

*Happy New Year 2024, everyone!*

**“The Lord Jehovah is my God” Zechariah 13-14 12/31/23**

Today, we'd like to see the title of “The Lord Jehovah is my God” in Zechariah 13-14..

To Online Word's souls, *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (*Maranatha Worship Songs*..... Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In 13:1-2, “In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness. <sup>2</sup>‘It shall be in that day,’ says the LORD of hosts, ‘*that* I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land,’” what do these mean in the context? And how can we apply these to our lives?

Q2. In 13:9, “I will bring the *one-third* through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, ‘This *is* My people’; And each one will say, ‘The LORD *is* my God,’” what does it mean in the context? And what can we learn from here?

Q3. In 14:10-11, “All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. *Jerusalem* shall be raised up and inhabited in her place from Benjamin's Gate to the place of the First Gate and the Corner Gate, and *from* the Tower of Hananel to the king's winepresses. <sup>11</sup> *The people* shall dwell in it; And no longer shall there be utter destruction, But Jerusalem shall be safely inhabited,” what do these mean in the context? And what can we learn from here?

**(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)**

In the last time, in Zechariah 12:10, “And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a firstborn,” when the Lord set His foot upon the mount of Olives and God will give them the Spirit of grace and supplication. This Spirit convicts them to know His freely given unmerited favor the salvation and His supplication of a place protected from the antichrist. And they will look upon Jesus whom they pierced, mourning and grieving for Jesus the only son and first born of God. All the people on the earth during the great tribulation will realize that Jesus the man who was pierced and killed for all the people' sin but 144,000 Jews and other gentiles to be beheaded will repent and accept the Lord Jesus Christ the savior because the present believers will be caught up with the Lord in the air, called “raptured,” before the great tribulation in Rev 1:7; Phil 2:10; 1 Thes 4:17.

Here, we adopt the literal prophetic interpretation about the end of the world or the end of age. Either a literal or a non-literal interpretation within the doctrine of Christ is going on to “perfection,” more like Jesus Christ (Heb 6:1-2). So, we tolerate other non-literal interpretations which are not against the principles of the doctrine of Christ for supremacy of Agape love in the holy universal church on the earth, not unholy ecumenical church (Eph 1:22-23; 1 Cor 12:26).

**TEXT: NKJV [KJV]**

Inductive **Explanation** in context & syntax

**13** <sup>1</sup>“In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness. <sup>2</sup>“It shall be in that day,” says the LORD of hosts, “*that* I will cut off the names of the idols from the land, and they shall no longer be

**13**  
1-2=Q1 (That day is the day when Jesus set His foot upon the mount of Olives and give them the Spirit of grace and supplication. The fountain from the Lord is a never ending supply of God's grace, mercy, and cleansing,

remembered. I will also cause the prophets and the unclean spirit to depart from the land.

<sup>3</sup> It shall come to pass *that* if anyone still prophesies, then his father and mother who begot him will say to him, 'You shall not live, because you have spoken lies in the name of the LORD.' And his father and mother who begot him shall thrust him through when he prophesies.

<sup>4</sup> "And it shall be in that day *that* every prophet will be ashamed of his vision when he prophesies; they will not wear a robe of coarse hair to deceive. <sup>5</sup> But he will say, 'I *am* no prophet, I *am* a farmer; for a man taught me to keep cattle from my youth.' <sup>6</sup> And *one* will say to him, 'What are these wounds between your arms?' Then he will answer, 'Those with which I was wounded in the house of my friends.'

<sup>7</sup> "Awake, O sword, against My Shepherd,  
Against the Man who is My Companion,"  
Says the LORD of hosts.  
"Strike the Shepherd,  
And the sheep will be scattered;  
Then I will turn My hand against the little ones.

