas & Happy New Year 2024, everyone!***

Isaiah 7:14 “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

**“False Prophets” Matthew 24:1-51 12/24/23**

Today, we’d like to see the title of “False Prophets” in Matthew 24:1-51.

To Online Word’s souls, *through MP3 or YouTube Channel*, on the earth, we’d like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*..... Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 3, “Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?” what does it mean in the context? And how can we apply it to our lives?

Q2. In verse 24, “For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect,” what does it mean in the context? And what can we learn from here?

Q3. In verse 45, “Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?” what does it mean in the context? And what can we learn from here?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time, in Matthew 23:39, “for I say to you, you shall see Me no more till you say, ‘Blessed *is* He who comes in the name of the LORD!’” the lovers of Jesus who is coming quickly say, “Lord, come!” in the light of 1 Cor 16:22, “If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come [Maranatha]!” and in Rev 22:20, “He who testifies to these things says, ‘Surely I am coming quickly.’ Amen. Even so, come, Lord Jesus!”

**Interpretations about the end of the world age in the doctrine of Christ (24:3)**

Categories				Explanations
<b>Literal</b>	Pretribulation Rapture <i>(Rapture before the great tribulation)</i>	Premillennialism <i>(Christ’s return before the 1,000 years reign)</i>	Millennialism <i>(1,000 years reign in Christ’s return)</i>	Church <i>(people in Christ)</i> distinguished from Israel <i>(Israelites)</i>  <i>Note: literal Israel, literal Rapture, &amp; literal Millennial reign</i>
<b>Non-Literal</b> <i>(Symbolic: from a little to more)</i>	Posttribulation Rapture <i>(Rapture after the great tribulation)</i>			No literal Israel <i>(Israel is a symbol of the church)</i>

		Postmillennialism (Christ's return after the 1,000 years reign)		No literal Israel; No literal Rapture (“incorruptibly changed” in the rapture is a symbol of “newly minded.”)
			Amillennialism (No 1,000 years reign)	No literal Israel; No literal Rapture; No literal Millennial reign (Millennial reign is a symbol of the current reign. And thereafter Christ's return.)

The interpretation (hermeneutics) is either a literal interpretation or a non-literal interpretation. The literal interpretation is detail, while the non-literal interpretation is broad. We adopt the literal interpretation unless a word of God as an allegoric or symbolic meaning is explained in the Bible (e.g. allegory between bond-woman and free woman, in Galatians 4:24) because the literal interpretation is firm or sound (“of a sound mind” in 2 Timothy 1:7). The non-literal interpretation is multifarious depending upon how much is symbolized (see the chart beginning from a little symbols up to more symbols – (1) Israel is a symbol of the church; (2) the “incorruptly changed” in the rapture is a symbol of “newly minded,” and/or (3) millennial reign is a symbol of current reign and thereafter Christ’s return). In the interpretation of a prophecy in the Bible, nobody knows for sure until after it happens. So we hold a suggestive prophetic interpretation position rather than an assertive position unless any other interpretations are against “the principles of the doctrine of Christ” in the light of Hebrews 6:1-2 (e.g. the Apostles’ Creed) and Gal 1:8-9<sup>1</sup>. So either a literal or a non-literal interpretation about the end of the world age within the doctrine of Christ, which is not against “the principles of the doctrine of Christ,” is going on to “perfection,” more like Jesus Christ.

Therefore, we adopt the literal interpretation but we tolerate other interpretations which are not against the principles of the doctrine of Christ for supremacy of Agape love in the holy universal church on the earth, not unholy ecumenical church (Eph 1:22-23; 1 Cor 12:26<sup>2</sup>)

Note: Eschatology -- the end of the world age in the doctrine of Christ; Millennial -- 1,000 years; Rapture -- Every Christian changed incorruptibly to be caught up together in to heaven from earth at Christ’s return in the air (1 Thess. 4:16-17; 1 Cor 15:52<sup>3</sup>).