<sup>8</sup> And it shall come to pass in all the land,"  
Says the LORD,  
"That two-thirds in it shall be cut off *and* die,  
But *one*-third shall be left in it:

like the never ending stream flowing from the temple or the never thirsting water up into everlasting life. To reign the world, or to establish the millennium kingdom, the Lord will cleanse all evil, false prophets in Jerusalem, today Dome of the Rock mosque, yellow big dome, and Al Aqsa mosque, black small dome, in the south in the honor of the false prophet Mohammed *Ezekiel 47:1; John 4:14<sup>1</sup>*  
[https://galvanchapelanahills.com/1PET/20200223\\_002603.jpg](https://galvanchapelanahills.com/1PET/20200223_002603.jpg)

3= (the children who speak the word not coming from God in the name of God will be stoned and killed. Their parents do accordingly *Deut 18:20<sup>2</sup>*)

4-6= (Here, every false prophet is not like the true prophets wearing a robe of coarse hair of Elijah or John the Baptist, pretending to be a farmer wounded from friendly fighting. Every false prophet covers his inward heart of mind fully to deceive a people against the true prophets. *2 Kings 1:8; Mat 3:4<sup>3</sup>*)

7=(So, people pierce His shepherd the true prophet. Then the sheep are scattered. Jesus declared this prophecy about Himself to His disciples. Every eye, including Jews, will look on Him whom they have pierced *Psalms 22:16; Mat 26:31-32; Rev 1:7<sup>4</sup>*)

8=(The Jews population of the earth will be greatly reduced to 1/3, while whole population of the earth will be reduced progressively to 3/4 through the 4<sup>th</sup> seal judgment, "a fourth killed," and to 1/2 through the 6<sup>th</sup> trumpet

<sup>1</sup> *Ezekiel 47:1* Then he brought me back to the door of the temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar; *John 4:14* but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

<sup>2</sup> *Deut 18:20* But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'

<sup>3</sup> *2 Kings 1:8* So they answered him, "A hairy man wearing a leather belt around his waist." And he said, "It is Elijah the Tishbite."; *Mat 3:4* Now John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locusts and wild honey.

<sup>4</sup> *Psalms 22:16* For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; *Mat 26:31-32* Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep of the flock will be scattered.' <sup>32</sup> But after I have been raised, I will go before you to Galilee." *Rev 1:7* Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen;

<sup>9</sup> I will bring the *one-third* through the fire,  
 Will refine them as silver is refined,  
 And test them as gold is tested.  
 They will call on My name,  
 And I will answer them.  
 I will say, 'This *is* My people';  
 And each one will say, 'The LORD *is* my God.' ”

**14**

<sup>1</sup>Behold, the day of the LORD is coming,  
 And your spoil will be divided in your midst.  
<sup>2</sup> For I will gather all the nations to battle against  
 Jerusalem;  
 The city shall be taken,  
 The houses rifled,  
 And the women ravished.  
 Half of the city shall go into captivity,

judgment, “a third killed.” *Rev 6:8; Rev 9:18<sup>5</sup>*)

9=Q2 (God refines the 1/3 Jews through the fire like silver and gold, cleansing from sins. Through the refining process, the part of God's remnants will be determined as 144,000 Jews, the small part of the whole obedient to Him. Beautiful restoration of these people who have so long stiffened their necks and hardened their hearts against God like Zedekiah the last king of Judah. They will say, the Lord is my God. The only name of God is Jehovah. Jehovah is my God. The Lord Jehovah is so loving, so forgiving, so merciful, toward us than we can imagine or ask, even if Satan would like to drive a wedge between me and God. Oh how glorious is the grace of God toward the sinning man. So anxious is God to forgive and to cleanse and to pardon me the prodigal son. Here now with the recognition, with the mourning, with the acknowledging that He wants do much more for us than we can imagine or ask, indeed He is the Messiah. *James 1:2-4; Rev 7:4; Isaiah 59:1-2; 2 Chron 36:11-13; Zech 14:9 , infra; Psalm 83:18; Isaiah 26:4; Eph 3:20<sup>6</sup>*)

**14**

1-2=(The day of the Lord is the great tribulation times. This chapter begins with the events of the great tribulation. They are being judged by God. There will be a great bloodshed within Jerusalem such as antisemitism nations the followers of antichrist against Jews, rifling, ravishing, captivity, etc. The Jews will not see Jesus until they say, “Blessed is He

<sup>5</sup> *Rev 6:8* So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth; *Rev 9:18* By these three *plagues* a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.