Source: Wayne Kim, “Solus Spiritus Sanctus” for the perfect reformation (California: CCAH PRESS, 2010).

**TEXT: NKJV [KJV]**

**Inductive Explanation in context & syntax**

<sup>1</sup> Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings	1-2= (As Jesus prophesized, when Titus and his Roman soldiers attacked Jerusalem in 70 AD, the temple was
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<sup>1</sup> Heb 6:1-2 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, <sup>2</sup>Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment; Gal 1:8-9 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. <sup>9</sup> As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed;

<sup>2</sup> Eph 1:22-23 And He put all things under His feet, and gave Him to be head over all things to the church, <sup>23</sup> which is His body, the fullness of Him who fills all in all; 1 Cor 12:26 And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it

<sup>3</sup> 1 Thess. 4:16-17 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord; 1 Cor 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

of the temple. <sup>2</sup> And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down."

<sup>3</sup> Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age [world?]"

<sup>4</sup> And Jesus answered and said to them: "Take heed that no one deceives you. <sup>5</sup> For many will come in My name, saying, 'I am the Christ,' and will deceive many. <sup>6</sup> And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. <sup>7</sup> For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. <sup>8</sup> All these *are* the beginning of sorrows.

<sup>9</sup> "Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake.

destroyed. The huge stones of its western wall thrown down are observed even today

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[https://calvarychapelanaheimhills.com/IPET/20200222\\_235401.jpg](https://calvarychapelanaheimhills.com/IPET/20200222_235401.jpg) )

3=Q1 (Jesus sat on the Mount of Olives, being asked about the sign of His 2<sup>nd</sup> coming and of the end of this world age. Jesus' 2<sup>nd</sup> coming is both (1) in the air and (2) on the earth in the literal interpretation. But a non-literal interpreter says the "incorruptly changed" in the rapture is a symbol of "newly minded." So, His 2<sup>nd</sup> coming is only on the earth, See the above chart. *1 Thes 4:16-17; 1 Cor 15:52; Zech 14:4<sup>d</sup>* )

4-8= (Jesus talked about the end of this world age. (1) Near days to the end, not the end itself yet: Deceivers claim themselves Christs – Don't be deceived; Wars such as Titus in 70 AD; World War I; World War II; Arabic wars with Israel as of 1948 – even today Israel against Hamas and Hezbollah; Russia against Ukraine, etc.; rumors of World War III; Famines in Gaza, Somalia, S Sudan, etc.; Pestilences such as HIV virus, Corona 19 virus, etc.; Earthquakes in Turkey, Syria, China, etc.; beginning of sorrows – many children killed in Israel-Gaza war, No Christmas service at Bethlehem in the west bank in 2023)

9=(All nations or the world hates, persecutes, or kills the lovers of Jesus because the world hates Jesus; a friend of the world is an enemy of God; So, don't pollute or compromise with the world, e.g., an ecumenical church the one church of any religions; homosexuality is no sin. *1 John 3:13; John 15:18-19; James 4:4<sup>d</sup>*)

<sup>4</sup> *1 Thes 4:16-17* For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord; *1 Cor 15:52* in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed; *Zech 14:4* And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, *Making* a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

<sup>5</sup> *1 John 3:13* Do not marvel, my brethren, if the world hates you; *John 15:18-19* "If the world hates you, you know that it hated Me before *it hated* you. <sup>19</sup> If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you; *James 4:4* Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

<p><sup>10</sup> And then many will be offended, will betray one another, and will hate one another. <sup>11</sup> Then many false prophets will rise up and deceive many.</p> <p><sup>12</sup> And because lawlessness will abound, the love of many will grow cold. <sup>13</sup> But he who endures to the end shall be saved.</p> <p><sup>14</sup> And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.</p>	<p>10-11= (Many offend, betray, or hate one another. e.g., Josephus history records that Jews people were more killed by other Jews mobs/looters than by Titus Roman soldiers in 70 AD; Many false prophets, who teach the Scriptures with alteration for whatever they please, draw profit, power, or glory from people, See the 4 types of false prophets in Jeremiah 23:13, 16, 28, &amp; 36.)</p> <p>12-13= (Abound violation of divine law in the Scriptures and the self-love freeze the love for God, Word, or Jesus. The Word was God. The Word became flesh. Jesus is truth. Without the Scriptures, we wouldn't know Jesus. The lovers of truth should endure the false prophets' temptation to the end, not being deceived, that they will enter the kingdom of God <i>John 1:1,14; John 14:6; John 5:39<sup>6</sup></i>)</p> <p>14=(Towards the end of the great tribulation before Jesus' return, the gospel of the kingdom, the word of God for salvation from a non-Christian will be preached to all the nations – every nation, tribe, tongue, and people, as a witness -- through offline, online, and even angels, because God wants that any should not perish but all should come to repentance. Nevertheless, those who worship the beast and his image shall be tormented with fire and brimstone in the presence of the holy angels and the Lamb. <i>2 Peter 3:9; Rev 14:6-7; Rev 14:9-11<sup>7</sup></i>)</p>
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<sup>6</sup> *John 1:1,14* <sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God.<sup>14</sup>And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth; *John 14:6* Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me; *John 5:39* You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

<sup>7</sup> *2 Peter 3:9*The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance; *Rev 14:6-7*Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—<sup>7</sup> saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."; *Rev 14:9-11*Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand,<sup>10</sup> he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. <sup>11</sup> And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

<sup>15</sup> "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),

<sup>16</sup> "then let those who are in Judea flee to the mountains. <sup>17</sup> Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup> And let him who is in the field not go back to get his

15= (Antiochus Epiphanes the Greek king in 168 BC sacrificed a pig to Zeus on the temple altar. In 3 1/2 years or 1,260 days or the middle of this end 7 year period, the Antichrist will set up an image of himself and demand to be worshipped as god. That is the abomination to desolate the temple. Daniel's prophecy centers around Jesus Christ and Israel for the seventy seven-year periods are determined upon the nation of Israel. In the 69 of the seventy years, Jesus was cut off, crucified, and the Jews were dispersed "flood." Then, God's timeclock is stopped until God begins to deal with the Jews once more at the beginning of the final 7 year period; The antichrist will continually deceive people with signs to receive his mark. The people are forced to worship him or are killed. However those, who are not deceived but wait until 1260, 1290 or 1315 days -- His complete judgment before the millennium kingdom, will be blessed. Now, as long as the influence of the Holy Spirit is in the world, in the church, the antichrist cannot be revealed. But many people, who are deceived by any means and are falling away from the truth, show that his revelation will be soon. So we as a church through prayers are looking for Jesus Christ to come and take us to be with Him in the air in order to escape all the great tribulation things. *Dan 9:26-27; Rev 13:14-17; Dan 12:11-12; 2 Thess 2:3-4 ; Luke 21:36<sup>8</sup>*)

16-21=(Those in Judea the Jews must just get out of there. Don't try and take anything with you. It's hard for pregnant or nursing people to get out

<sup>8</sup> *Dan 9:26-27* "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it *shall be* with a flood, And till the end of the war desolations are determined. <sup>27</sup> Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."; *Rev 13:14-17* And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. <sup>15</sup> He was granted *power* to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. <sup>16</sup> He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, <sup>17</sup> and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name; *Dan 12:11-12* And from the time *that* the daily *sacrifice* is taken away, and the abomination of desolation is set up, *there shall be* one thousand two hundred and ninety days. <sup>12</sup> Blessed *is* he who waits, and comes to the one thousand three hundred and thirty-five days; *2 Thess 2:3-4* Let no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition, <sup>4</sup> who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God; *Luke 21:36* Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.

clothes. <sup>19</sup> But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup> And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

<sup>22</sup> And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

<sup>23</sup> "Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. <sup>24</sup> For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