<sup>6</sup> *James 1:2-4* My brethren, count it all joy when you fall into various trials, <sup>3</sup> knowing that the testing of your faith produces patience. <sup>4</sup> But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing; *Rev 7:4* And I heard the number of those who were sealed. One hundred *and* forty-four thousand of all the tribes of the children of Israel *were* sealed; *Isaiah 59:1-2* Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.

<sup>2</sup> But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear; *2 Chron 36:11-13* Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. <sup>12</sup> He did evil in the sight of the LORD his God, *and* did not humble himself before Jeremiah the prophet, *who spoke* from the mouth of the LORD. <sup>13</sup> And he also rebelled against King Nebuchadnezzar, who had made him swear *an oath* by God; but he stiffened his neck and hardened his heart against turning to the LORD God of Israel; *Psalm 83:18* That men may know that thou, whose name alone is JEHOVAH [LORD, NKJV], art the most high over all the earth; *Isaiah 26:4* Trust ye in the LORD forever: for in the LORD JEHOVAH [LORD, NKJV] is everlasting strength; *Eph 3:20* Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

<p>But the remnant of the people shall not be cut off from the city.</p> <p><sup>3</sup> Then the LORD will go forth And fight against those nations, As He fights in the day of battle.</p> <p><sup>4</sup> And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, <i>Making</i> a very large valley; Half of the mountain shall move toward the north And half of it toward the south.</p> <p><sup>5</sup> Then you shall flee <i>through</i> My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the LORD my God will come, <i>And</i> all the saints with You.</p> <p><sup>6</sup> It shall come to pass in that day <i>That</i> there will be no light; The lights will diminish.</p> <p><sup>7</sup> It shall be one day Which is known to the LORD— Neither day nor night. But at evening time it shall happen <i>That</i> it will be light.</p>	<p>who comes in the name of the Lord.” <i>Mat 23:39</i><sup>7</sup>)</p> <p>3-4= (The Lord will handle the antisemitism nations, putting His foot on the Mount of Olives and splitting in two – the East toward the dead sea and the West toward the Mediterranean sea – into a very large valley the half mountain toward the north and the other half toward the south)</p> <p>5=(As Jesus told His disciples on the Mount of Olives about the sign of His coming and of the end of the world age, Jesus is returning on the Mount of Olives the east side of the city Jerusalem. They should run away from the earthquake like in the days of Uzziah or Azariah the 9<sup>th</sup> king of Judah, from the cataclysmic events previously never experienced. Never go back but escape from there. Then the Lord will come down on the earth from heaven, with thousands of His saints the raptured church. <i>Mat 24:3-4; Act 1:11; Ezekiel 11:23; Amos 1:1; Mat 24:16-21; Jude 1:14</i><sup>8</sup>)</p> <p>6-7= (There is a supernatural light either by the light made by almighty God like for Joshua’s battle or by the Lord Himself the light in a new heaven and a new earth. <i>Joshuah 10:12-13; Rev 21:1</i><sup>9</sup>)</p>
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<sup>7</sup> *Mat 23:39* for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the LORD!’ ”

<sup>8</sup> *Mat 24:3-4* Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?” <sup>4</sup> And Jesus answered and said to them: “Take heed that no one deceives you; *Act 1:11* who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.; *Ezekiel 11:23* And the glory of the LORD went up from the midst of the city and stood on the mountain, which *is* on the east side of the city; *Amos 1:1* The words of Amos, who was among the sheep breeders of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake; *Mat 24:16-21* “then let those who are in Judea flee to the mountains. <sup>17</sup> Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup> And let him who is in the field not go back to get his clothes. <sup>19</sup> But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup> And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be; *Jude 1:14* Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints.