<sup>25</sup> See, I have told you beforehand. <sup>26</sup> "Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. <sup>27</sup> For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. <sup>28</sup> For wherever the carcass is, there the

of there. It's hard to get out of there in winter the cold season or on the Sabbath when most Jews do not labor. This great tribulation, which the world has never seen before, will come when God's judgment falls on the ungodly. The righteous God would not judge the righteous with the unrighteous. Then, the remnant Jews the believers of Jesus Christ, 144,000 Jews, are protected in a place prepared by God. *Rev 7:4; Rev 12:6<sup>9</sup>*

22= (In the context, in the literal interpretation, the elect is 144,000 Jews in the light of "Israel or Jacob as My elect" in Isaiah. But a non-literal interpretation suggests the elect as "the elect of God" regardless of Greek or Jew, not to escape all the great tribulation things. We don't contend it but tolerate it for the supremacy of agape love in the holy universal church. *Isaiah 45:4; Isaiah 65:9; Isaiah 65:22; Col 3:11-12<sup>10</sup>*)

23-24=Q2 (False prophets are not the lovers of the truth, Jesus, or the Scriptures. They are (1) claiming to be Christ, with (2) supernatural powers – all power, signs, and wonders, and (3) deceiving people, even the elect if possible. *2 Thes 2:9-12; Rev 13:14<sup>11</sup>*)

25-28= (As Jesus' previous teaching, don't be deceived by false christs wherever, either in desert or in the inner rooms. Jesus will be returning quickly as the lightning and flashes. The vultures will come together to the carcasses on the Armageddon war *Rev 19:18<sup>12</sup>*)

<sup>9</sup> *Rev 7:4* And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed; *Rev 12:6* Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.

<sup>10</sup> *Isaiah 45:4* For Jacob My servant's sake, And Israel My elect, I have even called you by your name; I have named you, though you have not known Me; *Isaiah 65:9* I will bring forth descendants from Jacob, And from Judah an heir of My mountains; My elect shall inherit it, And My servants shall dwell there; *Isaiah 65:22* They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands; *Col 3:11-12* where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all. <sup>12</sup> Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering.

<sup>11</sup> *2 Thes 2:9-12* The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, <sup>10</sup> and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. <sup>11</sup> And for this reason God will send them strong delusion, that they should believe the lie, <sup>12</sup> that they all may be condemned who did not believe the truth but had pleasure in unrighteousness; *Rev 13:14* And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

<sup>12</sup> *Rev 19:18* that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.

<p>eagles will be gathered together.</p> <p><b>29</b> "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.</p> <p><b>30</b> Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <b>31</b> And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.</p> <p><b>32</b> "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer <i>is</i> near.</p> <p><b>33</b> So you also, when you see all these things, know that it is near—at the doors! <b>34</b> Assuredly, I say to you, this generation will by no means pass away till all these things take place. <b>35</b> Heaven and earth will pass away, but My words will by no means pass away.</p> <p><b>36</b> "But of that day and hour no one knows, not even the angels of heaven, but My Father only.</p> <p><b>37</b> But as the days of Noah <i>were</i>, so also will the coming of the Son of Man be. <b>38</b> For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, <b>39</b> and did not know until the flood came and took them all away, so also will the coming of the Son of Man</p>	<p>29= (His return's sign just after the great tribulation will be the sun to be darkened, the moon not to be lightened, the stars to fall from heaven, and the powers of the heavens to be shaken.)</p> <p>30-31= (Then, Jesus will return on the earth in the clouds with great power and glory, riding on a white horse with His armies or angels in heaven on white horses for final judgment. He gathers His elect from four winds on the earth – (1) the 144,000 Jews and (2) the beheaded Gentile Christians, from one end of heaven to the other end of heaven – the raptured church <i>Mark 13:26; Rev 19:11, 14<sup>13</sup></i>)</p> <p>32= (The fig tree is a symbol of Israel. Its branch to put forth leaves shows the near summer. The nation of Israel on 5/14/1948 shows the near end of the world age, near to the great tribulation <i>Jer 24:2; Ho 9:10; Joel 1:7<sup>14</sup></i>)</p> <p>33-35= (Today is near at the doors! After all these things take place, Israel generation for the later 3 ½ year will pass away. Heaven and earth will pass away but His words will never pass away. It's observed that nobody is allowed to add or delete His not-passing away words by the Lord.)</p> <p>36= (Nobody knows the exact date of Jesus' return, day or hour, except God the Father.)</p> <p>37-41=(The days near to the exact date of the end are like the days of Noas in the great wickedness on the earth just before the exact date of flood – normal life such as eating, drinking, or marrying , without entering the ark the obedience to God. They didn't know until the flood came. Likewise, Jesus' return is too. One will</p>
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<sup>13</sup> *Mark 13:26* Then they will see the Son of Man coming in the clouds with great power and glory; *Rev 19:11, 14* <sup>11</sup> Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. <sup>14</sup> And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

<sup>14</sup> *Jer 24:2* One basket *had* very good figs, like the figs *that are* first ripe; and the other basket *had* very bad figs which could not be eaten, they were so bad; *Ho 9:10* I found Israel Like grapes in the wilderness; I saw your fathers As the firstfruits on the fig tree in its first season. *But* they went to Baal Peor, And separated themselves *to that* shame; They became an abomination like the thing they loved; *Joel 1:7* He has laid waste My vine, And ruined My fig tree; He has stripped it bare and thrown *it* away; Its branches are made white.

be. <sup>40</sup> Then two *men* will be in the field: one will be taken and the other left. <sup>41</sup> Two *women* will be grinding at the mill: one will be taken and the other left.

<sup>42</sup> Watch therefore, for you do not know what hour your Lord is coming. <sup>43</sup> But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>44</sup> Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

<sup>45</sup> "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?"

<sup>46</sup> Blessed is that servant whom his master, when he comes, will find so doing. <sup>47</sup> Assuredly, I say to you that he will make him ruler over all his goods. <sup>48</sup> But if that evil servant says in his heart, 'My master is delaying his coming,' <sup>49</sup> and begins to beat *his* fellow servants, and to eat and drink with the drunkards, <sup>50</sup> the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, <sup>51</sup> and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth.

be saved, but the other will be forsaken. *Gen 6:5<sup>15</sup>*)

42-44= (Today is like the days of Noah as "in the last days, perilous times" on Paul's 2<sup>nd</sup> letter to Timothy at the Mamertine prison in Rome.

[https://calvarychapelstamheims.com/Paul/20231027\\_130236.mpd](https://calvarychapelstamheims.com/Paul/20231027_130236.mpd). Therefore, we should watch for His quick return, be ready for His 2<sup>nd</sup> coming, because even if we don't know the exact hour but we do know the near days to His return in today great wickedness. 2 *Timothy 3:1-5<sup>16</sup>*)

45=Q3 (Every Christian as a servant of Christ should be (1) faithful – keep each personal calling, e.g., here, to feed household members with food in due season, on doing whatever as to the Lord, not to men, from heart, and (2) wise – from the holy fear of God in the always consciousness of God's presence. 1 *Cor 4:1-2; Prov 9:10<sup>17</sup>*)

46-51= (When the Lord is returning unexpectedly, the faithful and wise servant of Christ will be rewarded. But evil servant will be appointed into one portion with the hypocrites of two portions – to beat his fellow servants and to eat & drink with the drunkards in the absence of his master is to (1) pretend no (2) evil servant, that one position is equal to the hypocrites' position and the other position is of the evil -- being despaired, "weeping and gnashing of teeth." It will be too late for him. So, Jesus' warning purpose is not to calculate a precise date of His return but to watch for today great wickedness and to prepare always for His return for us as faithful and wise servants of Christ.)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon

<sup>15</sup> *Gen 6:5* Then the LORD saw that the wickedness of man was great in the earth, and *that* every intent of the thoughts of his heart was only evil continually.