<sup>9</sup> *Joshua 10:12-13* Then Joshua spoke to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel: “Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon.” <sup>13</sup> So the sun stood still, And the moon stopped, Till the people had revenge Upon their enemies. *Is* this not written in the Book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go *down* for about a whole day; *Rev 21:1* Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea;

<sup>8</sup> And in that day it shall be *That* living waters shall flow from Jerusalem, Half of them toward the eastern sea And half of them toward the western sea; In both summer and winter it shall occur.

<sup>9</sup> And the LORD shall be King over all the earth. In that day it shall be— “The LORD *is* one,” And His name one.

<sup>10</sup> All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. *Jerusalem* shall be raised up and inhabited in her place from Benjamin’s Gate to the place of the First Gate and the Corner Gate, and *from* the Tower of Hananel to the king’s winepresses. <sup>11</sup> *The people* shall dwell in it; And no longer shall there be utter destruction, But Jerusalem shall be safely inhabited.

<sup>12</sup> And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths. <sup>13</sup> It shall come to pass in that day *That* a great panic from the LORD will be among them. Everyone will seize the

8=(The Lord specially protected Jews against the antisemitism nations. The living waters from Jerusalem go to the east the Dead sea and to the west the Mediterranean sea. When the waters get down to the Dead Sea, the Dead Sea will be healed. There will be a lot of fish from the water of En Gedi. Rev 12:6; Ezekiel 47:6-10<sup>10</sup>)  
Water of En Gedi [http://www.biblegateway.com/PDF/020007\\_010008](http://www.biblegateway.com/PDF/020007_010008)

9=(The Lord shall be King over the whole earth. The Lord is one. His name one is Jehovah. see 13:9, supra)

10-11=Q3 (Jerusalem is the center city of all the world’s worship, showing God’s supremacy. The Lord’s house shall be established on the Moriah mountain, today Dome of the Rock mosque thereupon. *Isaiah 2:1-4*<sup>11</sup>)

12-19= (Here how the Lord will handle the antisemitism nations is described as well as in Ezekiel 38 & 39. The Lord will punish non-worshippers, that all of the nations will come up from year to year to worship the King, the Holy Lord, and to keep the Feast of Tabernacles. <sup>12</sup> Jesus also implied it

<sup>10</sup> Rev 12:6 Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days; *Ezekiel 47:1-10* He said to me, “Son of man, have you seen *this?*” Then he brought me and returned me to the bank of the river. <sup>7</sup> When I returned, there, along the bank of the river, *were* very many trees on one side and the other. <sup>8</sup> Then he said to me: “This water flows toward the eastern region, goes down into the valley, and enters the sea. *When it* reaches the sea, *its* waters are healed. <sup>9</sup> And it shall be *that* every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes. <sup>10</sup> It shall be *that* fishermen will stand by it from En Gedi to En Eglaim; they will be *places* for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many.

<sup>11</sup> *Isaiah 2:1-4* The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup> Now it shall come to pass in the latter days *That* the mountain of the LORD’s house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. <sup>3</sup> Many people shall come and say, “Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths.” For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. <sup>4</sup> He shall judge between the nations, And rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.

<sup>12</sup> The Feast of Tabernacles or Sukkot, סוכות, from 7/15 to 7/21 when wheat harvest ends to remind God’s supplication & guidance in the wilderness life. The wilderness life with manna & quail from heaven, and water from rock via trials before Canaan land is a shadow, which is fulfilled with the substance of Jesus Christ whose follower the Christian lives a daily life on earth with spiritual food and drink – His word & Spirit – via trials before entering the kingdom of God (1 Cor 10:3-4)

hand of his neighbor, And raise his hand against his neighbor's hand; <sup>14</sup> Judah also will fight at Jerusalem. And the wealth of all the surrounding nations Shall be gathered together: Gold, silver, and apparel in great abundance. <sup>15</sup> Such also shall be the plague On the horse *and* the mule, On the camel and the donkey, And on all the cattle that will be in those camps. So *shall* this plague *be*. <sup>16</sup> And it shall come to pass *that* everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles. <sup>17</sup> And it shall be *that* whichever of the families of the earth do not come up to Jerusalem to worship the King, he LORD of hosts, on them there will be no rain. <sup>18</sup> If the family of Egypt will not come up and enter in, they *shall have* no *rain*; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles. <sup>19</sup> This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

<sup>20</sup> In that day "HOLINESS TO THE LORD" shall be *engraved* on the bells of the horses. The pots in the LORD's house shall be like the bowls before the altar. <sup>21</sup> Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the LORD of hosts.

as the harvest time. *Lev 23:34; John 4:35*<sup>13</sup>)

20-21= (Whatever set apart from the Lord for God is holy such as horses' bells, cooking pots, and further Jerusalem itself. In His kingdom, He will teach us of His ways and His paths from Jerusalem. Oh what glorious times that will be. *Isaiah 2:1-4*<sup>14</sup>)

Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which

<sup>13</sup> *Lev 23:34* Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD; *John 4:35* Do you not say, 'There are still four months and *then* comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

<sup>14</sup> *Isaiah 2:1-4* The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup> Now it shall come to pass in the latter days *That* the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. <sup>3</sup> Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. <sup>4</sup> He shall judge between the nations, And rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.

application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that “Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God’s Word is acceptable (2 Corinthians 10:5).” Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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**Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.**



**<https://www.calvarychapelanaheimhills.com/OnlineSermon2023.htm>**

***Thank you everybody. Come to Jesus!***

## ***Happy New Year 2024!***

The blessed '23 Recall & '24 Ready service at 10 AM on 12/30/23 at the veteran chapel, <https://tinyurl.com/473a8ahe> Rose Hills Memorial Park Gate 10, located at 10080 Rose Hills Road, Whittier, CA 90601, for thanks to the Lord for His work in 2023 and for “More About Jesus” in 2024 <https://calvarychapelanaheimhills.com/2024.mp3> “Better to go to the house of mourning Than to go to the house of feasting, For that *is* the end of all men; And the living will take *it* to heart” (Eccl 7:2). <https://www.youtube.com/watch?v=izhMX1bm4tU>



# Frequently Asked Questions (FAQ)

<https://www.calvarychapelanaheimhills.com/Q&A.htm>

## Q 1. How many members or offerings are at CCAH?

A 1. People say, "How many people have been saved?" we don't know, but God knows, although we acknowledge that God has arranged over 1,000 units of communities, 7 sober living facilities, over 200 units of veteran community, KJV English & RVR Spanish Bibles & 200 lunches per week for the homeless, and over a million online counters (Mat 22:2). It doesn't matter. It's something we leave the numbers with God. He knows those that are His and that's the important thing. Therefore, we don't worry about the numbers of the members and of tithes and offerings because God has given the increase, He has added them to CCAH so far (1 Cor 3:7; Acts 2:47; 2 Sam 24:1-3), not as we have done at all, and CCAH is His own church (souls), the Lord's church, purchased with His blood (Mat 16:18; 1 Cor 6:20). Since His foolishness is wiser than men, such as all men's visions/ plans/ programs (1 Cor 1:25; Zechariah 4:6), and His thoughts unto each soul are more in number than the sand (Psalm 139:17-18), we are just active obedient followers of the Lord, **"Let CCAH go, let God."** And if you did indeed receive the increase, why do you boast as if you had not received it? (1 Cor 4:7)