<sup>16</sup> 2 *Timothy 3:1-5* You should know this, Timothy, that in the last days there will be very difficult times. <sup>2</sup> For people will love only themselves and their money. They will be boastful and proud, scoffing at God, disobedient to their parents, and ungrateful. They will consider nothing sacred. <sup>3</sup> They will be unloving and unforgiving; they will slander others and have no self-control. They will be cruel and hate what is good. <sup>4</sup> They will betray their friends, be reckless, be puffed up with pride, and love pleasure rather than God. <sup>5</sup> They will act religious, but they will reject the power that could make them godly. Stay away from people like that!

<sup>17</sup> 1 *Cor 4:1-2* Let a man so consider us, as servants of Christ and stewards of the mysteries of God. <sup>2</sup> Moreover it is required in stewards that one be found faithful; *Prov 9:10* The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.



(KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



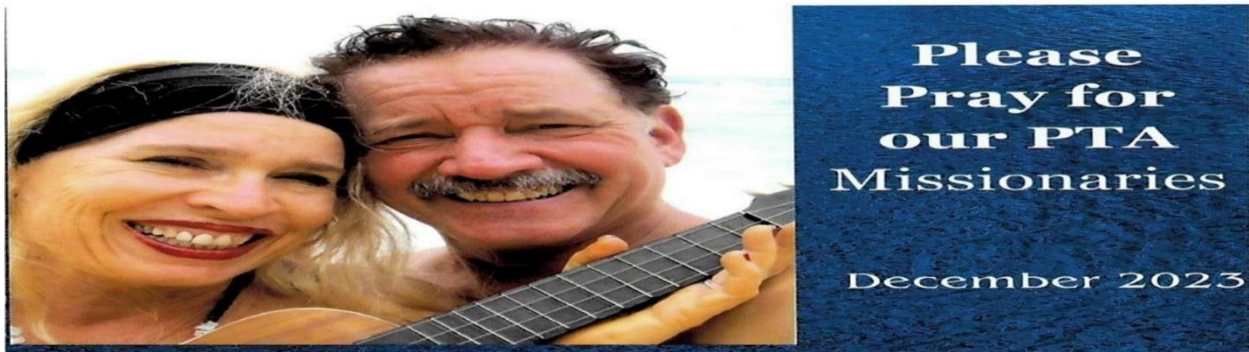
<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>

*Thank you everybody. Come to Jesus!*

## ***Happy New Year 2024!***

Annual last day service at Twin Peak conference center has been withheld since about 10 years ago; It's reopened at 10 AM the 2023 recall & 2024 ready service on 12/30/23 at the veteran chapel, Rose Hills Memorial Park Gate 10, located at 10080 Rose Hills Road, Whittier, CA 90601. <https://tinyurl.com/473a8ahe> You are cordially invited. The brunch will be provided. Let's see if the Lord permits. "Better to go to the house of mourning Than to go to the house of feasting, For that is the end of all men; And the living will take it to heart" (Eccl 7:2). <https://www.youtube.com/watch?v=izhMX1bm4tU>

**Keep on Prayer and Love for the missionaries of Pastoral Training Association (PTA) for Asia.**





# Pastoral Training of Asia

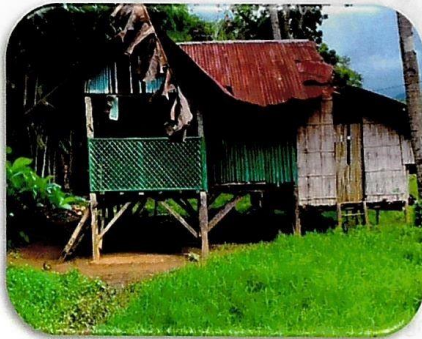
Ministering to Ministers

Dear Calvary Chapel Pastor,

December 2023

## ALMOST EVERYONE WAS IN TEARS, INCLUDING THE INTERPRETER: THE PHILIPPINES

Shonda moved the entire church sharing her personal testimony of Salvation. Her story of having a drug addict mother and an alcoholic father with poverty and shame kept everyone's eyes on my Beloved. Having a kitchen void of food, never visiting a dentist or doctor, led the State of California to remove the children and place them in foster care. The good news is that Shonda received Christ and transformation took place. Shonda started going to C.C.C.M. back in 1969. Personal testimony is a vital part of our training in Evangelism as each participant shares their own testimony.