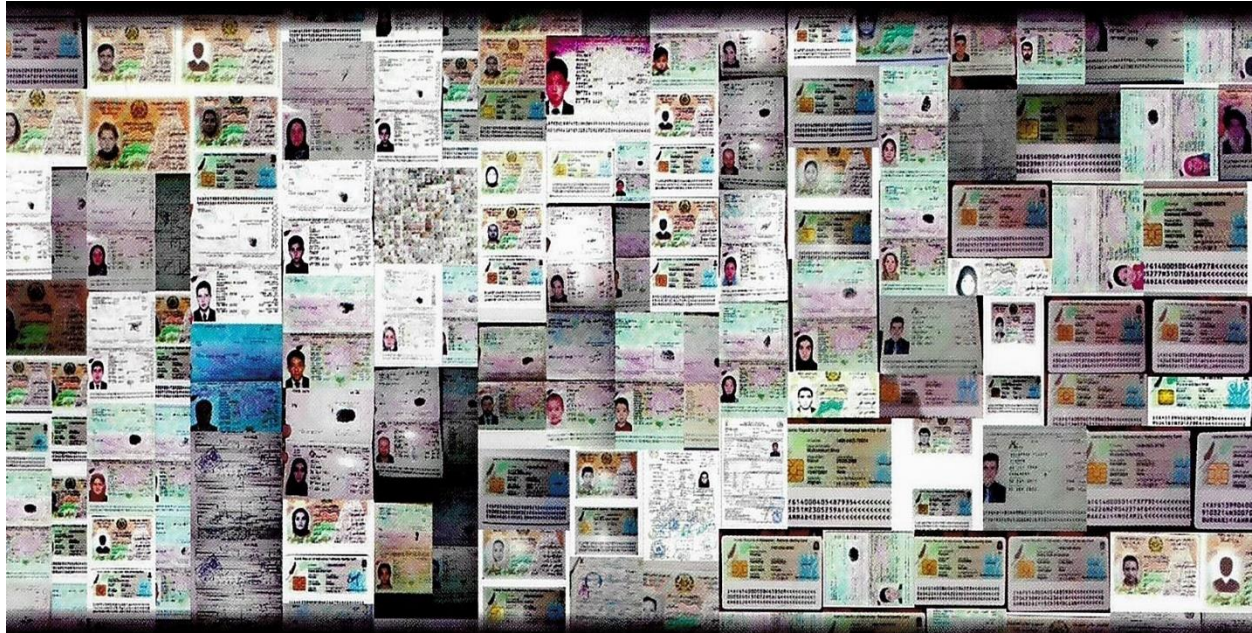
For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ (2 Cor 2:17), CCAH continues faithfully in teaching the entire Bible simply without alteration, fellowship, communion, and prayers, being the witnesses to Christ, powered with the Spirit, in Jerusalem, all Judea, Samaria, and to the end of the earth (Acts 1:8; 2:42, 47). The truth the Word of God matters wherever - offline, indoor, outdoor, online, at sea, or in sky - and whenever - Sunday, Saturday, weekday, every day, this generation time, or the future generation time (John 5:39; 17:17). The truth shall make us free (John 8:32), from where Christ is named, where commercial capitalism is controlling, where territorial boundaries are lined, or where racial, material, or hereditary partiality underscores. Touchable over 1,000 souls by offline and foreseeable over 1 million souls by online at CCAH are being fed by the whole counsel of God throughout the Spirit, living by every His word (1 John 2:27; Luke 4:4). CCAH does care about each soul because we believe that everybody is impartially created by God in His image (Gen 1:26) -- regardless of race, gender, age, wealth, or education such as Caucasian, male, youth, rich, Ivy league graduate, or not-- and that the eternal value of each soul is much greater than the value of any material/ temporal/ perishable things on the earth (James 3:17; Mat 16:26).

When God leads, God provides. So, we don't seek money because it follows the faith in the almighty Lord by the love of God. Therefore, we never ask people for money, but would offer what we have to the Lord and pray Him to handle the issues (like Andrew rather than Philip in John 6:6-9). We can discern each mind before the Lord, as how much portion of each expense to the Lord is how much love for Him (Luke 12:34; 21:2-3). We know that any offering to God without willing mind is not accepted by God (2 Cor 8:12). CCAH has been controlled not by money even in the capitalism society but by almighty God. The foundation of CCAH finance has begun from a homeless person's 2 dime offering to the Lord for CCAH at the Rock Fortress facility. We have spent offerings/donations about 40% for external ministries (for missions in Philippians 4:15-19 & for charity in Matthew 25:40) based upon our faith of "one church (Ecclesia) on the earth" -- the holy universal church, not unholy ecumenical church -- (e.g. 1st Quarter 2014, 43.15%; 4th Quarter 2013, 55.6 %; 3rd Quarter 2013, 20.11%; 2nd Quarter 2013, 55.91%; 1st Quarter, 2013 43.26%; 4th Quarter, 2012 45.57%, etc.), rather than spent them for additional social/cultural/popular internal programs. But about 60% for the internal ministries following the model of the early church in the Book of Acts is spent for sheep to be fed with spiritual food (Galatians 6:6) and for staff (1 Timothy 5:17-18). CCAH is the poor in material and spirit, but is the rich to give it away for Christ's sake, e.g., about 40% of annual offerings, with the poor hearts in spirit. The Lord is the shepherd of CCAH who is "as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things" (2 Cor 6:10).

***Acts 2:42 "And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:47b "...And the Lord added to the church daily those who were being saved." Matthew 16:26 "For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?" 1 Corinthians 4:7 "For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?"***



**Give thanks to God for 63% the Christians of a couple of hundred Afghanistan and Pakistan people rescued and for the left ones to be Christians.**



## JUST A COUPLE HUNDRED OF OVER 2,000 LIVES SAVED

The situation for Afghans has become critical. Many were able to seek refuge in Pakistan from the murderous Taliban regime. On the 1st of November, Pakistan authorities issued a decree that all Afghans must leave Pakistan and began going door to door forcibly removing refugees. Many of these are widows and children who have lost everything, and Far Reaching Ministries (FRM) helped them to get to Pakistan. Now, they are facing certain death as the Taliban are waiting for them at the border. I received multiple calls from some of the Afghans that we have helped who are refugees in Pakistan. They report the Pakistan Secret Police breaking down their doors in the middle of the night and giving them 24 hours to leave.