The neighborhood where the teams shared the Good News

**31 PEOPLE ASKED JESUS INTO THEIR HEARTS!** It was time to go house to house and it was raining, we prayed for God to intervene, and He did! It slowed down for 2 hours as our participants joyfully went with the Gospel. As soon as they all came back it started to pour. One new believer needed glasses to read the Bible. Little did they know we brought a big box of reading glasses! The joy that filled that church was matched by the angels in Heaven rejoicing! Luke 15:10. Please **PRAY** for these new Believers. St. Catalina, Negros Island.

**VIETNAM** — Even the name Vietnam brings penetrating emotions and memories to my generation. I have Veteran friends (Pastor Ron Wilkins, CC Pacific Coast) that are suffering the effects of Agent Orange, exposed while serving in Vietnam. This chemical never goes away and every year during the beginning of the rainy season, it is recycled into the air and soil. One such year, we were teaching in the Underground Church and after the rain, I got a rash all over my back. My pastor friend, while riding a motorcycle, had to pull over as he was too dizzy to drive. We thank God that the reign of Christ can wash away both sin and guilt and bring newness of life. We were so blessed to have two weeks with our Vietnamese friends teaching Inductive Method of Bible Study, Evangelism and Marriage & Family.



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The communist government still persecutes Christians, especially the tribal Christians. We heard a Tribal Evangelist was killed by the police for sharing Christ. Pray for the tribal Christians as there are 53 tribal groups also called Montagnard. Our PTA Training is in demand.

**THE PHILIPPINES: 50 RECEIVE JESUS! IN BANGA, AKLAN, PANAY ISLAND** One participant cried recalling her struggle and hardships in her battle for survival of the world's value system. The tears were falling as she told her story of salvation of Jesus Christ. Another closed her store for the 4-day seminar and church members gave her money so she could put gas in her scooter to get there. She said, "Now, I learned how to do verse by verse study of the Bible and bring this to my church members!" The teams evangelized in homes, in a local barber shop and even to criminals in the back of a police car and the policemen who had arrested them! God got all the Glory!

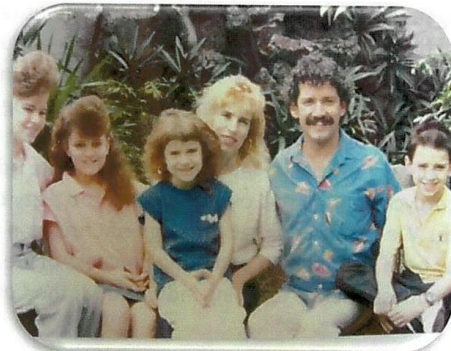


**PRAYER REQUEST** 1. RADIO STATION: FEBC will pay for everything we just manage and provide office space. It has been a couple years since we started this, all waiting on the government as we are waiting for a frequency. PRAY, as one million Filipinos can be reached! 2. Pray that Missions (the Great Commission) would become more central to the church as overall mission work is at an all-time low. This was the roots of Calvary Chapel: evangelism!! We were there in 1969, sharing Jesus every day, we need a revival!!

Would you consider supporting our Mission? We will give you monthly reports, use your support wisely and be a blessing to your Church. If not, would you please put us on your monthly prayer list. Thanks!