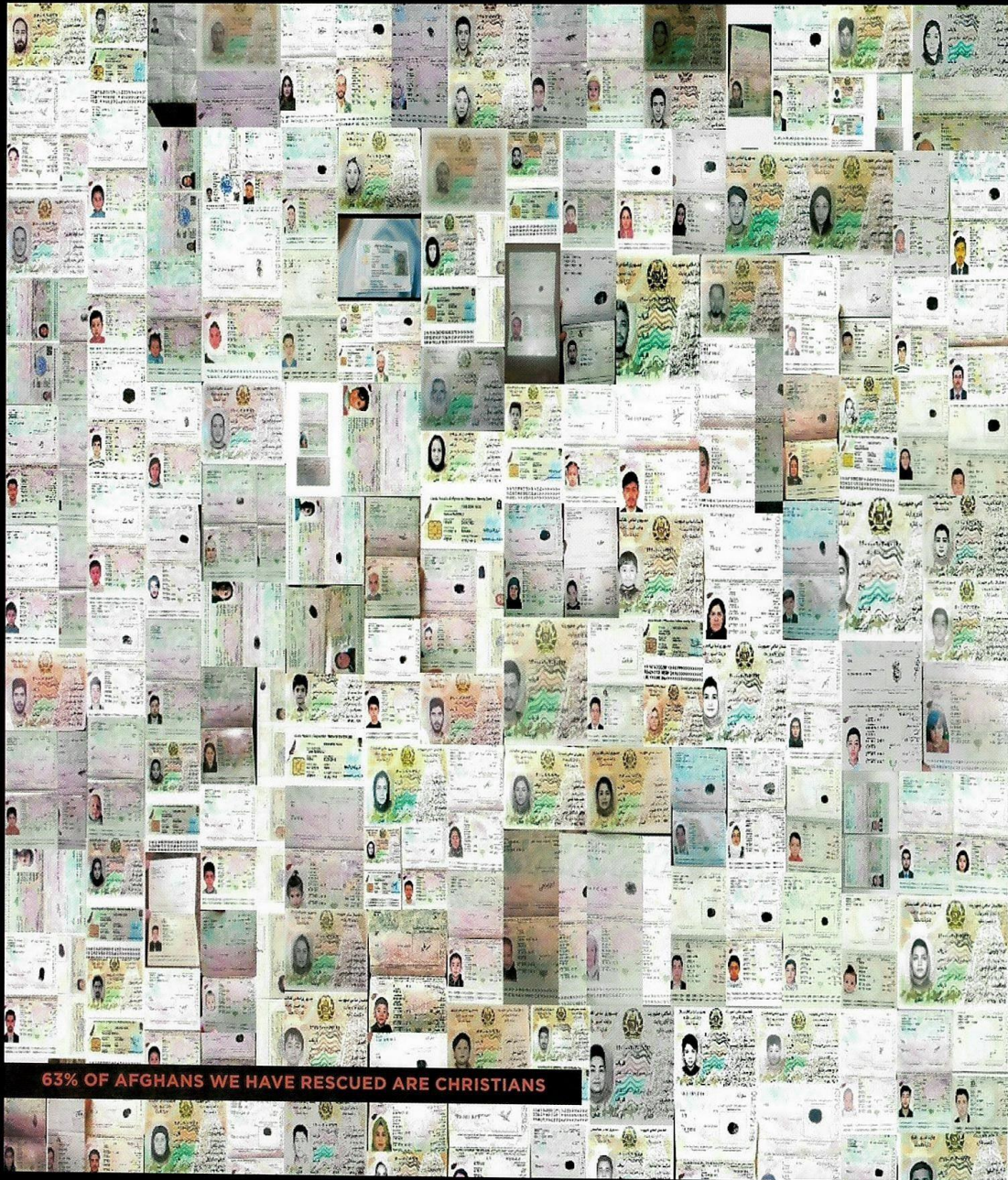
One woman, Hanifa, a widow with four young children, was weeping as she told me how the Secret Police broke down her door and told her she had 24 hours to leave the country. She asked me, "Where can I go? I have

nowhere to take my children. Is there anyone who sees us or cares about us?" Hanifa's husband was brutally tortured and murdered by the Taliban for his work with Americans. We took her and her young children into a safe house last year and were able to get them to safety in Pakistan. She has been on a waiting list for a humanitarian visa to a country where she can rebuild her life. I told Hanifa that we would do whatever it takes to prevent her and her children from being returned to the Taliban. She represents 79 Afghans whom we have helped flee Afghanistan and are now facing the same brutal crackdown in Pakistan. Pakistani believers, whom we have hired to assist the Afghan refugees, are now also being targeted for simply helping Afghans.

As of the 3rd of October, FRM has rescued 2,003 Afghan civilians. Sixty-three percent are Christians, and the rest are Muslim, most of whom served with the United States military in Afghanistan and were left behind.

SURROUNDED

THREE MONTHS



We have also rescued many women and children who were being sold into sexual slavery. Unfortunately, one of the most difficult things we are dealing with is that most of the countries we have been sending refugees to have now begun to shut the doors for more. If we can keep the doors open, we should have an additional 75 to 100 more individuals out by Christmas. Right now,

we have many families whose lives are hanging in the balance, and I know I need to be vigilant in working to save them.

I have to admit this has been a time of great concern for me. I have seen what the Taliban is capable of, and it has caused me many nights of restlessness. I would like to thank all of you who have given to rescue these people.