Your Calvary Missionaries for Asia,

Jim & Shonda Davis



*We moved from the US to the Philippines in 1987. I was the Senior Pastor at Calvary Chapel Mission Viejo, CA.*

# Frequently Asked Questions (FAQ)

<https://www.calvarychapelanaheimhills.com/Q&A.htm>

## Q 1. How many members or offerings are at CCAH?

A 1. People say, "How many people have been saved?" we don't know, but God knows, although we acknowledge that God has arranged over 1,000 units of communities, 7 sober living facilities, over 200 units of veteran community, KJV English & RVR Spanish Bibles & 200 lunches per week for the homeless, and over a million online counters (Mat 22:2). It doesn't matter. It's something we leave the numbers with God. He knows those that are His and that's the important thing. Therefore, we don't worry about the numbers of the members and of tithes and offerings because God has given the increase, He has added them to CCAH so far (1 Cor 3:7; Acts 2:47; 2 Sam 24:1-3), not as we have done at all, and CCAH is His own church (souls), the Lord's church, purchased with His blood (Mat 16:18; 1 Cor 6:20). Since His foolishness is wiser than men, such as all men's visions/ plans/ programs (1 Cor 1:25; Zechariah 4:6), and His thoughts unto each soul are more in number than the sand (Psalm 139:17-18), we are just active obedient followers of the Lord, "**Let CCAH go, let God.**" And if you did indeed receive the increase, why do you boast as if you had not received it? (1 Cor 4:7)

For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ (2 Cor 2:17), CCAH continues faithfully in teaching the entire Bible simply without alteration, fellowship, communion, and prayers, being the witnesses to Christ, powered with the Spirit, in Jerusalem, all Judea, Samaria, and to the end of the earth (Acts 1:8; 2:42, 47). The truth the Word of God matters wherever - offline, indoor, outdoor, online, at sea, or in sky - and whenever - Sunday, Saturday, weekday, every day, this generation time, or the future generation time (John 5:39; 17:17). The truth shall make us free (John 8:32), from where Christ is named, where commercial capitalism is controlling, where territorial boundaries are lined, or where racial, material, or hereditary partiality underscores. Touchable over 1,000 souls by offline and foreseeable over 1 million souls by online at CCAH are being fed by the whole counsel of God throughout the Spirit, living by every His word (1 John 2:27; Luke 4:4). CCAH does care about each soul because we believe that everybody is impartially created by God in His image -- regardless of race, gender, age, wealth, or education such as Caucasian, male, young age, rich, Ivy league graduate, or not-- and that the eternal value of each soul is much greater than the value of any material/ temporal/ perishable things on the earth (James 3:17; Mat 16:26).

When God leads, God provides. So, we don't seek money because it follows the faith in the almighty Lord by the love of God. Therefore, we never ask people for money, but would offer what we have to the Lord and pray Him to handle the issues (like Andrew rather than Philip in John 6:6-9). We can discern each mind before the Lord, as how much portion of each expense to the Lord is how much love for Him (Luke 12:34; 21:2-3). We know that any offering to God without willing mind is not accepted by God (2 Cor 8:12). CCAH has been controlled not by money even in the capitalism society but by almighty God. The foundation of CCAH finance has begun from a homeless person's 2 dime offering to the Lord for CCAH at the Rock Fortress facility. We have spent offerings/donations about 40% for external ministries (for missions in Philippians 4:15-19 & for charity in Matthew 25:40) based upon our faith of "one church (Ecclesia) on the earth" -- the holy universal church, not unholy ecumenical church -- (e.g. 1st Quarter 2014, 43.15%; 4th Quarter 2013, 55.6 %; 3rd Quarter 2013, 20.11%; 2nd Quarter 2013, 55.91%; 1st Quarter, 2013 43.26%; 4th Quarter, 2012 45.57%, etc.), rather than spent them for additional social/cultural/popular internal programs. But about 60% for the internal ministries following the model of the early church in the Book of Acts is spent for sheep to be fed with spiritual food (Galatians 6:6) and for staff (1 Timothy 5:17-18). CCAH is the poor in material and spirit, but is the rich to give it away for Christ's sake, e.g., about 40% of annual offerings, with the poor hearts in spirit. The Lord is the shepherd of CCAH who is "as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things" (2 Cor 6:10).

*Acts 2:42 "And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:47b "...And the Lord added to the church daily those who were being saved." Matthew 16:26 "For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?" 1 Corinthians 4:7 "For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?"*